



# Hanford Elementary School District

## INDEPENDENT CITIZENS' BOND OVERSIGHT COMMITTEE

*September 16, 2021 5:15PM*

Hanford Elementary School District Office  
714 N White Street, Hanford, CA 93230

In accordance with Governor Newsom's Executive Order N-29-20 Paragraph 3, the HESD Meeting will have teleconferencing and video conferencing available.

If you wish to attend the meeting remotely via Zoom, please submit your name, address, phone number, and email address to [dendo@hanfordesd.org](mailto:dendo@hanfordesd.org) no later than 4:30pm the September 15 2021. Zoom information will be emailed to you. For those who wish to attend the meeting, you may do so; however, space is limited. Masking and social distancing is required.

- |                                             |           |
|---------------------------------------------|-----------|
| 1. Welcome                                  | J. Gabler |
| 2. Introductions                            | J. Gabler |
| 3. Public comments                          |           |
| 4. Election of officers / Review of Bylaws  | J. Gabler |
| 5. Approve minutes from 03/04/2021 (Action) | Chair     |
| 6. Approve annual report (Action)           | D. Endo   |
| 7. Review bond expenditures                 | D. Endo   |
| 8. Update on bond projects                  | J. Gabler |
| 9. Other comments/business                  |           |
| a. Next Meeting: March 3, 2021 @ 5:15 p.m.  |           |
| 10. Adjournment                             | Chair     |

- *Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection at the superintendent's Office located at 714 N. White Street, Hanford, CA during regular business hours.*
- *Any individual who requires disability-related accommodations or modifications, including auxiliary aides and services, in order to participate in the Board meeting should contact the Superintendent in writing.*

**HANFORD ELEMENTARY SCHOOL DISTRICT  
INDEPENDENT CITIZENS' BOND OVERSIGHT COMMITTEE  
BYLAWS**

**Section 1. Committee Established.** The Hanford Elementary School District (the "District") has placed a bond measure on the November 8, 2016 ballot seeking to obtain an authorization from the District's voters to issue up to \$24,000,000 aggregate principal amount of the District's school facilities bond ("Measure U"). The Measure U election is being conducted under Proposition 39, being chaptered as the Strict Accountability in Local School Construction Bonds Act of 2000, at Section 15264 *et seq.* of the Education Code of the State ("Prop 39"). Pursuant to Section 15278 of the Education Code, the District is obligated to establish an Independent Citizens' Bond Oversight Committee in order to satisfy the accountability requirements of Prop 39. The Board of Trustees of the District (the "Board") hereby establishes the Independent Citizens' Bond Oversight Committee (the "Committee") for Measure U which shall have the duties and rights set forth in these Bylaws. The Committee does not have legal capacity independent from the District.

**Section 2. Purposes.** The purposes of the Committee are set forth in Prop 39, and these Bylaws are specifically made subject to the applicable provisions of Prop 39 as to the duties and rights of the Committee. The Committee shall be deemed to be subject to the *Ralph M. Brown Public Meetings Act* of the State of California and shall conduct its meetings in accordance with the provisions thereof. The District shall provide necessary administrative support to the Committee as shall be consistent with the Committee's purposes, as set forth in Prop 39.

The proceeds of general obligation bonds issued pursuant to Measure U are hereinafter referred to as "bond proceeds." The Committee shall confine itself specifically to bond proceeds generated under the Measure. Regular and deferred maintenance projects and all monies generated under other sources shall fall outside the scope of the Committee's review.

**Section 3. Duties.** To carry out its stated purposes, the Committee shall perform only the duties set forth in Sections 3.1, 3.2, and 3.3 hereof, and shall refrain from those activities set forth in Sections 3.4 and 3.5.

3.1 **Inform the Public.** The Committee shall inform the public concerning the District's expenditure of bond proceeds. In fulfilling this duty, all official communications to either the Board or the public shall come from the Chair acting on behalf of the Committee. The Chair shall only release information that reflects the majority view of the Committee.

3.2 **Review Expenditures.** The Committee shall review expenditure reports produced by the District to ensure that (a) bond proceeds were expended only for the purposes set forth in Measure U; and (b) no bond proceeds were used for teacher or administrative salaries or other operating expenses in compliance with Attorney General Opinion 04-110, issued on November 9, 2004.

3.3 **Annual Report.** The Committee shall present to the Board, in public session, an annual written report for Measure U which shall include the following:

- (a) A statement indicating whether the District is in compliance with the requirements of Article XIII A, Section 1(b)(3) of the California Constitution; and

(b) A summary of the Committee's proceedings and activities for the preceding year.

3.4 Duties of the Board/Superintendent. Either the Board or the Superintendent, as the Board shall determine, shall have the following powers reserved to it, and the Committee shall have no jurisdiction over the following types of activities:

- (i) Approval of contracts,
- (ii) Approval of change orders,
- (iii) Expenditures of bond funds,
- (iv) Handling of all legal matters,
- (v) Approval of project plans and schedules,
- (vi) Approval of all deferred maintenance plans, and
- (vii) Approval of the sale of bonds.

3.5 Measure U Projects Only. In recognition of the fact that the Committee is charged with overseeing the expenditure of bond proceeds, the Board has not charged the Committee with responsibility for:

(a) Projects financed through the State of California, developer fees, redevelopment tax increment, certificates of participation, lease/revenue bonds, the general fund or the sale of surplus property without bond proceeds shall be outside the authority of the Committee.

(b) The establishment of priorities and order of construction for the bond projects, which shall be made by the Board in its sole discretion.

(c) The selection of architects, engineers, soils engineers, construction managers, project managers, CEQA consultants and such other professional service firms as are required to complete the project based on District criteria established by the Board in its sole discretion.

(d) The approval of the design for each project including exterior materials, paint color, interior finishes, site plan and construction methods (modular vs. permanent) which shall be determined by the Board in its sole discretion.

(e) The selection of independent audit firm(s), performance audit consultants and such other consultants as are necessary to support the activities of the Committee.

(f) The approval of an annual budget for the Committee that is sufficient to carry out the activities set forth in Prop 39 and included herein.

(g) The appointment or reappointment of qualified applicants to serve on the Committee, subject to legal limitations, and based on criteria adopted in the Board's sole discretion as part of carrying out its function under Prop 39.

**Section 4. Authorized Activities.**

4.1 In order to perform the duties set forth in Section 3.0, the Committee may engage in the following authorized activities:

(a) Receive copies of the District’s annual, independent performance audit and annual, independent financial audit required by Prop 39 (Article XIII A of the California Constitution) (together, the “Audits”) at the same time said Audits are submitted to the District, no later than March 31 of each year, and review the Audits.

(b) Inspect District facilities and grounds for which bond proceeds have been or will be expended, in accordance with any access procedure established by the District’s Superintendent.

(c) Review copies of deferred maintenance plans developed by the District.

(d) Review efforts by the District to maximize bond proceeds by implementing various cost-saving measures.

(e) Receive from the Board, within three months of the District receiving the Audits, responses to any and all findings, recommendations, and concerns addressed in the Audits, and review said responses.

**Section 5. Membership.**

5.1 Number.

The Committee shall consist of at least seven (7) members appointed by the Board from a list of candidates submitting written applications, and based on criteria established by Prop 39, to wit:

- One (1) member shall be the parent or guardian of a child enrolled in the District.
- One (1) member shall be both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization, such as the P.T.A. or a school site council.
- One (1) member active in a business organization representing the business community located in the District.
- One (1) member active in a senior citizens’ organization.
- One (1) member active in a bona-fide taxpayers association.
- Two (2) members of the community at-large.

5.2 Qualification Standards.

(a) To be a qualified person, he or she must be at least 18 years of age.

(b) The Committee may not include any employee, official of the District or any vendor, contractor or consultant of the District.

5.3 Ethics: Conflicts of Interest.

(a) Members of the Committee are not subject to the Political Reform Act (Gov. Code §§ 81000 *et seq.*), and are not required to complete Form 700; but each member shall comply with the Committee Ethics Policy attached as “Attachment A” to these Bylaws.

(b) Pursuant to Section 35233 of the Education Code, the prohibitions contained in Article 4 (commencing with Section 1090) of Division 4 of Title 1 of the Government Code (“Article 4”) and Article 4.7 (commencing with Section 1125) of Division 4 of Title 1 of the Government Code (“Article 4.7”) are applicable to members of the Committee. Accordingly:

(i) Members of the Committee shall not be financially interested in any contract made by them in their official capacities or by the Committee, nor shall they be purchasers at any sale or vendors at any purchase made by them in their official capacity, all as prohibited by Article 4; and

(ii) Members of the Committee shall not engage in any employment, activity, or enterprise for compensation which is inconsistent, incompatible, in conflict with, or inimical to duties as a member of the Committee or with the duties, functions, or responsibilities of the Committee or the District. A member of the Committee shall not perform any work, service, or counsel for compensation where any part of his or her efforts will be subject to approval by any other officer, employee, board, or commission of the District’s Board of Trustees, except as permitted under Article 4.7.

5.4 Term. Except as otherwise provided herein, each member shall serve a term of two (2) years, commencing as of the date of appointment by the Board. No member may serve more than three (3) consecutive terms. At the Committee’s first meeting, members will draw lots or otherwise select a minimum of two members to serve for an initial one (1) year term and the remaining members for an initial two (2) year term. Members whose terms have expired may continue to serve on the Committee until a successor has been appointed. Terms commence on the date the member is appointed to the Committee by the Board of Trustees.

5.5 Appointment. Members of the Committee shall be appointed by the Board through the following process: (a) the District will advertise in the local newspapers, on its website, and in other customary forums, as well as solicit appropriate local groups for applications; (b) the Superintendent will review the applications; and (c) the Superintendent will make recommendations to the Board.

5.6 Removal; Vacancy. The Board may remove any Committee member for any reason, including failure to attend two consecutive Committee meetings without reasonable excuse or for failure to comply with the Committee Ethics Policy. Upon a member’s removal, his or her seat shall be declared vacant. The Board, in accordance with the established appointment process shall fill any vacancies on the Committee. The Board shall seek to fill vacancies within 90 days of the date of occurrence of a vacancy.

5.7 Compensation. The Committee members shall not be compensated for their services.

5.8 Authority of Members. (a) Committee members shall not have the authority to direct staff of the District; (b) individual members of the Committee retain the right to address the Board, either on behalf of the Committee or as an individual; (c) the Committee shall not establish subcommittees for any purpose; and (d) the Committee shall have the right to request and receive copies of any public records relating to projects funded by the Measures.

**Section 6. Meetings of the Committee.**

6.1 Regular Meetings. The Committee shall meet at least once a year, but shall not meet more frequently than quarterly.

6.2 Location. All meetings shall be held within the boundaries of the District, located in Kings County, California.

6.3 Procedures. All meetings shall be open to the public in accordance with the *Ralph M. Brown Act*, Government Code Section 54950 *et seq.* Meetings shall be conducted according to such additional procedural rules as the Committee may adopt. A majority of the number of Committee members shall constitute a quorum for the transaction of any business of the Committee.

**Section 7. District Support.**

7.1 The District shall provide to the Committee necessary technical and administrative assistance as follows:

- (a) preparation of and posting of public notices as required by the *Brown Act*, ensuring that all notices to the public are provided in the same manner as notices regarding meetings of the District Board;
- (b) provision of a meeting room, including any necessary audio/visual equipment;
- (c) preparation, translation and copies of any documentary meeting materials, such as agendas and reports; and
- (d) retention of all Committee records, and providing public access to such records on an Internet website maintained by the District.

7.2 District staff and/or District consultants shall attend Committee proceedings in order to report on the status of projects and the expenditure of bond proceeds.

**Section 8. Reports.** In addition to the Annual Report required in Section 3.3, the Committee may report to the Board from time to time in order to advise the Board on the activities of the Committee. Such report shall be in writing and shall summarize the proceedings and activities conducted by the Committee.

**Section 9. Officers.** The Superintendent shall appoint the initial Chair. Thereafter, the Committee shall elect a Chair and a Vice-Chair who shall act as Chair only when the Chair is absent. The Chair and Vice-Chair shall serve in such capacities for a term of one year and may be re-elected by vote of a majority of the members of the Committee.

**Section 10. Amendment of Bylaws.** Any amendment to these Bylaws shall be approved by a majority vote of the Board.

**Section 11. Termination.** The Committee shall automatically terminate and disband concurrently with the Committee's submission of the final Annual Report which reflects the final accounting of the expenditure of all Measure U monies.

**CITIZENS' BOND OVERSIGHT COMMITTEE  
ETHICS POLICY STATEMENT**

This Ethics Policy Statement provides general guidelines for Committee members in carrying out their responsibilities. Not all ethical issues that Committee members face are covered in this Statement. However, this Statement captures some of the critical areas that help define ethical and professional conduct for Committee members. The provisions of this Statement were developed from existing laws, rules, policies and procedures as well as from concepts that define generally accepted good business practices. Committee members are expected to strictly adhere to the provisions of this Ethics Policy.

**POLICY**

- **CONFLICT OF INTEREST.** A Committee member shall not make or influence a District decision related to: (1) any contract funded by bond proceeds, or (2) any construction project which will benefit the Committee member's outside employment, business, or a personal finance or benefit an immediate family member, such as a spouse, child or parent.

- **OUTSIDE EMPLOYMENT.** A Committee member shall not use his or her authority over a particular matter to negotiate future employment with any person or organization that relates to: (1) any contract funded by bond proceeds, or (2) any construction project. A Committee member shall not make or influence a District decision related to any construction project involving the interest of a person with whom the member has an agreement concerning current or future employment, or remuneration of any kind. For a period of two (2) years after leaving the Committee, a former Committee member may not represent any person or organization for compensation in connection with any matter pending before the District that, as a Committee member, he or she participated in personally and substantially. Specifically, for a period of two (2) years after leaving the Committee, a former Committee member and the companies and businesses for which the member works shall be prohibited from contracting with the District with respect to: (1) bidding on projects funded by the bond proceeds; and (2) any construction project.

- **COMMITMENT TO UPHOLD LAW.** A Committee member shall uphold the federal and California Constitutions, the laws and regulations of the United States and the State of California (particularly the Education Code) and all other applicable government entities, and the policies, procedures, rules and regulations of the Hanford Elementary School District.

- **COMMITMENT TO DISTRICT.** A Committee member shall place the interests of the District above any personal or business interest of the member.

**HANFORD ELEMENTARY SCHOOL DISTRICT  
APPLICATION FOR INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE**

The Board of Trustees of the Hanford Elementary School District is seeking qualified, interested individuals to serve on a committee of community leaders which will serve as the Independent Citizens' Oversight Committee ("COC") for the implementation of the District's Measure U school facilities bond program.

**Proposition 39 Bond Election**

On November 8, 2016, voters residing within the Hanford Elementary School District passed Measure U. Measure U is a \$24,000,000 bond measure that authorizes funding for needed repairs, upgrades, and new construction projects to the District's schools. Proposition 39 required a 55% supermajority for approval; Measure U was passed by 69%.

**Establishment of a Citizens' Oversight Committee**

After a bond authorized under Proposition 39 is passed, state law requires that the Hanford Elementary School District Board of Trustees appoint an Independent Citizens' Oversight Committee to work with the District.

**Committee Responsibilities**

In accordance with Education Code Section 15278(b), the Citizens' Oversight Committee shall:

- Inform the public concerning the District's expenditure of bond proceeds of Measure U.
- Review expenditure reports produced by the District to ensure that Measure U bond proceeds were expended only for the purposes set forth in Measure U; and
- Present to the Board in public session, an annual written report outlining their activities and conclusions regarding the expenditure of bond proceeds of Measure U.

The Bylaws which govern the Citizens' Oversight Committee are attached to this Application.

**Appointment of Committee Members**

All appointments will be made by the Board from applications submitted to the District. The Committee shall consist of at least seven (7) members appointed by the Board from a list of candidates submitting written applications, and based on criteria established by Prop 39, to wit:

- One (1) member shall be the parent or guardian of a child enrolled in the District.
- One (1) member shall be both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization, such as the P.T.A. or a school site council.
- One (1) member active in a business organization representing the business community located in the District.
- One (1) member active in a senior citizens' organization.
- One (1) member active in a bona-fide taxpayers association.
- Two (2) members of the community at-large.

**Time Commitment and Term**

Initial appointments will be staggered, such that some of the initial appointees will be appointed to serve one full two-year term. The other initial appointments will serve a one-year term, but will be eligible for reappointment by the Board for a second and third two-year term.

**Would You be Interested in Serving?**

If you wish to serve on this important committee, please review the committee Bylaws for more information about the committee's role and responsibilities and complete the attached application. Completed applications should be sent to Hanford Elementary School District by 4:30 PM on \_\_\_\_\_, 2021.

**Hanford Elementary School District  
714 N. White Street, Hanford, CA 93230  
Tel: 559.585.3600**

**HANFORD ELEMENTARY SCHOOL DISTRICT  
APPLICATION FOR INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE**

*(Please Print or Type)*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

FAX #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Why do you want to serve on the Measure U Independent Citizens' Oversight Committee?**

---

---

---

---

---

---

---

---

---

---

**Do you have any special area of expertise or experience that you think would be helpful to the committee?**

---

---

---

---

---

---

---

---

---

---

**If you have served on other school district, city or community committees please list and briefly describe your role:**

---

---

---

---

---

---

---

---

---

---

**I would be able to represent the following constituencies in the District:** *(check all that apply)*

- Business Representative** - Active in a business organization representing local business  
*Organization:* \_\_\_\_\_
- Senior Citizen Group Representative** - Active member in a senior citizens' organization.  
*Organization:* \_\_\_\_\_
- Taxpayer Organization Member** - Active in a bona fide taxpayers' association.  
*Organization:* \_\_\_\_\_
- Parent or Guardian of Child Enrolled in District.**  
*Child's Name and School:* \_\_\_\_\_  
*Child's Name and School:* \_\_\_\_\_
- Parent /Guardian of Child Enrolled in District & Active in a Parent-Teacher Organization**  
*Child's Name and School:* \_\_\_\_\_  
*Child's Name and School:* \_\_\_\_\_  
*Organization:* \_\_\_\_\_
- At-Large Community Member** – Resident of the Hanford Elementary School District.  
*Name:* \_\_\_\_\_  
*Name:* \_\_\_\_\_

**Please note any additional information you feel should be considered as part of your application:**

\_\_\_\_\_  
\_\_\_\_\_

1. Are you an employee of the District?\*
2. Are you a vendor, contractor, or consultant to the school district?\*
3. Do you have conflicts that would preclude your attending quarterly meetings?
4. Do you know of any reason, such as a potential conflict of interest, which would adversely affect your ability to serve on the Independent Citizens' Oversight Committee?\*
5. Are you willing to comply with the ethics code included in the bylaws?

| YES | NO |
|-----|----|
|     |    |
|     |    |
|     |    |
|     |    |
|     |    |

(\*Employees, vendors, contractors, and consultants of the Hanford Elementary School District are prohibited by law from being members of the Citizens' Oversight Committee. Employment which could result in becoming a contractor or subcontractor to the district would also be a potential conflict.)

**Signature of Applicant**

All answers and statements in this document are true and complete to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_.

Completed applications must be received at  
**Hanford Elementary School District**  
**714 N. White Street, Hanford, CA 93230**

**no later than at 4:30 pm, \_\_\_\_\_, 2021.** If you have any questions, please call Hanford Elementary School District at **559.585.3600**.

It is the policy of the Hanford Elementary School District not to unlawfully discriminate on the basis of sex, sexual orientation, gender, ethnic group identification, race, ancestry, national origin, color, religion, marital status, age or mental or physical disability in the educational programs or activities which it operates.



## Hanford Elementary School District

### INDEPENDENT CITIZENS' BOND OVERSIGHT COMMITTEE

*March 4, 2021 5:15PM*

Lincoln Elementary School  
832 S Harris Street, Hanford, CA 93230

#### **Present**

Sarah Martinez  
Larry Wait  
Louis Martinez  
Mark Smith  
Paul Terry  
Brandon Schmitt

#### **Absent**

Audrey Bunyard

#### **Others Present**

Joy Gabler, Superintendent  
David Endo, Chief Business Official

#### **Welcome/Introductions**

Brandon Schmitt welcomed the committee and called the meeting to order at 5:25 PM. Each member introduced themselves.

#### **Public Comments**

There were no public comments.

#### **Approve Minutes from 10/15/20**

The Committee reviewed and approved the minutes from 10/15/20 on a motion by Paul Terry which was seconded by Mark Smith. Motion was approved unanimously.

#### **Accept Measure U Financial and Performance Audit**

David Endo presented the Measure U Financial and Performance Audit. On a motion by Paul Terry and a second by Sarah Martinez, the audit was approved unanimously.

**Review bond expenditures**

David Endo directed the committee to the spreadsheets in the packet that detailed the bond expenditures to date. There was discussion on project budgets resulting from the timing of project estimates relative to project delivery. There was also discussion regarding any potential consequences for projects that were not completed timely.

**Update on bond projects**

Joy Gabler updated the committee on the Richmond modernization project which the District received an apparent low bid of \$3,045,000. She also mentioned that the Roosevelt modernization would follow the Richmond modernization later this year.

**Other Comments/Business**

The next meeting is scheduled for September 16, 2021.

**Tour of Lincoln Elementary Modernization**

The committee toured a couple of classrooms in the new kindergarten wing and a modernized classroom wing.

**Adjournment**

The meeting was adjourned at 5:42 PM.

Approved:

Brandon Schmitt, Chairperson

Louis Martinez, Vice Chairperson

# MLK Classroom Wing Expenditures

| Account                               | Reference | Date      | Vendor Description       | Amount              |
|---------------------------------------|-----------|-----------|--------------------------|---------------------|
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5179   | 6/6/2017  | 6963 GONZALEZ ARCHITECTS | \$ 81,960.00        |
| 2100-9010-0-0000-8500-620000-022-0000 | LB-17009  | 6/30/2017 | 6963 GONZALEZ ARCHITECTS | \$ 246.70           |
|                                       |           |           |                          | <b>\$ 82,206.70</b> |

| Account                               | Reference | Date       | Vendor Description                              | Amount          |
|---------------------------------------|-----------|------------|-------------------------------------------------|-----------------|
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5284   | 7/7/2017   | 4512 DIV. OF STATE ARCHITECT                    | \$ 500.00       |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5283   | 7/7/2017   | 6738 DEPT OF CONSERVATION                       | \$ 3,600.00     |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5285   | 7/7/2017   | 4512 DIV. OF STATE ARCHITECT                    | \$ 30,550.00    |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5179   | 11/13/2017 | 6963 GONZALEZ ARCHITECTS                        | \$ 81,960.00    |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5179   | 1/12/2018  | 6963 GONZALEZ ARCHITECTS                        | \$ 1,363.35     |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5179   | 1/12/2018  | 6963 GONZALEZ ARCHITECTS                        | \$ 35,774.00    |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-6776   | 2/9/2018   | 1506 TWB INSPECTIONS                            | \$ 4,500.00     |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5179   | 3/2/2018   | 6963 GONZALEZ ARCHITECTS                        | \$ 10,745.59    |
| 2100-9010-0-0000-8500-620000-022-0000 | JEAP-1818 | 3/5/2018   | 1506 TWB INSPECTIONS                            | \$ (750.00)     |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-6776   | 3/9/2018   | 1506 TWB INSPECTIONS                            | \$ 6,525.00     |
| 2100-9010-0-0000-8500-620000-022-0000 | JEAP-1821 | 3/12/2018  | 1506 TWB INSPECTIONS                            | \$ (375.00)     |
| 2100-9010-0-0000-8500-620000-022-0000 | JEAP-1822 | 3/15/2018  | 3257 TECHNICON ENGINEERING                      | \$ 4,349.50     |
| 2100-9010-0-0000-8500-620000-022-0000 | JE-18168  | 4/3/2018   | PO 5179 Gonzalez Architechts Coding Change JECR | \$ (31,751.00)  |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7507   | 4/13/2018  | 1506 TWB INSPECTIONS                            | \$ 6,150.00     |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7807   | 4/20/2018  | 7158 MDR UTILITY LOCATING SPECIALIST INC.       | \$ 2,000.00     |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7507   | 5/4/2018   | 1506 TWB INSPECTIONS                            | \$ 6,150.00     |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7507   | 6/8/2018   | 1506 TWB INSPECTIONS                            | \$ 6,150.00     |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-8281   | 6/22/2018  | 630 HANFORD, CITY OF                            | \$ 2,520.70     |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-8281   | 6/22/2018  | 630 HANFORD, CITY OF                            | \$ 2,760.94     |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-8281   | 6/22/2018  | 630 HANFORD, CITY OF                            | \$ 4,139.08     |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7690   | 6/22/2018  | 6963 GONZALEZ ARCHITECTS                        | \$ 20,053.00    |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7507   | 6/29/2018  | 1506 TWB INSPECTIONS                            | \$ 6,150.00     |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7690   | 6/29/2018  | 6963 GONZALEZ ARCHITECTS                        | \$ 37,948.43    |
| 2100-9010-0-0000-8500-620000-022-0000 | TF-181570 | 6/30/2018  | MLK Project from Fund 2100 to Fund 3500         | \$ (241,013.59) |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848   | 1/12/2018  | 7092 SUNCREST BANK                              | \$ 1,676.75     |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6838   | 1/12/2018  | 977 MICHAM INC., ORAL E.                        | \$ 31,858.25    |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6868   | 2/16/2018  | 6962 KRAZAN AND ASSOCIATES INC.                 | \$ 6,135.00     |
| 3500-7710-0-0000-8500-620000-022-0000 | TF-181071 | 3/9/2018   | PO 6838 Oral Micham Coding Change               | \$ (5,721.00)   |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848   | 4/6/2018   | 7092 SUNCREST BANK                              | \$ 7,949.10     |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848   | 4/6/2018   | 7092 SUNCREST BANK                              | \$ 17,261.11    |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848   | 4/6/2018   | 7092 SUNCREST BANK                              | \$ 20,975.96    |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-7508   | 4/6/2018   | 977 MICHAM INC., ORAL E.                        | \$ 151,032.35   |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-7508   | 4/6/2018   | 977 MICHAM INC., ORAL E.                        | \$ 325,864.47   |

# MLK Classroom Wing Expenditures

| Account                               | Reference | Date      | Vendor Description                      | Amount                 |
|---------------------------------------|-----------|-----------|-----------------------------------------|------------------------|
| 3500-7710-0-0000-8500-620000-022-0000 | PO-7508   | 4/6/2018  | 977 MICHAM INC., ORAL E.                | \$ 327,961.31          |
| 3500-7710-0-0000-8500-620000-022-0000 | JEAP-1826 | 4/25/2018 | 977 MICHAM INC., ORAL E.                | \$ (37,112.08)         |
| 3500-7710-0-0000-8500-620000-022-0000 | JEAP-1827 | 4/25/2018 | 977 MICHAM INC., ORAL E.                | \$ (1,225.39)          |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6868   | 4/27/2018 | 6962 KRAZAN AND ASSOCIATES INC.         | \$ 412.00              |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6868   | 4/27/2018 | 6962 KRAZAN AND ASSOCIATES INC.         | \$ 2,832.00            |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848   | 5/4/2018  | 7092 SUNCREST BANK                      | \$ 43,095.34           |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-7508   | 5/4/2018  | 977 MICHAM INC., ORAL E.                | \$ 783,029.20          |
| 3500-7710-0-0000-8500-620000-022-0000 | JEAP-1828 | 5/9/2018  | 6962 KRAZAN AND ASSOCIATES INC.         | \$ (412.00)            |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6868   | 5/18/2018 | 6962 KRAZAN AND ASSOCIATES INC.         | \$ 617.00              |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848   | 6/1/2018  | 7092 SUNCREST BANK                      | \$ 39,917.92           |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-7508   | 6/1/2018  | 977 MICHAM INC., ORAL E.                | \$ 713,266.17          |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6868   | 6/22/2018 | 6962 KRAZAN AND ASSOCIATES INC.         | \$ 216.00              |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6868   | 6/22/2018 | 6962 KRAZAN AND ASSOCIATES INC.         | \$ 552.00              |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848   | 6/29/2018 | 7092 SUNCREST BANK                      | \$ 28,194.76           |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-7508   | 6/29/2018 | 977 MICHAM INC., ORAL E.                | \$ 387,396.91          |
| 3500-7710-0-0000-8500-620000-022-0000 | TF-181573 | 6/30/2018 | PO 6868 Krazen Coding Change to CDS     | \$ (1,883.24)          |
| 3500-7710-0-0000-8500-620000-022-0000 | TF-181571 | 6/30/2018 | PO 6868 Krazen Coding Change to CDS     | \$ (617.00)            |
| 3500-7710-0-0000-8500-620000-022-0000 | TF-181572 | 6/30/2018 | PO 6868 Krazen Coding Change to CDS     | \$ (216.00)            |
| 3500-7710-0-0000-8500-620000-022-0000 | TF-181570 | 6/30/2018 | MLK Project from Fund 2100 to Fund 3500 | \$ 241,013.59          |
|                                       |           |           |                                         | <b>\$ 3,084,070.48</b> |

| Account                               | Reference | Date       | Vendor Description                  | Amount               |
|---------------------------------------|-----------|------------|-------------------------------------|----------------------|
| 3500-7710-0-0000-8500-620000-022-0000 | PO-356    | 8/3/2018   | 977 MICHAM INC., ORAL E.            | \$ 204,397.22        |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-358    | 8/3/2018   | 7092 SUNCREST BANK                  | \$ 22,048.60         |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-253    | 8/17/2018  | 6962 KRAZAN AND ASSOCIATES INC.     | \$ 412.00            |
| 3500-7710-0-0000-8500-620000-022-0000 | JEAP-1902 | 9/12/2018  | 1506 TWB INSPECTIONS                | \$ 2,700.00          |
| 3500-7710-0-0000-8500-620000-022-0000 | JEAP-1902 | 9/12/2018  | 1506 TWB INSPECTIONS                | \$ 5,775.00          |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-348    | 9/14/2018  | 6963 GONZALEZ ARCHITECTS            | \$ 20,053.00         |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-358    | 10/26/2018 | 7092 SUNCREST BANK                  | \$ 10,066.07         |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-356    | 10/26/2018 | 977 MICHAM INC., ORAL E.            | \$ 121,091.50        |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-1802   | 12/28/2018 | 6963 GONZALEZ ARCHITECTS            | \$ 293.52            |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-348    | 1/11/2019  | 6963 GONZALEZ ARCHITECTS            | \$ 6,824.00          |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-1934   | 1/18/2019  | 4911 CALIFORNIA DEPT. OF EDUCATION  | \$ 1,890.00          |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-358    | 3/1/2019   | 7092 SUNCREST BANK                  | \$ 1,664.30          |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-2556   | 3/22/2019  | 4994 DEPARTMENT OF GENERAL SERVICES | \$ 3,547.63          |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-356    | 3/1/2019   | 977 MICHAM INC., ORAL E.            | \$ 19,787.44         |
|                                       |           |            |                                     | <b>\$ 420,550.28</b> |

# MLK Classroom Wing Expenditures

| <b>Account</b>                        | <b>Reference</b> | <b>Date</b> | <b>Vendor Description</b>    | <b>Amount</b>       |
|---------------------------------------|------------------|-------------|------------------------------|---------------------|
| <b>Account</b>                        | <b>Reference</b> | <b>Date</b> | <b>Vendor Description</b>    | <b>Amount</b>       |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-5631          | 8/23/2019   | 4512 DIV. OF STATE ARCHITECT | \$ 14,163.00        |
|                                       |                  |             |                              | <b>\$ 14,163.00</b> |

***Funding Sources***

|                        |                        |
|------------------------|------------------------|
| <i>Developer fees</i>  | \$ 760,000.00          |
| <i>Bond</i>            | \$ 2,840,990.46        |
| <i>Capital Reserve</i> | \$ -                   |
|                        | <b>\$ 3,600,990.46</b> |

# CDS Remodel Expenditures

| Account                               | Reference | Date      | Vendor Description                              | Amount               |
|---------------------------------------|-----------|-----------|-------------------------------------------------|----------------------|
| 2100-9010-0-0000-8500-620000-038-0000 | PO-5387   | 7/28/2017 | 3257 TECHNICON ENGINEERING                      | \$ 6,975.00          |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-5905   | 9/22/2017 | 4512 DIV. OF STATE ARCHITECT                    | \$ 8,625.00          |
| 2100-9010-0-0000-8500-620000-038-0000 | JEAP-1818 | 3/5/2018  | 1506 TWB INSPECTIONS                            | \$ 750.00            |
| 2100-9010-0-0000-8500-620000-038-0000 | TF-181071 | 3/9/2018  | PO 6838 Oral Micham Coding Change               | \$ 5,721.00          |
| 2100-9010-0-0000-8500-620000-038-0000 | JEAP-1821 | 3/12/2018 | 1506 TWB INSPECTIONS                            | \$ 375.00            |
| 2100-9010-0-0000-8500-620000-038-0000 | JEAP-1822 | 3/15/2018 | 3257 TECHNICON ENGINEERING                      | \$ (4,349.50)        |
| 2100-9010-0-0000-8500-620000-038-0000 | JE-18168  | 4/3/2018  | PO 5179 Gonzalez Architechts Coding Change JEDR | \$ 31,751.00         |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7508   | 4/6/2018  | 977 MICHAM INC., ORAL E.                        | \$ 72,678.58         |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7507   | 4/13/2018 | 1506 TWB INSPECTIONS                            | \$ 375.00            |
| 2100-9010-0-0000-8500-620000-038-0000 | JEAP-1827 | 4/25/2018 | 977 MICHAM INC., ORAL E.                        | \$ 1,225.39          |
| 2100-9010-0-0000-8500-620000-038-0000 | JEAP-1826 | 4/25/2018 | 977 MICHAM INC., ORAL E.                        | \$ 37,112.08         |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7507   | 5/4/2018  | 1506 TWB INSPECTIONS                            | \$ 375.00            |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7508   | 5/4/2018  | 977 MICHAM INC., ORAL E.                        | \$ 35,780.81         |
| 2100-9010-0-0000-8500-620000-038-0000 | JEAP-1828 | 5/9/2018  | 6962 KRAZAN AND ASSOCIATES INC.                 | \$ 412.00            |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7508   | 6/1/2018  | 977 MICHAM INC., ORAL E.                        | \$ 45,173.40         |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7507   | 6/8/2018  | 1506 TWB INSPECTIONS                            | \$ 375.00            |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7690   | 6/22/2018 | 6963 GONZALEZ ARCHITECTS                        | \$ 20,625.00         |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7507   | 6/29/2018 | 1506 TWB INSPECTIONS                            | \$ 375.00            |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-8302   | 6/29/2018 | 3305 GILBERT ELECTRIC COMPANY                   | \$ 1,800.00          |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7690   | 6/29/2018 | 6963 GONZALEZ ARCHITECTS                        | \$ 10,476.00         |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7508   | 6/29/2018 | 977 MICHAM INC., ORAL E.                        | \$ 148,303.37        |
| 2100-9010-0-0000-8500-620000-038-0000 | TF-181572 | 6/30/2018 | PO 6868 Krazen Coding Change to CDS             | \$ 216.00            |
| 2100-9010-0-0000-8500-620000-038-0000 | TF-181571 | 6/30/2018 | PO 6868 Krazen Coding Change to CDS             | \$ 617.00            |
| 2100-9010-0-0000-8500-620000-038-0000 | TF-181573 | 6/30/2018 | PO 6868 Krazen Coding Change to CDS             | \$ 1,883.24          |
| 2100-9010-0-0000-8500-620000-038-0000 | LB-18082  | 6/30/2018 | 6973 AMERICAN MODULAR SYSTEMS INC.              | \$ 86,953.50         |
|                                       |           |           |                                                 | <b>\$ 514,603.87</b> |

| Account                               | Reference | Date       | Vendor Description                     | Amount        |
|---------------------------------------|-----------|------------|----------------------------------------|---------------|
| 2100-9010-0-0000-8500-620000-038-0000 | PO-356    | 8/3/2018   | 977 MICHAM INC., ORAL E.               | \$ 214,525.65 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-359    | 8/3/2018   | 1506 TWB INSPECTIONS                   | \$ 750.00     |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-359    | 9/7/2018   | 1506 TWB INSPECTIONS                   | \$ 750.00     |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-348    | 9/14/2018  | 6963 GONZALEZ ARCHITECTS               | \$ 5,586.00   |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-1069   | 9/28/2018  | 7268 NORTH AMERICAN TECHNICAL SERVICES | \$ 1,000.00   |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-315    | 10/19/2018 | 6973 AMERICAN MODULAR SYSTEMS INC.     | \$ 4,576.50   |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-356    | 10/26/2018 | 977 MICHAM INC., ORAL E.               | \$ 70,163.73  |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-1802   | 12/28/2018 | 6963 GONZALEZ ARCHITECTS               | \$ 55.91      |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-348    | 1/11/2019  | 6963 GONZALEZ ARCHITECTS               | \$ 1,981.00   |

8.27.21 expenditures.xlsx  
9/7/2021  
DCE

# CDS Remodel Expenditures

| <b>Account</b>                        | <b>Reference</b> | <b>Date</b> | <b>Vendor Description</b> | <b>Amount</b>        |
|---------------------------------------|------------------|-------------|---------------------------|----------------------|
| 2100-9010-0-0000-8500-620000-038-0000 | PO-356           | 3/1/2019    | 977 MICHAM INC., ORAL E.  | \$ 11,834.35         |
|                                       |                  |             |                           | <b>\$ 311,223.14</b> |
|                                       |                  |             | <i>Funding Sources</i>    |                      |
|                                       |                  |             | <i>Bond</i>               | \$ 825,827.01        |
|                                       |                  |             | <i>Capital Reserve</i>    | \$ -                 |
|                                       |                  |             |                           | <b>\$ 825,827.01</b> |

# Monroe Administration/Library

## Expenditures

| Account                               | Reference | Date       | Vendor Description                     | Amount               |
|---------------------------------------|-----------|------------|----------------------------------------|----------------------|
| 4000-0000-0-0000-8500-620000-024-0000 | LB-15135  | 6/30/2015  | 912 MANGINI ASSOCIATES INC.            | \$ 3,525.00          |
|                                       |           |            |                                        | \$ <b>3,525.00</b>   |
| Account                               | Reference | Date       | Vendor Description                     | Amount               |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5670   | 10/9/2015  | 912 MANGINI ASSOCIATES INC.            | \$ 26.45             |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5948   | 11/20/2015 | 1661 ZUMWALT-HANSEN & ASSOCIATES       | \$ 1,044.00          |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5670   | 4/8/2016   | 912 MANGINI ASSOCIATES INC.            | \$ 1,410.00          |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5948   | 10/23/2015 | 1661 ZUMWALT-HANSEN & ASSOCIATES       | \$ 3,229.25          |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5670   | 8/21/2015  | 912 MANGINI ASSOCIATES INC.            | \$ 3,575.53          |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5798   | 6/17/2016  | 6414 CONSOLIDATED TESTING LABORATORY   | \$ 12,265.00         |
| 4000-0000-0-0000-8500-620000-024-0000 | JE-16338  | 6/30/2016  | Manginin LB #16070 to Fund 4000 JEDR   | \$ 12,337.50         |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5670   | 6/10/2016  | 912 MANGINI ASSOCIATES INC.            | \$ 12,690.00         |
|                                       |           |            |                                        | \$ <b>46,577.73</b>  |
| Account                               | Reference | Date       | Vendor Description                     | Amount               |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-289    | 8/8/2016   | 912 MANGINI ASSOCIATES INC.            | \$ 8,636.25          |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-745    | 8/26/2016  | 6738 DEPT OF CONSERVATION              | \$ 3,600.00          |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-746    | 8/26/2016  | 4512 DIV. OF STATE ARCHITECT           | \$ 500.00            |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-747    | 8/26/2016  | 4512 DIV. OF STATE ARCHITECT           | \$ 20,203.30         |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-289    | 9/9/2016   | 912 MANGINI ASSOCIATES INC.            | \$ 28,299.27         |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-293    | 9/9/2016   | 912 MANGINI ASSOCIATES INC.            | \$ 9,790.20          |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-293    | 11/14/2016 | 912 MANGINI ASSOCIATES INC.            | \$ 2,400.00          |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-293    | 12/9/2016  | 912 MANGINI ASSOCIATES INC.            | \$ 5,102.49          |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-293    | 1/13/2017  | 912 MANGINI ASSOCIATES INC.            | \$ 4,696.01          |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-293    | 3/10/2017  | 912 MANGINI ASSOCIATES INC.            | \$ 3,260.70          |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-293    | 4/7/2017   | 912 MANGINI ASSOCIATES INC.            | \$ 3,282.22          |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-293    | 5/5/2017   | 912 MANGINI ASSOCIATES INC.            | \$ 15,131.03         |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-293    | 6/9/2017   | 912 MANGINI ASSOCIATES INC.            | \$ 32,082.32         |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-3139   | 6/23/2017  | 1506 TWB INSPECTIONS                   | \$ 3,150.00          |
| 2100-0000-0-0000-8500-620000-024-0000 | JE-17358  | 6/30/2017  | LB #17067 Krazan - Correct Coding JECR | \$ (3,840.00)        |
| 2100-0000-0-0000-8500-620000-024-0000 | LB-17067  | 6/30/2017  | KRAZAN AND ASSOCIATES INC.             | \$ 3,840.00          |
| 2100-9010-0-0000-8500-620000-024-0000 | JE-17358  | 6/30/2017  | LB #17067 Krazan - Correct Coding JEDR | \$ 3,840.00          |
| 4000-0000-0-0000-8500-620000-024-0000 | LB-17007  | 6/30/2017  | 912 MANGINI ASSOCIATES INC.            | \$ 5,614.38          |
|                                       |           |            |                                        | \$ <b>149,588.17</b> |
| Account                               | Reference | Date       | Vendor Description                     | Amount               |
| 2100-9010-0-0000-8500-430000-024-0000 | PO-7069   | 2/9/2018   | 6050 NETSOURCE GLOBAL INC              | \$ 536.25            |
| 2100-9010-0-0000-8500-440000-024-0000 | UT-201829 | 2/9/2018   | 4983 B & H PHOTO-VIDEO                 | \$ 56.48             |

# Monroe Administration/Library

## Expenditures

| Account                               | Reference | Date       | Vendor Description                 | Amount        |
|---------------------------------------|-----------|------------|------------------------------------|---------------|
| 2100-9010-0-0000-8500-440000-024-0000 | UT-201829 | 2/9/2018   | 4983 B & H PHOTO-VIDEO             | \$ 641.90     |
| 2100-9010-0-0000-8500-440000-024-0000 | PO-6938   | 2/9/2018   | 4983 B & H PHOTO-VIDEO             | \$ 814.51     |
| 2100-9010-0-0000-8500-440000-024-0000 | PO-7069   | 2/9/2018   | 6050 NETSOURCE GLOBAL INC          | \$ 1,375.63   |
| 2100-9010-0-0000-8500-440000-024-0000 | PO-6938   | 2/9/2018   | 4983 B & H PHOTO-VIDEO             | \$ 9,575.48   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234   | 7/28/2017  | 1506 TWB INSPECTIONS               | \$ 4,050.00   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316   | 8/7/2017   | 912 MANGINI ASSOCIATES INC.        | \$ 5,694.87   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5223   | 8/18/2017  | 6962 KRAZAN AND ASSOCIATES INC.    | \$ 2,555.00   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234   | 8/25/2017  | 1506 TWB INSPECTIONS               | \$ 5,625.00   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5775   | 9/1/2017   | 4911 CALIFORNIA DEPT. OF EDUCATION | \$ 1,130.22   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316   | 9/8/2017   | 912 MANGINI ASSOCIATES INC.        | \$ 5,675.58   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225   | 9/8/2017   | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 519,493.76 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234   | 9/29/2017  | 1506 TWB INSPECTIONS               | \$ 6,450.00   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316   | 10/6/2017  | 912 MANGINI ASSOCIATES INC.        | \$ 6,562.66   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5223   | 10/20/2017 | 6962 KRAZAN AND ASSOCIATES INC.    | \$ 2,302.00   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225   | 10/20/2017 | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 313,598.79 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5223   | 10/27/2017 | 6962 KRAZAN AND ASSOCIATES INC.    | \$ 3,821.00   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234   | 10/27/2017 | 1506 TWB INSPECTIONS               | \$ 6,150.00   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316   | 11/13/2017 | 912 MANGINI ASSOCIATES INC.        | \$ 6,467.85   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5223   | 11/17/2017 | 6962 KRAZAN AND ASSOCIATES INC.    | \$ 592.00     |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225   | 11/27/2017 | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 348,278.93 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234   | 12/1/2017  | 1506 TWB INSPECTIONS               | \$ 6,150.00   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316   | 12/8/2017  | 912 MANGINI ASSOCIATES INC.        | \$ 4,827.89   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5223   | 12/15/2017 | 6962 KRAZAN AND ASSOCIATES INC.    | \$ 751.00     |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234   | 12/22/2017 | 1506 TWB INSPECTIONS               | \$ 6,000.00   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316   | 1/12/2018  | 912 MANGINI ASSOCIATES INC.        | \$ 4,821.24   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234   | 1/26/2018  | 1506 TWB INSPECTIONS               | \$ 6,000.00   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225   | 1/26/2018  | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 220,966.86 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225   | 1/26/2018  | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 349,860.19 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316   | 2/9/2018   | 912 MANGINI ASSOCIATES INC.        | \$ 3,956.11   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-6727   | 2/9/2018   | 150 BLINDS ETC.                    | \$ 10,421.48  |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5223   | 2/16/2018  | 6962 KRAZAN AND ASSOCIATES INC.    | \$ 911.50     |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234   | 2/23/2018  | 1506 TWB INSPECTIONS               | \$ 5,025.00   |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316   | 3/9/2018   | 912 MANGINI ASSOCIATES INC.        | \$ 58.75      |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-7440   | 3/16/2018  | 7137 KAWEAH ELECTRIC LLC.          | \$ 763.26     |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-7190   | 4/6/2018   | 4518 RICHARD, R MARK               | \$ 21,600.00  |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225   | 4/6/2018   | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 201,847.18 |

# Monroe Administration/Library

## Expenditures

| <b>Account</b>                        | <b>Reference</b> | <b>Date</b> | <b>Vendor Description</b>          | <b>Amount</b>          |
|---------------------------------------|------------------|-------------|------------------------------------|------------------------|
| 2100-9010-0-0000-8500-620000-024-0000 | PO-7726          | 4/13/2018   | 4815 DIGITECH INTEGRATIONS INC     | \$ 1,413.48            |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-6294          | 4/13/2018   | 3800 SONITROL OF FRESNO            | \$ 6,743.77            |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-7942          | 4/27/2018   | 4512 DIV. OF STATE ARCHITECT       | \$ 4,721.70            |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316          | 5/4/2018    | 912 MANGINI ASSOCIATES INC.        | \$ 2,212.50            |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225          | 6/8/2018    | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 92,262.16           |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316          | 6/29/2018   | 912 MANGINI ASSOCIATES INC.        | \$ 27.07               |
| 2100-9010-0-0000-8500-620000-024-0000 | LB-18157         | 6/30/2018   | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 10,000.00           |
| 2100-9010-0-0000-8500-640010-024-0000 | PO-6450          | 2/9/2018    | 5690 INDOFF INCORPORATED           | \$ 2,861.43            |
| 2100-9010-0-0000-8500-640010-024-0000 | PO-6450          | 1/26/2018   | 5690 INDOFF INCORPORATED           | \$ 12,045.47           |
| 2100-9010-0-0000-8500-640010-024-0000 | PO-6450          | 3/9/2018    | 5690 INDOFF INCORPORATED           | \$ 7,285.55            |
|                                       |                  |             |                                    | <b>\$ 2,234,981.50</b> |

| <b>Account</b>                        | <b>Reference</b> | <b>Date</b> | <b>Vendor Description</b>          | <b>Amount</b>         |
|---------------------------------------|------------------|-------------|------------------------------------|-----------------------|
| 2100-9010-0-0000-8500-620000-024-0000 | LB-18157         | 11/21/2018  | 6953 MARKO CONSTRUCTION GROUP INC. | \$ (10,000.00)        |
| 2100-9010-0-0000-8500-620000-024-0000 | CA-38083         | 12/17/2018  | MARKO CONSTRUCTION GROUP INC.      | \$ (1,064.71)         |
|                                       |                  |             |                                    | <b>\$ (11,064.71)</b> |

### *Funding Sources*

|                        |                        |
|------------------------|------------------------|
| <i>Bond</i>            | \$ 2,227,756.79        |
| <i>Capital Reserve</i> | \$ 195,850.90          |
|                        | <b>\$ 2,423,607.69</b> |

# Jefferson Administration/Library

## Expenditures

| Account                               | Reference | Date       | Vendor | Description             | Amount               |
|---------------------------------------|-----------|------------|--------|-------------------------|----------------------|
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837   | 9/15/2017  |        | MANGINI ASSOCIATES INC. | \$ 10,603.13         |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5441   | 9/29/2017  |        | ESP SURVEYING INC.      | \$ 2,910.00          |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837   | 10/6/2017  |        | MANGINI ASSOCIATES INC. | \$ 63,618.75         |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5844   | 10/20/2017 |        | BSK ASSOCIATES          | \$ 4,500.00          |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-6249   | 10/27/2017 |        | DIV. OF STATE ARCHITECT | \$ 500.00            |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-6250   | 10/27/2017 |        | DIV. OF STATE ARCHITECT | \$ 37,650.00         |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-6244   | 10/27/2017 |        | DEPT OF CONSERVATION    | \$ 3,600.00          |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837   | 11/13/2017 |        | MANGINI ASSOCIATES INC. | \$ 19,627.56         |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837   | 12/8/2017  |        | MANGINI ASSOCIATES INC. | \$ 2,812.72          |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837   | 1/12/2018  |        | MANGINI ASSOCIATES INC. | \$ 2,828.06          |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837   | 2/9/2018   | 912    | MANGINI ASSOCIATES INC. | \$ 2,827.50          |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837   | 3/9/2018   | 912    | MANGINI ASSOCIATES INC. | \$ 8,012.41          |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837   | 6/29/2018  | 912    | MANGINI ASSOCIATES INC. | \$ 183.87            |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5892   | 6/29/2018  | 6994   | ESP SURVEYING INC.      | \$ 1,520.00          |
| 2100-9010-0-0000-8500-620000-021-0000 | LB-18090  | 6/30/2018  | 652    | HANFORD SENTINEL        | \$ 397.52            |
|                                       |           |            |        |                         | <b>\$ 161,591.52</b> |

| Account                               | Reference | Date       | Vendor | Description                     | Amount        |
|---------------------------------------|-----------|------------|--------|---------------------------------|---------------|
| 2100-9010-0-0000-8500-620000-021-0000 | PO-182    | 7/27/2018  | 652    | HANFORD SENTINEL                | \$ 397.53     |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352    | 8/3/2018   | 912    | MANGINI ASSOCIATES INC.         | \$ 18,921.00  |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352    | 9/7/2018   | 912    | MANGINI ASSOCIATES INC.         | \$ 1,035.39   |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-905    | 9/14/2018  | 1506   | TWB INSPECTIONS                 | \$ 1,875.00   |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066   | 10/12/2018 | 6414   | CONSOLIDATED TESTING LABORATORY | \$ 3,315.00   |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352    | 10/12/2018 | 912    | MANGINI ASSOCIATES INC.         | \$ 5,338.99   |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774    | 10/19/2018 | 7230   | ARDENT GENERAL INC              | \$ 142,390.21 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774    | 11/9/2018  | 7230   | ARDENT GENERAL INC              | \$ 343,209.85 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352    | 11/16/2018 | 912    | MANGINI ASSOCIATES INC.         | \$ 5,355.68   |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-905    | 11/16/2018 | 1506   | TWB INSPECTIONS                 | \$ 7,500.00   |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066   | 12/14/2018 | 6414   | CONSOLIDATED TESTING LABORATORY | \$ 468.75     |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066   | 12/14/2018 | 6414   | CONSOLIDATED TESTING LABORATORY | \$ 706.25     |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066   | 12/14/2018 | 6414   | CONSOLIDATED TESTING LABORATORY | \$ 1,180.00   |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066   | 12/14/2018 | 6414   | CONSOLIDATED TESTING LABORATORY | \$ 2,602.50   |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352    | 12/14/2018 | 912    | MANGINI ASSOCIATES INC.         | \$ 4,922.01   |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-905    | 12/14/2018 | 1506   | TWB INSPECTIONS                 | \$ 6,525.00   |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774    | 12/14/2018 | 7230   | ARDENT GENERAL INC              | \$ 277,109.09 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066   | 12/28/2018 | 6414   | CONSOLIDATED TESTING LABORATORY | \$ 2,178.00   |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774    | 12/28/2018 | 7230   | ARDENT GENERAL INC              | \$ 365,223.59 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352    | 1/4/2019   | 912    | MANGINI ASSOCIATES INC.         | \$ 5,724.40   |

# Jefferson Administration/Library

## Expenditures

| Account                               | Reference | Date      | Vendor Description                   | Amount                 |
|---------------------------------------|-----------|-----------|--------------------------------------|------------------------|
| 2100-9010-0-0000-8500-620000-021-0000 | PO-905    | 2/8/2019  | 1506 TWB INSPECTIONS                 | \$ 6,525.00            |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-905    | 2/8/2019  | 1506 TWB INSPECTIONS                 | \$ 6,525.00            |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774    | 2/8/2019  | 7230 ARDENT GENERAL INC              | \$ 541,081.26          |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352    | 2/15/2019 | 912 MANGINI ASSOCIATES INC.          | \$ 4,914.45            |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066   | 3/8/2019  | 6414 CONSOLIDATED TESTING LABORATORY | \$ 585.00              |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066   | 3/8/2019  | 6414 CONSOLIDATED TESTING LABORATORY | \$ 602.50              |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066   | 3/8/2019  | 6414 CONSOLIDATED TESTING LABORATORY | \$ 1,775.00            |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352    | 3/8/2019  | 912 MANGINI ASSOCIATES INC.          | \$ 4,867.69            |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-905    | 3/8/2019  | 1506 TWB INSPECTIONS                 | \$ 6,525.00            |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774    | 3/29/2019 | 7230 ARDENT GENERAL INC              | \$ 422,355.63          |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352    | 4/5/2019  | 912 MANGINI ASSOCIATES INC.          | \$ 4,942.61            |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-2211   | 4/12/2019 | 3800 SONITROL OF FRESNO              | \$ 7,956.57            |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-2905   | 4/19/2019 | 4518 RICHARD, R MARK                 | \$ 1,800.00            |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-3110   | 4/26/2019 | 4512 DIV. OF STATE ARCHITECT         | \$ 731.00              |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352    | 5/10/2019 | 912 MANGINI ASSOCIATES INC.          | \$ 5,798.17            |
| 2100-9010-0-0000-8500-620000-021-0000 | PV-2854   | 5/10/2019 | 7230 ARDENT GENERAL INC              | \$ 10,000.00           |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774    | 5/10/2019 | 7230 ARDENT GENERAL INC              | \$ 100,072.09          |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1070   | 5/24/2019 | 630 HANFORD, CITY OF                 | \$ 997.20              |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1070   | 5/24/2019 | 630 HANFORD, CITY OF                 | \$ 1,092.24            |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1070   | 5/24/2019 | 630 HANFORD, CITY OF                 | \$ 1,161.36            |
|                                       |           |           |                                      | <b>\$ 2,326,286.01</b> |

| Account                               | Reference | Date      | Vendor Description                          | Amount           |
|---------------------------------------|-----------|-----------|---------------------------------------------|------------------|
| 2100-9010-0-0000-8500-620000-021-0000 | PV-2854   | 7/8/2020  | 7230 ARDENT GENERAL INC                     | \$ (10,000.00)   |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-210948 | 10/9/2020 | 912 MANGINI ASSOCIATES INC.                 | \$ 102.87        |
| 2100-9010-0-0000-8500-620000-021-0000 | AR-111811 | 11/9/2020 | Closing Adj to prior year receivable amount | \$ 10,000.00     |
|                                       |           |           |                                             | <b>\$ 102.87</b> |

### *Funding Sources*

|                        |                        |
|------------------------|------------------------|
| <i>Bond</i>            | \$ 2,487,980.40        |
| <i>Capital Reserve</i> | \$ -                   |
|                        | <b>\$ 2,487,980.40</b> |

# Lincoln Kindergarten Expenditures

| Account                               | Reference | Date       | Vendor Description                               | Amount              |
|---------------------------------------|-----------|------------|--------------------------------------------------|---------------------|
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586   | 9/22/2017  | 6944 TETER LLP                                   | \$ 5,185.41         |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586   | 10/20/2017 | 6944 TETER LLP                                   | \$ 7,778.12         |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586   | 11/27/2017 | 6944 TETER LLP                                   | \$ 4,321.17         |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586   | 12/22/2017 | 6944 TETER LLP                                   | \$ 12,963.53        |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586   | 1/19/2018  | 6944 TETER LLP                                   | \$ 9,074.46         |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5978   | 1/26/2018  | 6962 KRAZAN AND ASSOCIATES INC.                  | \$ 2,800.00         |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5979   | 1/26/2018  | 6962 KRAZAN AND ASSOCIATES INC.                  | \$ 3,800.00         |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-6516   | 1/26/2018  | 7077 BLAIR CHURCH & FLYNN                        | \$ 2,850.00         |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-6516   | 1/26/2018  | 7077 BLAIR CHURCH & FLYNN                        | \$ 8,550.00         |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586   | 3/2/2018   | TETER LLP                                        | \$ 2,592.71         |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-7223   | 3/16/2018  | HANFORD SENTINEL                                 | \$ 866.39           |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586   | 3/23/2018  | TETER LLP                                        | \$ 1,296.35         |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586   | 4/20/2018  | TETER LLP                                        | \$ 6,568.18         |
| 2100-9010-0-0000-8500-620000-023-0000 | TF-181623 | 6/30/2018  | Move Lincoln Project from Fund 2100 to Fund 4000 | \$ (68,646.32)      |
| 4000-0000-0-0000-8500-620000-023-0000 | TF-181623 | 6/30/2018  | Move Lincoln Project from Fund 2100 to Fund 4000 | \$ 68,646.32        |
|                                       |           |            |                                                  | <b>\$ 68,646.32</b> |

| Account                               | Reference | Date       | Vendor Description                  | Amount         |
|---------------------------------------|-----------|------------|-------------------------------------|----------------|
| 4000-0000-0-0000-8500-620000-023-0000 | PO-366    | 7/27/2018  | 6944 TETER LLP                      | \$ 5,647.56    |
| 4000-0000-0-0000-8500-620000-023-0000 | PO-552    | 8/3/2018   | 6738 DEPT OF CONSERVATION           | \$ 3,600.00    |
| 4000-0000-0-0000-8500-620000-023-0000 | PO-366    | 8/17/2018  | 6944 TETER LLP                      | \$ 10,446.78   |
| 4000-0000-0-0000-8500-620000-023-0000 | PO-731    | 8/24/2018  | 4512 DIV. OF STATE ARCHITECT        | \$ 500.00      |
| 4000-0000-0-0000-8500-620000-023-0000 | PO-732    | 8/24/2018  | 4512 DIV. OF STATE ARCHITECT        | \$ 39,184.00   |
| 4000-0000-0-0000-8500-620000-023-0000 | PO-366    | 9/21/2018  | 6944 TETER LLP                      | \$ 25,644.34   |
| 4000-0000-0-0000-8500-620000-023-0000 | TF-190416 | 10/16/2018 | PO 366 Teter Coding Correction      | \$ (41,738.68) |
| 4000-0000-0-0000-8500-620000-023-0000 | JEAP-1909 | 10/16/2018 | 4512 DIV. OF STATE ARCHITECT        | \$ (39,684.00) |
| 4000-0000-0-0000-8500-620000-023-0000 | JEAP-1910 | 10/16/2018 | 6738 DEPT OF CONSERVATION           | \$ (3,600.00)  |
| 3500-7710-0-0000-8500-620000-023-0000 | JEAP-1910 | 10/16/2018 | 6738 DEPT OF CONSERVATION           | \$ 3,600.00    |
| 3500-7710-0-0000-8500-620000-023-0000 | JEAP-1909 | 10/16/2018 | 4512 DIV. OF STATE ARCHITECT        | \$ 39,684.00   |
| 3500-7710-0-0000-8500-620000-023-0000 | TF-190416 | 10/16/2018 | PO 366 Teter Coding Correction      | \$ 41,738.68   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333   | 10/26/2018 | 6944 TETER LLP                      | \$ 36,226.01   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333   | 11/30/2018 | 6944 TETER LLP                      | \$ 10,978.54   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333   | 12/28/2018 | 6944 TETER LLP                      | \$ 11,754.09   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-3118   | 4/26/2019  | 1392 SOUTHERN CALIFORNIA EDISON CO. | \$ 582.30      |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333   | 3/1/2019   | 6944 TETER LLP                      | \$ 582.68      |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-2162   | 3/1/2019   | 652 HANFORD SENTINEL                | \$ 1,083.99    |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333   | 5/17/2019  | 6944 TETER LLP                      | \$ 1,529.26    |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333   | 3/15/2019  | 6944 TETER LLP                      | \$ 1,751.43    |

# Lincoln Kindergarten Expenditures

| Account                               | Reference | Date      | Vendor Description                     | Amount               |
|---------------------------------------|-----------|-----------|----------------------------------------|----------------------|
| 3500-7710-0-0000-8500-620000-023-0000 | PO-2220   | 3/15/2019 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 1,960.00          |
| 3500-7710-0-0000-8500-620000-023-0000 | LB-19109  | 6/30/2019 | 7346 RMA GEOSCIENCE INC.               | \$ 2,650.50          |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333   | 6/21/2019 | 6944 TETER LLP                         | \$ 2,673.81          |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-2557   | 5/3/2019  | 7077 BLAIR CHURCH & FLYNN              | \$ 4,300.00          |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-2557   | 5/24/2019 | 7077 BLAIR CHURCH & FLYNN              | \$ 4,300.00          |
| 3500-7710-0-0000-8500-620000-023-0000 | LB-19000  | 6/30/2019 | 1506 TWB INSPECTIONS                   | \$ 4,500.00          |
| 3500-7710-0-0000-8500-620000-023-0000 | LB-19100  | 6/30/2019 | 6944 TETER LLP                         | \$ 5,713.85          |
| 3500-7710-0-0000-8500-620000-023-0000 | LB-19045  | 6/30/2019 | 7230 ARDENT GENERAL INC                | \$ 148,925.93        |
|                                       |           |           |                                        | <b>\$ 324,535.07</b> |

| Account                               | Reference | Date       | Vendor Description               | Amount        |
|---------------------------------------|-----------|------------|----------------------------------|---------------|
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5320   | 8/9/2019   | 1506 TWB INSPECTIONS             | \$ 5,550.00   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5342   | 8/23/2019  | 6944 TETER LLP                   | \$ 5,076.26   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360   | 8/23/2019  | 7230 ARDENT GENERAL INC          | \$ 294,501.62 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5320   | 9/6/2019   | 1506 TWB INSPECTIONS             | \$ 6,450.00   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5489   | 9/13/2019  | 7346 RMA GEOSCIENCE INC.         | \$ 3,497.75   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5342   | 9/20/2019  | 6944 TETER LLP                   | \$ 2,820.13   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360   | 9/20/2019  | 7230 ARDENT GENERAL INC          | \$ 249,874.15 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5320   | 10/4/2019  | 1506 TWB INSPECTIONS             | \$ 6,450.00   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5489   | 10/25/2019 | 7346 RMA GEOSCIENCE INC.         | \$ 3,271.31   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5342   | 10/25/2019 | 6944 TETER LLP                   | \$ 5,640.27   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360   | 10/25/2019 | 7230 ARDENT GENERAL INC          | \$ 244,599.03 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5320   | 11/1/2019  | 1506 TWB INSPECTIONS             | \$ 6,450.00   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5489   | 11/15/2019 | 7346 RMA GEOSCIENCE INC.         | \$ 395.75     |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5342   | 11/22/2019 | 6944 TETER LLP                   | \$ 5,640.29   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360   | 11/22/2019 | 7230 ARDENT GENERAL INC          | \$ 414,654.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5320   | 12/6/2019  | 1506 TWB INSPECTIONS             | \$ 6,450.00   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360   | 12/6/2019  | 7230 ARDENT GENERAL INC          | \$ 545,967.25 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5342   | 12/13/2019 | 6944 TETER LLP                   | \$ 8,460.41   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5489   | 12/20/2019 | 7346 RMA GEOSCIENCE INC.         | \$ 852.25     |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5320   | 1/10/2020  | 1506 TWB INSPECTIONS             | \$ 4,125.00   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360   | 1/17/2020  | 7230 ARDENT GENERAL INC          | \$ 128,493.02 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5342   | 1/24/2020  | 6944 TETER LLP                   | \$ 5,640.27   |
| 3500-7710-0-0000-8500-620000-023-0000 | JE-20133  | 2/3/2020   | 18/19 CORR LINCOLN MOD COST JEDR | \$ 13,553.74  |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7243   | 2/7/2020   | 4512 DIV. OF STATE ARCHITECT     | \$ 1,182.50   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7078   | 2/14/2020  | 6944 TETER LLP                   | \$ 2,820.14   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7078   | 3/27/2020  | 6944 TETER LLP                   | \$ 3,477.27   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7078   | 4/10/2020  | 6944 TETER LLP                   | \$ 1,077.25   |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5489   | 5/1/2020   | 7346 RMA GEOSCIENCE INC.         | \$ 385.00     |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7078   | 5/8/2020   | 6944 TETER LLP                   | \$ 861.80     |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360   | 5/22/2020  | 7230 ARDENT GENERAL INC          | \$ 47,129.30  |

# Lincoln Kindergarten Expenditures

| <b>Account</b>                        | <b>Reference</b> | <b>Date</b> | <b>Vendor Description</b>          | <b>Amount</b>          |
|---------------------------------------|------------------|-------------|------------------------------------|------------------------|
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7264          | 5/22/2020   | 7230 ARDENT GENERAL INC            | \$ 49,609.79           |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360          | 5/22/2020   | 7230 ARDENT GENERAL INC            | \$ 59,555.70           |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7938          | 6/12/2020   | 4911 CALIFORNIA DEPT. OF EDUCATION | \$ 1,295.00            |
|                                       |                  |             |                                    | <b>\$ 2,135,806.25</b> |

| <b>Account</b>                        | <b>Reference</b> | <b>Date</b> | <b>Vendor Description</b>    | <b>Amount</b>       |
|---------------------------------------|------------------|-------------|------------------------------|---------------------|
| 3500-7710-0-0000-8500-620000-023-0000 | PO-210427        | 9/11/2020   | 4597 IVS COMPUTER TECHNOLOGY | \$ 10,893.30        |
|                                       |                  |             |                              | <b>\$ 10,893.30</b> |

### *Funding Sources*

|                        |                        |
|------------------------|------------------------|
| <i>Bond</i>            | \$ -                   |
| <i>Capital Reserve</i> | \$ 2,539,880.94        |
|                        | <b>\$ 2,539,880.94</b> |

# Monroe Parking Lot Expenditures

| Account                               | Reference | Date      | Vendor Description                    | Amount              |
|---------------------------------------|-----------|-----------|---------------------------------------|---------------------|
| 2110-9010-0-0000-8500-617000-024-0000 | PV-2850   | 3/6/2020  | 7558 COMMUNITY DEVELOPMENT DEPARTMENT | \$ 1,000.00         |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-6989   | 3/6/2020  | 912 MANGINI ASSOCIATES INC.           | \$ 4,182.98         |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-7202   | 3/27/2020 | 7522 LANE ENGINEERS INC               | \$ 3,450.00         |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-6989   | 4/3/2020  | 912 MANGINI ASSOCIATES INC.           | \$ 10,217.02        |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-7202   | 4/17/2020 | 7522 LANE ENGINEERS INC               | \$ 2,070.00         |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-6989   | 5/8/2020  | 912 MANGINI ASSOCIATES INC.           | \$ 12,600.00        |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-7807   | 5/15/2020 | 4512 DIV. OF STATE ARCHITECT          | \$ 2,750.00         |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-7202   | 5/22/2020 | 7522 LANE ENGINEERS INC               | \$ 1,380.00         |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-7669   | 5/29/2020 | 6414 CONSOLIDATED TESTING LABORATORY  | \$ 1,540.00         |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-6989   | 6/5/2020  | 912 MANGINI ASSOCIATES INC.           | \$ 3,360.00         |
| 2110-9010-0-0000-8500-617000-024-0000 | LB-20069  | 6/30/2020 | 7522 LANE ENGINEERS INC               | \$ 1,450.00         |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-6989   | 6/30/2020 | 912 MANGINI ASSOCIATES INC.           | \$ 2,040.00         |
|                                       |           |           |                                       | <b>\$ 46,040.00</b> |

| Account                               | Reference | Date       | Vendor Description                    | Amount               |
|---------------------------------------|-----------|------------|---------------------------------------|----------------------|
| 2110-9010-0-0000-8500-617000-024-0000 | PV-21007  | 7/29/2020  | 7599 SWRCB                            | \$ 200.00            |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | 8/7/2020   | 912 MANGINI ASSOCIATES INC.           | \$ 3,087.16          |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210280 | 8/21/2020  | 7522 LANE ENGINEERS INC               | \$ 1,450.00          |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210563 | 8/28/2020  | 1506 TWB INSPECTIONS                  | \$ 3,500.00          |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210337 | 9/4/2020   | 7592 HANFORD SENTINEL                 | \$ 1,032.66          |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | 9/4/2020   | 912 MANGINI ASSOCIATES INC.           | \$ 7,113.86          |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210737 | 9/16/2020  | 7558 COMMUNITY DEVELOPMENT DEPARTMENT | \$ 4,748.82          |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | 10/9/2020  | 912 MANGINI ASSOCIATES INC.           | \$ 29.35             |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210563 | 10/12/2020 | 1506 TWB INSPECTIONS                  | \$ (3,500.00)        |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | 11/6/2020  | 912 MANGINI ASSOCIATES INC.           | \$ 4,478.92          |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210589 | 11/13/2020 | 6414 CONSOLIDATED TESTING LABORATORY  | \$ 985.00            |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210589 | 12/4/2020  | 6414 CONSOLIDATED TESTING LABORATORY  | \$ 995.00            |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | 12/4/2020  | 912 MANGINI ASSOCIATES INC.           | \$ 4,453.73          |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210589 | 12/18/2020 | 6414 CONSOLIDATED TESTING LABORATORY  | \$ 856.25            |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210589 | 12/28/2020 | 6414 CONSOLIDATED TESTING LABORATORY  | \$ 710.00            |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210914 | 1/4/2021   | 1506 TWB INSPECTIONS                  | \$ 3,500.00          |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | 1/8/2021   | 912 MANGINI ASSOCIATES INC.           | \$ 1,889.45          |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210669 | 1/22/2021  | 7608 JT2 INC DBA TODD COMPANIES       | \$ 218,476.25        |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210669 | 1/22/2021  | 7608 JT2 INC DBA TODD COMPANIES       | \$ 362,930.40        |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | 2/5/2021   | 912 MANGINI ASSOCIATES INC.           | \$ 3,361.79          |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210669 | 2/5/2021   | 7608 JT2 INC DBA TODD COMPANIES       | \$ 3,459.65          |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210669 | 2/12/2021  | 7608 JT2 INC DBA TODD COMPANIES       | \$ 30,467.09         |
|                                       |           |            |                                       | <b>\$ 654,225.38</b> |

*Funding Sources*

8.27.21 expenditures.xlsx  
9/7/2021  
DCE

# Monroe Parking Lot Expenditures

| <b>Account</b> | <b>Reference</b> | <b>Date</b> | <b>Vendor</b> | <b>Description</b>     | <b>Amount</b> |
|----------------|------------------|-------------|---------------|------------------------|---------------|
|                |                  |             |               | <i>Bond</i>            | \$ 700,265.38 |
|                |                  |             |               | <i>Capital Reserve</i> | \$ 700,265.38 |

# Lincoln Modernization Expenditures

| Account                               | Reference | Date      | Vendor Description           | Amount               |
|---------------------------------------|-----------|-----------|------------------------------|----------------------|
| 3500-7716-0-0000-8500-620000-023-000( | PO-1442   | 1/25/2019 | 6944 TETER LLP               | \$ 26,374.60         |
| 3500-7716-0-0000-8500-620000-023-000( | PO-1442   | 1/25/2019 | 6944 TETER LLP               | \$ 9,853.69          |
| 3500-7716-0-0000-8500-620000-023-000( | PO-1442   | 5/3/2019  | 6944 TETER LLP               | \$ 3,700.05          |
| 3500-7716-0-0000-8500-620000-023-000( | PO-1442   | 3/1/2019  | 6944 TETER LLP               | \$ 6,375.40          |
| 3500-7716-0-0000-8500-620000-023-000( | PO-1442   | 3/15/2019 | 6944 TETER LLP               | \$ 22,339.09         |
| 3500-7716-0-0000-8500-620000-023-000( | PO-2595   | 3/29/2019 | 4512 DIV. OF STATE ARCHITECT | \$ 35,833.34         |
| 3500-7716-0-0000-8500-620000-023-000( | PO-1442   | 5/3/2019  | 6944 TETER LLP               | \$ 47,216.88         |
| 3500-7716-0-0000-8500-620000-023-000( | PO-1442   | 5/17/2019 | 6944 TETER LLP               | \$ 44,693.04         |
| 3500-7716-0-0000-8500-620000-023-000( | PO-1442   | 6/21/2019 | 6944 TETER LLP               | \$ 36,665.99         |
| 3500-7716-0-0000-8500-620000-023-000( | LB-19099  | 6/30/2019 | 6944 TETER LLP               | \$ 16,110.00         |
|                                       |           |           |                              | <b>\$ 249,162.08</b> |

| Account                               | Reference | Date       | Vendor Description                     | Amount         |
|---------------------------------------|-----------|------------|----------------------------------------|----------------|
| 3500-7716-0-0000-8500-620000-023-000( | PO-5349   | 8/23/2019  | 6944 TETER LLP                         | \$ 6,550.00    |
| 3500-7716-0-0000-8500-620000-023-000( | PO-6345   | 10/25/2019 | 6633 PARK PLANET / NSP3                | \$ 650.00      |
| 3500-7716-0-0000-8500-620000-023-000( | PO-5349   | 11/22/2019 | 6944 TETER LLP                         | \$ 23,250.96   |
| 3500-7716-0-0000-8500-620000-023-000( | PO-6798   | 12/27/2019 | 652 HANFORD SENTINEL                   | \$ 1,050.32    |
| 3500-7716-0-0000-8500-620000-023-000( | PO-5349   | 1/24/2020  | 6944 TETER LLP                         | \$ 982.50      |
| 3500-7716-0-0000-8500-620000-023-000( | JE-20133  | 2/3/2020   | 18/19 CORR LINCOLN MOD COST JECR       | \$ (13,553.74) |
| 3500-7716-0-0000-8500-620000-023-000( | PO-5349   | 2/14/2020  | 6944 TETER LLP                         | \$ 8,842.50    |
| 3500-7716-0-0000-8500-620000-023-000( | PO-7301   | 3/27/2020  | 6944 TETER LLP                         | \$ 3,858.23    |
| 3500-7716-0-0000-8500-620000-023-000( | PO-7215   | 4/3/2020   | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 4,323.15    |
| 3500-7716-0-0000-8500-620000-023-000( | PO-7301   | 4/10/2020  | 6944 TETER LLP                         | \$ 6,332.50    |
| 3500-7716-0-0000-8500-620000-023-000( | PO-7829   | 5/1/2020   | 7092 SUNCREST BANK                     | \$ 3,409.29    |
| 3500-7716-0-0000-8500-620000-023-000( | PO-7771   | 5/1/2020   | 977 MICHAM INC., ORAL E.               | \$ 64,776.47   |
| 3500-7716-0-0000-8500-620000-023-000( | PO-7780   | 5/8/2020   | 4566 ALLIED STORAGE CONTAINERS         | \$ 804.38      |
| 3500-7716-0-0000-8500-620000-023-000( | PO-7768   | 5/8/2020   | 1506 TWB INSPECTIONS                   | \$ 1,800.00    |
| 3500-7716-0-0000-8500-620000-023-000( | PO-5349   | 5/8/2020   | 6944 TETER LLP                         | \$ 25,180.75   |
| 3500-7716-0-0000-8500-620000-023-000( | PO-7768   | 6/5/2020   | 1506 TWB INSPECTIONS                   | \$ 3,375.00    |
| 3500-7716-0-0000-8500-620000-023-000( | PO-7825   | 6/5/2020   | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 26,586.15   |
| 3500-7716-0-0000-8500-620000-023-000( | PO-5349   | 6/12/2020  | 6944 TETER LLP                         | \$ 215.45      |
| 3500-7716-0-0000-8500-620000-023-000( | PO-5349   | 6/12/2020  | 6944 TETER LLP                         | \$ 8,897.50    |
| 3500-7716-0-0000-8500-620000-023-000( | PO-7771   | 6/19/2020  | 977 MICHAM INC., ORAL E.               | \$ 376,034.96  |
| 3500-7716-0-0000-8500-620000-023-000( | PO-7341   | 6/26/2020  | 652 HANFORD SENTINEL                   | \$ 985.57      |
| 3500-7716-0-0000-8500-620000-023-000( | LB-20038  | 6/30/2020  | 6414 CONSOLIDATED TESTING LABORATORY   | \$ 1,085.00    |
| 3500-7716-0-0000-8500-620000-023-000( | LB-20048  | 6/30/2020  | 130 ALL WAYS MOVING                    | \$ 3,240.00    |
| 3500-7716-0-0000-8500-620000-023-000( | PO-7829   | 6/30/2020  | 7092 SUNCREST BANK                     | \$ 18,575.12   |
| 3500-7716-0-0000-8500-620000-023-000( | PO-7829   | 6/30/2020  | 7092 SUNCREST BANK                     | \$ 19,791.32   |
| 3500-7716-0-0000-8500-620000-023-000( | LB-20025  | 6/30/2020  | 6944 TETER LLP                         | \$ 22,243.16   |

# Lincoln Modernization Expenditures

|                                               |           |                          |    |                   |
|-----------------------------------------------|-----------|--------------------------|----|-------------------|
| 3500-7716-0-0000-8500-620000-023-000( PO-7771 | 6/30/2020 | 977 MICHAM INC., ORAL E. | \$ | 352,926.66        |
|                                               |           |                          | \$ | <b>972,213.20</b> |

| Account                                         | Reference | Date       | Vendor Description                     | Amount        |
|-------------------------------------------------|-----------|------------|----------------------------------------|---------------|
| 3500-7716-0-0000-8500-620000-023-000( PO-210037 |           | 7/10/2020  | 1506 TWB INSPECTIONS                   | \$ 4,500.00   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210037 |           | 8/7/2020   | 1506 TWB INSPECTIONS                   | \$ 4,500.00   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210239 |           | 8/7/2020   | 6633 PARK PLANET / NSP3                | \$ 126,255.49 |
| 3500-7716-0-0000-8500-620000-023-000( PO-210248 |           | 8/14/2020  | 130 ALL WAYS MOVING                    | \$ 3,240.00   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210208 |           | 8/14/2020  | 6944 TETER LLP                         | \$ 13,346.84  |
| 3500-7716-0-0000-8500-620000-023-000( PO-210246 |           | 8/21/2020  | 7092 SUNCREST BANK                     | \$ 70,783.09  |
| 3500-7716-0-0000-8500-620000-023-000( PO-210237 |           | 8/21/2020  | 977 MICHAM INC., ORAL E.               | \$ 991,950.60 |
| 3500-7716-0-0000-8500-620000-023-000( PO-210246 |           | 8/28/2020  | 7092 SUNCREST BANK                     | \$ 11,004.70  |
| 3500-7716-0-0000-8500-620000-023-000( PO-210237 |           | 8/28/2020  | 977 MICHAM INC., ORAL E.               | \$ 562,015.19 |
| 3500-7716-0-0000-8500-620000-023-000( PO-210037 |           | 9/4/2020   | 1506 TWB INSPECTIONS                   | \$ 4,500.00   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210243 |           | 9/18/2020  | 6414 CONSOLIDATED TESTING LABORATORY   | \$ 530.00     |
| 3500-7716-0-0000-8500-620000-023-000( PO-210243 |           | 9/18/2020  | 6414 CONSOLIDATED TESTING LABORATORY   | \$ 720.00     |
| 3500-7716-0-0000-8500-620000-023-000( PO-210243 |           | 9/18/2020  | 6414 CONSOLIDATED TESTING LABORATORY   | \$ 1,147.50   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210243 |           | 9/18/2020  | 6414 CONSOLIDATED TESTING LABORATORY   | \$ 1,497.50   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210243 |           | 9/18/2020  | 6414 CONSOLIDATED TESTING LABORATORY   | \$ 2,162.50   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210243 |           | 9/18/2020  | 6414 CONSOLIDATED TESTING LABORATORY   | \$ 3,450.00   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210208 |           | 9/18/2020  | 6944 TETER LLP                         | \$ 8,897.50   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210246 |           | 10/2/2020  | 7092 SUNCREST BANK                     | \$ 8,125.96   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210237 |           | 10/2/2020  | 977 MICHAM INC., ORAL E.               | \$ 154,393.20 |
| 3500-7716-0-0000-8500-620000-023-000( PO-210037 |           | 10/9/2020  | 1506 TWB INSPECTIONS                   | \$ 3,750.00   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210243 |           | 10/16/2020 | 6414 CONSOLIDATED TESTING LABORATORY   | \$ 500.00     |
| 3500-7716-0-0000-8500-620000-023-000( PO-210208 |           | 10/30/2020 | 6944 TETER LLP                         | \$ 764.10     |
| 3500-7716-0-0000-8500-620000-023-000( PO-210250 |           | 10/30/2020 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 8,058.50   |
| 3500-7716-0-0000-8500-620000-023-000( PO-211148 |           | 10/30/2020 | 6944 TETER LLP                         | \$ 8,133.40   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210037 |           | 11/6/2020  | 1506 TWB INSPECTIONS                   | \$ 3,750.00   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210246 |           | 11/6/2020  | 7092 SUNCREST BANK                     | \$ 23,219.72  |
| 3500-7716-0-0000-8500-620000-023-000( PO-210237 |           | 11/6/2020  | 977 MICHAM INC., ORAL E.               | \$ 441,174.49 |
| 3500-7716-0-0000-8500-620000-023-000( PO-211148 |           | 11/20/2020 | 6944 TETER LLP                         | \$ 6,231.57   |
| 3500-7716-0-0000-8500-620000-023-000( PO-210037 |           | 12/4/2020  | 1506 TWB INSPECTIONS                   | \$ 3,750.00   |
| 3500-7716-0-0000-8500-620000-023-000( PO-211474 |           | 12/11/2020 | 7092 SUNCREST BANK                     | \$ 628.48     |
| 3500-7716-0-0000-8500-620000-023-000( PO-210246 |           | 12/11/2020 | 7092 SUNCREST BANK                     | \$ 9,290.80   |
| 3500-7716-0-0000-8500-620000-023-000( PO-211480 |           | 12/11/2020 | 977 MICHAM INC., ORAL E.               | \$ 11,937.61  |
| 3500-7716-0-0000-8500-620000-023-000( PO-210237 |           | 12/11/2020 | 977 MICHAM INC., ORAL E.               | \$ 176,528.43 |

# Lincoln Modernization Expenditures

|                                                 |           |                              |           |                     |
|-------------------------------------------------|-----------|------------------------------|-----------|---------------------|
| 3500-7716-0-0000-8500-620000-023-000( PO-211474 | 1/8/2021  | 7092 SUNCREST BANK           | \$        | 1,039.38            |
| 3500-7716-0-0000-8500-620000-023-000( PO-211480 | 1/8/2021  | 977 MICHAM INC., ORAL E.     | \$        | 19,748.33           |
| 3500-7716-0-0000-8500-620000-023-000( PO-211474 | 1/22/2021 | 7092 SUNCREST BANK           | \$        | 658.27              |
| 3500-7716-0-0000-8500-620000-023-000( PO-211480 | 1/22/2021 | 977 MICHAM INC., ORAL E.     | \$        | 12,506.93           |
| 3500-7716-0-0000-8500-620000-023-000( PO-211148 | 1/29/2021 | 6944 TETER LLP               | \$        | 2,835.03            |
| 3500-7716-0-0000-8500-620000-023-000( PO-211714 | 1/29/2021 | 6944 TETER LLP               | \$        | 4,280.41            |
| 3500-7716-0-0000-8500-620000-023-000( PO-211714 | 1/29/2021 | 6944 TETER LLP               | \$        | 4,963.94            |
| 3500-7716-0-0000-8500-620000-023-000( PV-21433  | 2/12/2021 | 977 MICHAM INC., ORAL E.     | \$        | 11,506.93           |
| 3500-7716-0-0000-8500-620000-023-000( PO-211480 | 2/17/2021 | 977 MICHAM INC., ORAL E.     | \$        | (12,506.93)         |
| 3500-7716-0-0000-8500-620000-023-000( PO-212129 | 3/26/2021 | 3167 CA DEPT OF EDUCATION    | \$        | 2,184.26            |
| 3500-7716-0-0000-8500-620000-023-000( PO-211714 | 4/9/2021  | 6944 TETER LLP               | \$        | 7,979.20            |
| 3500-7716-0-0000-8500-620000-023-000( PO-212764 | 6/18/2021 | 4512 DIV. OF STATE ARCHITECT | \$        | 3,678.53            |
|                                                 |           |                              | <b>\$</b> | <b>2,729,611.45</b> |

### *Funding Sources*

|                        |           |                     |
|------------------------|-----------|---------------------|
| <i>Bond</i>            | \$        | 3,950,986.73        |
| <i>Capital Reserve</i> | \$        | -                   |
|                        | <b>\$</b> | <b>3,950,986.73</b> |

# Washington Modernization Expenditures

| Account                               | Reference | Date       | Vendor | Description             | Amount               |
|---------------------------------------|-----------|------------|--------|-------------------------|----------------------|
| 3500-7716-0-0000-8500-620000-028-0000 | PO-1476   | 11/26/2018 | 6994   | ESP SURVEYING INC.      | \$ 2,640.00          |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-912    | 1/11/2019  | 6963   | GONZALEZ ARCHITECTS     | \$ 104,125.00        |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-1973   | 1/18/2019  | 4512   | DIV. OF STATE ARCHITECT | \$ 42,850.00         |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-912    | 3/8/2019   | 6963   | GONZALEZ ARCHITECTS     | \$ 74,375.00         |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-912    | 5/17/2019  | 6963   | GONZALEZ ARCHITECTS     | \$ 1,516.91          |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-912    | 5/17/2019  | 6963   | GONZALEZ ARCHITECTS     | \$ 20,825.00         |
|                                       |           |            |        |                         | <b>\$ 246,331.91</b> |

| Account                               | Reference | Date      | Vendor | Description                       | Amount        |
|---------------------------------------|-----------|-----------|--------|-----------------------------------|---------------|
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6503   | 12/2/2019 | 652    | HANFORD SENTINEL                  | \$ 972.62     |
| 3500-7716-0-0000-8700-560000-028-0000 | PO-6526   | 1/10/2020 | 6963   | GONZALEZ ARCHITECTS               | \$ 17,700.00  |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-5410   | 1/10/2020 | 6963   | GONZALEZ ARCHITECTS               | \$ 26,201.00  |
| 3500-7716-0-0000-8700-560000-028-0000 | PO-5511   | 1/17/2020 | 994    | MOBILE MODULAR MGMT. CORP.        | \$ 13,205.20  |
| 3500-7716-0-0000-8700-560000-028-0000 | PO-5511   | 1/17/2020 | 994    | MOBILE MODULAR MGMT. CORP.        | \$ 26,410.40  |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6346   | 1/17/2020 | 4815   | DIGITECH INTEGRATIONS INC         | \$ 3,595.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6960   | 2/7/2020  | 1506   | TWB INSPECTIONS                   | \$ 3,750.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6959   | 2/7/2020  | 977    | MICHAM INC., ORAL E.              | \$ 108,982.08 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6472   | 2/14/2020 | 5370   | NORMAN S. WRIGHT-DUCKWORTH        | \$ 12,333.75  |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6472   | 2/14/2020 | 5370   | NORMAN S. WRIGHT-DUCKWORTH        | \$ 177,031.14 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6996   | 2/28/2020 | 7317   | FORENSIC ANALYTICAL SERVICES INC. | \$ 667.50     |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6960   | 3/6/2020  | 1506   | TWB INSPECTIONS                   | \$ 3,750.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-5410   | 3/6/2020  | 6963   | GONZALEZ ARCHITECTS               | \$ 16,830.00  |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6959   | 3/6/2020  | 977    | MICHAM INC., ORAL E.              | \$ 318,736.48 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6960   | 4/3/2020  | 1506   | TWB INSPECTIONS                   | \$ 3,525.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6959   | 4/3/2020  | 977    | MICHAM INC., ORAL E.              | \$ 270,009.47 |
| 3500-7716-0-0000-8700-560000-028-0000 | PO-6526   | 4/10/2020 | 6963   | GONZALEZ ARCHITECTS               | \$ 2,271.56   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-5410   | 4/10/2020 | 6963   | GONZALEZ ARCHITECTS               | \$ 3,789.38   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-7830   | 5/1/2020  | 7092   | SUNCREST BANK                     | \$ 67,003.71  |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6959   | 5/1/2020  | 977    | MICHAM INC., ORAL E.              | \$ 575,340.83 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-7779   | 5/8/2020  | 4566   | ALLIED STORAGE CONTAINERS         | \$ 804.38     |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-7328   | 5/8/2020  | 7346   | RMA GEOSCIENCE INC.               | \$ 2,262.49   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6960   | 5/8/2020  | 1506   | TWB INSPECTIONS                   | \$ 4,875.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6996   | 5/22/2020 | 7317   | FORENSIC ANALYTICAL SERVICES INC. | \$ 787.50     |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6960   | 6/5/2020  | 1506   | TWB INSPECTIONS                   | \$ 4,500.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-7830   | 6/5/2020  | 7092   | SUNCREST BANK                     | \$ 35,184.94  |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6959   | 6/5/2020  | 977    | MICHAM INC., ORAL E.              | \$ 668,513.80 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-7328   | 6/12/2020 | 7346   | RMA GEOSCIENCE INC.               | \$ 5,042.63   |
| 3500-7716-0-0000-8700-560000-028-0000 | LB-20051  | 6/30/2020 | 6963   | GONZALEZ ARCHITECTS               | \$ 4,720.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | LB-20005  | 6/30/2020 | 7317   | FORENSIC ANALYTICAL SERVICES INC. | \$ 1,210.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | LB-20048  | 6/30/2020 | 130    | ALL WAYS MOVING                   | \$ 3,240.00   |

# Washington Modernization Expenditures

|                                       |          |           |                          |    |                       |
|---------------------------------------|----------|-----------|--------------------------|----|-----------------------|
| 3500-7716-0-0000-8500-620000-028-0000 | LB-20024 | 6/30/2020 | 1506 TWB INSPECTIONS     | \$ | 4,500.00              |
| 3500-7716-0-0000-8500-620000-028-0000 | LB-20056 | 6/30/2020 | 7346 RMA GEOSCIENCE INC. | \$ | 8,166.91              |
| 3500-7716-0-0000-8500-620000-028-0000 | LB-20030 | 6/30/2020 | 7092 SUNCREST BANK       | \$ | 23,693.83             |
| 3500-7716-0-0000-8500-620000-028-0000 | LB-20041 | 6/30/2020 | 6963 GONZALEZ ARCHITECTS | \$ | 43,759.00             |
| 3500-7716-0-0000-8500-620000-028-0000 | LB-20031 | 6/30/2020 | 977 MICHAM INC., ORAL E. | \$ | 450,182.07            |
|                                       |          |           |                          |    | <b>\$2,913,547.67</b> |

| Account                               | Reference | Date       | Vendor | Description                  | Amount        |
|---------------------------------------|-----------|------------|--------|------------------------------|---------------|
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210207 | 8/7/2020   |        | 1506 TWB INSPECTIONS         | \$ 4,500.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210218 | 8/7/2020   |        | 7092 SUNCREST BANK           | \$ 19,108.03  |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210219 | 8/7/2020   |        | 977 MICHAM INC., ORAL E.     | \$ 363,051.62 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210248 | 8/14/2020  |        | 130 ALL WAYS MOVING          | \$ 3,240.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210414 | 8/21/2020  |        | 4597 IVS COMPUTER TECHNOLOGY | \$ 3,563.13   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210218 | 9/4/2020   |        | 7092 SUNCREST BANK           | \$ 1,309.49   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210673 | 9/4/2020   |        | 7092 SUNCREST BANK           | \$ 2,760.66   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210207 | 9/4/2020   |        | 1506 TWB INSPECTIONS         | \$ 4,500.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210279 | 9/4/2020   |        | 977 MICHAM INC., ORAL E.     | \$ 77,331.50  |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/18/2020  |        | 977 MICHAM INC., ORAL E.     | \$ 269.00     |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/18/2020  |        | 977 MICHAM INC., ORAL E.     | \$ 281.00     |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210261 | 9/18/2020  |        | 7346 RMA GEOSCIENCE INC.     | \$ 553.61     |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/18/2020  |        | 977 MICHAM INC., ORAL E.     | \$ 936.00     |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/18/2020  |        | 977 MICHAM INC., ORAL E.     | \$ 1,134.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/18/2020  |        | 977 MICHAM INC., ORAL E.     | \$ 5,039.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/18/2020  |        | 977 MICHAM INC., ORAL E.     | \$ 6,647.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/25/2020  |        | 977 MICHAM INC., ORAL E.     | \$ 20.00      |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210943 | 10/9/2020  |        | 977 MICHAM INC., ORAL E.     | \$ 1,234.72   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210207 | 10/9/2020  |        | 1506 TWB INSPECTIONS         | \$ 1,875.00   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210673 | 10/9/2020  |        | 7092 SUNCREST BANK           | \$ 2,280.20   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210279 | 10/9/2020  |        | 977 MICHAM INC., ORAL E.     | \$ 17,205.50  |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210219 | 10/9/2020  |        | 977 MICHAM INC., ORAL E.     | \$ 24,883.65  |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 |        | 977 MICHAM INC., ORAL E.     | \$ (6,647.00) |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 |        | 977 MICHAM INC., ORAL E.     | \$ (5,039.00) |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 |        | 977 MICHAM INC., ORAL E.     | \$ (1,134.00) |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 |        | 977 MICHAM INC., ORAL E.     | \$ (936.00)   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 |        | 977 MICHAM INC., ORAL E.     | \$ (281.00)   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 |        | 977 MICHAM INC., ORAL E.     | \$ (269.00)   |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 |        | 977 MICHAM INC., ORAL E.     | \$ (20.00)    |
| 3500-7716-0-0000-8700-560000-028-0000 | PO-210282 | 10/16/2020 |        | 6963 GONZALEZ ARCHITECTS     | \$ 1,180.00   |

# Washington Modernization Expenditures

|                                       |           |            |                           |    |                     |
|---------------------------------------|-----------|------------|---------------------------|----|---------------------|
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210244 | 10/16/2020 | 6963 GONZALEZ ARCHITECTS  | \$ | 33,661.00           |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210673 | 11/6/2020  | 7092 SUNCREST BANK        | \$ | 403.58              |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-211104 | 11/6/2020  | 977 MICHAM INC., ORAL E.  | \$ | 1,715.00            |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210943 | 11/6/2020  | 977 MICHAM INC., ORAL E.  | \$ | 5,953.22            |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210673 | 1/8/2021   | 7092 SUNCREST BANK        | \$ | 84.68               |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210943 | 1/8/2021   | 977 MICHAM INC., ORAL E.  | \$ | 1,608.94            |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210244 | 3/5/2021   | 6963 GONZALEZ ARCHITECTS  | \$ | 28,743.00           |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-212129 | 3/26/2021  | 3167 CA DEPT OF EDUCATION | \$ | 1,890.00            |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-212504 | 4/23/2021  | 3605 CALIFORNIA, STATE OF | \$ | 6,901.77            |
|                                       |           |            |                           |    | <b>\$609,538.30</b> |

### *Funding Sources*

|                        |                        |
|------------------------|------------------------|
| <i>Bond</i>            | \$3,359,417.88         |
| <i>Capital Reserve</i> | \$ 410,000.00          |
|                        | <b>\$ 3,769,417.88</b> |

# Richmond Modernization Expenditures

| Account                               | Reference | Date       | Vendor Description           | Amount               |
|---------------------------------------|-----------|------------|------------------------------|----------------------|
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-1908 | 10/16/2018 | 912 MANGINI ASSOCIATES INC.  | \$ 5,021.30          |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1307   | 12/14/2018 | 912 MANGINI ASSOCIATES INC.  | \$ 10,042.59         |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-1908 | 10/16/2018 | 912 MANGINI ASSOCIATES INC.  | \$ 15,063.89         |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1307   | 11/16/2018 | 912 MANGINI ASSOCIATES INC.  | \$ 30,152.51         |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1307   | 1/4/2019   | 912 MANGINI ASSOCIATES INC.  | \$ 17,574.54         |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1192   | 1/25/2019  | 6994 ESP SURVEYING INC.      | \$ 11,340.00         |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1307   | 2/15/2019  | 912 MANGINI ASSOCIATES INC.  | \$ 17,574.54         |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1307   | 3/8/2019   | 912 MANGINI ASSOCIATES INC.  | \$ 21,089.44         |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-2561   | 3/22/2019  | 4512 DIV. OF STATE ARCHITECT | \$ 23,206.31         |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1307   | 5/10/2019  | 912 MANGINI ASSOCIATES INC.  | \$ 12,051.12         |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1307   | 6/7/2019   | 912 MANGINI ASSOCIATES INC.  | \$ 4,519.16          |
| 3500-7716-0-0000-8500-620000-025-0000 | LB-19051  | 6/30/2019  | 912 MANGINI ASSOCIATES INC.  | \$ 5,523.43          |
|                                       |           |            |                              | <b>\$ 173,158.83</b> |

| Account                               | Reference | Date      | Vendor Description                     | Amount             |
|---------------------------------------|-----------|-----------|----------------------------------------|--------------------|
| 3500-7716-0-0000-8500-620000-025-0000 | PO-5362   | 8/16/2019 | 912 MANGINI ASSOCIATES INC.            | \$ 10.85           |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-5362   | 9/6/2019  | 912 MANGINI ASSOCIATES INC.            | \$ 1,025.18        |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-5362   | 10/4/2019 | 912 MANGINI ASSOCIATES INC.            | \$ 502.13          |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-5362   | 11/1/2019 | 912 MANGINI ASSOCIATES INC.            | \$ 933.02          |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-5362   | 12/6/2019 | 912 MANGINI ASSOCIATES INC.            | \$ 28.05           |
| 3500-7716-0-0000-8500-620000-025-0000 | LB-20062  | 6/30/2020 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 2,987.50        |
|                                       |           |           |                                        | <b>\$ 5,486.73</b> |

| Account                               | Reference | Date      | Vendor Description                     | Amount       |
|---------------------------------------|-----------|-----------|----------------------------------------|--------------|
| 3500-7716-0-0000-8500-620000-025-0000 | PO-210264 | 8/21/2020 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 1,805.00  |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-211655 | 2/5/2021  | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 815.00    |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-211666 | 2/19/2021 | 7592 HANFORD SENTINEL                  | \$ 1,092.04  |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-210277 | 3/5/2021  | 912 MANGINI ASSOCIATES INC.            | \$ 18,517.28 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212135 | 3/26/2021 | 1392 SOUTHERN CALIFORNIA EDISON CO.    | \$ 291.15    |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-210277 | 4/9/2021  | 912 MANGINI ASSOCIATES INC.            | \$ 40,370.97 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212338 | 4/9/2021  | 912 MANGINI ASSOCIATES INC.            | \$ 56,531.77 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212329 | 5/7/2021  | 4566 ALLIED STORAGE CONTAINERS         | \$ 975.98    |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212626 | 5/7/2021  | 7092 SUNCREST BANK                     | \$ 1,872.47  |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212338 | 5/7/2021  | 912 MANGINI ASSOCIATES INC.            | \$ 10,197.97 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212239 | 5/7/2021  | 977 ORAL MICHAM INC                    | \$ 35,576.82 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212329 | 5/21/2021 | 4566 ALLIED STORAGE CONTAINERS         | \$ 76.68     |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212338 | 6/4/2021  | 912 MANGINI ASSOCIATES INC.            | \$ 4,150.00  |

# Richmond Modernization Expenditures

|                                       |           |           |                                  |                      |
|---------------------------------------|-----------|-----------|----------------------------------|----------------------|
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212570 | 6/4/2021  | 7673 STEPHEN L. HAHN INSPECTIONS | \$ 4,200.00          |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212626 | 6/4/2021  | 7092 SUNCREST BANK               | \$ 8,140.94          |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212239 | 6/4/2021  | 977 ORAL MICHAM INC              | \$ 154,677.78        |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212329 | 6/11/2021 | 4566 ALLIED STORAGE CONTAINERS   | \$ 182.33            |
| 3500-7716-0-0000-8500-620000-025-0000 | LB-21000  | 6/30/2021 | 7673 STEPHEN L. HAHN INSPECTIONS | \$ 4,350.00          |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212338 | 6/30/2021 | 912 MANGINI ASSOCIATES INC.      | \$ 7,580.88          |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212626 | 6/30/2021 | 7092 SUNCREST BANK               | \$ 27,098.35         |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212239 | 6/30/2021 | 977 ORAL MICHAM INC              | \$ 514,868.47        |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-212742 | 6/4/2021  | 912 MANGINI ASSOCIATES INC.      | \$ 4,320.00          |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-212742 | 6/4/2021  | 912 MANGINI ASSOCIATES INC.      | \$ 4,320.00          |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-212742 | 6/30/2021 | 912 MANGINI ASSOCIATES INC.      | \$ 8,100.00          |
|                                       |           |           |                                  | <b>\$ 910,111.88</b> |

| Account                               | Reference | Date      | Vendor Description               | Amount               |
|---------------------------------------|-----------|-----------|----------------------------------|----------------------|
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220020 | 7/9/2021  | 4566 ALLIED STORAGE CONTAINERS   | \$ 182.33            |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220327 | 7/30/2021 | 4566 ALLIED STORAGE CONTAINERS   | \$ 88.48             |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-220392 | 8/6/2021  | 4512 DIV. OF STATE ARCHITECT     | \$ 2,000.00          |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-220198 | 8/13/2021 | 912 MANGINI ASSOCIATES INC.      | \$ 7,598.75          |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220327 | 8/13/2021 | 4566 ALLIED STORAGE CONTAINERS   | \$ 91.16             |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220020 | 8/13/2021 | 4566 ALLIED STORAGE CONTAINERS   | \$ 182.33            |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220292 | 8/13/2021 | 7346 RMA GEOSCIENCE INC.         | \$ 1,336.00          |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220209 | 8/13/2021 | 7673 STEPHEN L. HAHN INSPECTIONS | \$ 4,350.00          |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220196 | 8/13/2021 | 912 MANGINI ASSOCIATES INC.      | \$ 12,538.70         |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220206 | 8/20/2021 | 7092 SUNCREST BANK               | \$ 36,212.82         |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220203 | 8/20/2021 | 977 ORAL MICHAM INC              | \$ 688,042.08        |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220206 | 8/27/2021 | 7092 SUNCREST BANK               | \$ 3,629.99          |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220203 | 8/27/2021 | 977 ORAL MICHAM INC              | \$ 68,969.30         |
|                                       |           |           |                                  | <b>\$ 825,221.94</b> |

### *Funding Sources*

|                        |                        |
|------------------------|------------------------|
| <i>Bond</i>            | \$ 1,713,979.38        |
| <i>Capital Reserve</i> | \$ 200,000.00          |
|                        | <b>\$ 1,913,979.38</b> |

# Roosevelt Modernization Expenditures

| Account                               | Reference | Date       | Vendor | Description             | Amount               |
|---------------------------------------|-----------|------------|--------|-------------------------|----------------------|
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-1907 | 10/16/2018 | 912    | MANGINI ASSOCIATES INC. | \$ 3,291.15          |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-1907 | 10/16/2018 | 912    | MANGINI ASSOCIATES INC. | \$ 9,873.45          |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308   | 1/4/2019   | 912    | MANGINI ASSOCIATES INC. | \$ 11,519.03         |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308   | 12/14/2018 | 912    | MANGINI ASSOCIATES INC. | \$ 13,164.60         |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308   | 11/16/2018 | 912    | MANGINI ASSOCIATES INC. | \$ 13,190.49         |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1191   | 1/25/2019  | 6994   | ESP SURVEYING INC.      | \$ 14,700.00         |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308   | 2/15/2019  | 912    | MANGINI ASSOCIATES INC. | \$ 11,519.02         |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308   | 3/8/2019   | 912    | MANGINI ASSOCIATES INC. | \$ 9,215.22          |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308   | 4/5/2019   | 912    | MANGINI ASSOCIATES INC. | \$ 4,607.61          |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-2775   | 4/12/2019  | 4512   | DIV. OF STATE ARCHITECT | \$ 16,600.30         |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308   | 5/10/2019  | 912    | MANGINI ASSOCIATES INC. | \$ 2,303.81          |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308   | 6/7/2019   | 912    | MANGINI ASSOCIATES INC. | \$ 6,253.18          |
| 3500-7716-0-0000-8500-620000-026-0000 | LB-19052  | 6/30/2019  | 912    | MANGINI ASSOCIATES INC. | \$ 5,924.07          |
|                                       |           |            |        |                         | <b>\$ 122,161.93</b> |

| Account                               | Reference | Date      | Vendor | Description                       | Amount             |
|---------------------------------------|-----------|-----------|--------|-----------------------------------|--------------------|
| 3500-7716-0-0000-8500-620000-026-0000 | PO-5363   | 8/16/2019 | 912    | MANGINI ASSOCIATES INC.           | \$ 10.85           |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-5363   | 9/6/2019  | 912    | MANGINI ASSOCIATES INC.           | \$ 658.23          |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-5363   | 10/4/2019 | 912    | MANGINI ASSOCIATES INC.           | \$ 355.28          |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-5363   | 11/1/2019 | 912    | MANGINI ASSOCIATES INC.           | \$ 805.97          |
| 3500-7716-0-0000-8500-620000-026-0000 | LB-20061  | 6/30/2020 | 7317   | FORENSIC ANALYTICAL SERVICES INC. | \$ 3,082.50        |
|                                       |           |           |        |                                   | <b>\$ 4,912.83</b> |

| Account                               | Reference | Date      | Vendor | Description                       | Amount              |
|---------------------------------------|-----------|-----------|--------|-----------------------------------|---------------------|
| 3500-7716-0-0000-8500-620000-026-0000 | PO-210265 | 8/21/2020 | 7317   | FORENSIC ANALYTICAL SERVICES INC. | \$ 2,773.75         |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-212743 | 6/4/2021  | 912    | MANGINI ASSOCIATES INC.           | \$ 9,634.00         |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-212743 | 6/4/2021  | 912    | MANGINI ASSOCIATES INC.           | \$ 9,634.00         |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-212743 | 6/30/2021 | 912    | MANGINI ASSOCIATES INC.           | \$ 18,063.75        |
|                                       |           |           |        |                                   | <b>\$ 40,105.50</b> |

| Account                               | Reference | Date      | Vendor | Description             | Amount              |
|---------------------------------------|-----------|-----------|--------|-------------------------|---------------------|
| 2120-9010-0-0000-8500-620000-026-0000 | PO-220391 | 8/6/2021  | 4512   | DIV. OF STATE ARCHITECT | \$ 2,000.00         |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-220199 | 8/13/2021 | 912    | MANGINI ASSOCIATES INC. | \$ 16,898.25        |
|                                       |           |           |        |                         | <b>\$ 18,898.25</b> |

### Funding Sources

Bond \$ 54,078.51

# Roosevelt Modernization Expenditures

*Capital Reserve*

\$ 132,000.00

\$ 186,078.51

### Measure U Project Summary

| School                | Specific Work            | Status          | Budget               | 14.15             | 15.16              | 16.17               | 17.18                 | 18.19                 | 19.20                 | 20.21                 | 21.22               | Remaining           |
|-----------------------|--------------------------|-----------------|----------------------|-------------------|--------------------|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------------|---------------------|
| Martin Luther King    | Portable Replacement/CDS | Complete        | \$ 4,426,817         |                   |                    | \$ (82,207)         | \$ (3,598,674)        | \$ (731,773)          | \$ (14,163)           |                       |                     | \$ -                |
| Monroe Administration | Admin/Library Building   | Complete        | \$ 2,423,608         | \$ (3,525)        | \$ (46,578)        | \$ (149,588)        | \$ (2,234,982)        | \$ 11,065             |                       |                       |                     | \$ 0                |
| Jefferson             | Admin/Library Building   | Complete        | \$ 2,487,980         |                   |                    |                     | \$ (161,592)          | \$ (2,326,286)        |                       | \$ (103)              |                     | \$ 0                |
| Lincoln               | Portable Replacement     | Complete        | \$ 2,539,881         |                   |                    |                     | \$ (68,646)           | \$ (324,535)          | \$ (2,135,806)        | \$ (10,893)           |                     | \$ 0                |
| Lincoln               | Modernization            | Complete        | \$ 3,950,987         |                   |                    |                     | \$ (249,162)          | \$ (972,213)          | \$ (2,729,611)        |                       |                     | \$ -                |
| Washington            | Modernization            | Complete        | \$ 3,769,418         |                   |                    |                     | \$ (246,332)          | \$ (2,913,548)        | \$ (609,538)          |                       |                     | \$ -                |
| Monroe                | Parking Lot              | Complete        | \$ 700,265           |                   |                    |                     |                       | \$ (46,040)           | \$ (654,225)          |                       |                     | \$ (0)              |
| Roosevelt             | Modernization            | Planning        | \$ 2,400,000         |                   |                    |                     | \$ (122,162)          | \$ (4,913)            | \$ (40,106)           | \$ (18,898)           |                     | \$ 2,213,921        |
| Richmond              | Modernization            | In Construction | \$ 3,654,000         |                   |                    |                     | \$ (173,159)          | \$ (5,487)            | \$ (910,112)          | \$ (825,222)          |                     | \$ 1,740,021        |
| Roosevelt             | Modernization II         | Planning        | \$ 1,000,000         |                   |                    |                     |                       |                       |                       |                       |                     | \$ 1,000,000        |
| Richmond              | Modernization II         | Planning        | \$ 500,000           |                   |                    |                     |                       |                       |                       |                       |                     | \$ 500,000          |
| <b>Totals</b>         |                          |                 | <b>\$ 27,852,956</b> | <b>\$ (3,525)</b> | <b>\$ (46,578)</b> | <b>\$ (231,795)</b> | <b>\$ (6,063,894)</b> | <b>\$ (4,162,345)</b> | <b>\$ (6,092,170)</b> | <b>\$ (4,954,589)</b> | <b>\$ (844,120)</b> | <b>\$ 5,453,942</b> |

|                             | <u>Balances</u>     |
|-----------------------------|---------------------|
| <b>Bond Fund A</b>          | \$ -                |
| <b>Bond Fund B</b>          | \$ -                |
| <b>Bond Fund C</b>          | \$ 5,015,862        |
| <b>Developer Fees</b>       | \$ 488,859          |
| <b>State Facility Fund</b>  | \$ 883,057          |
| <b>Capital Reserve Fund</b> | \$ 2,140,089        |
|                             | <b>\$ 8,527,866</b> |



# **Hanford Elementary School District**

## **INDEPENDENT CITIZENS' BOND OVERSIGHT COMMITTEE**

*Annual Report*

*09/16/2021*

The Independent Citizens' Oversight Committee received information on the following topics:

- Role and bylaws of the Independent Citizens' Oversight Committee
- District's bond rating and final sale of Measure U bonds
- Reviewed bond projects and expenditures
  - Lincoln Elementary School Kindergarten classroom wing
  - Richmond Elementary School, Roosevelt Elementary School, Washington Elementary School and Lincoln Elementary School Modernization projects

The Independent Citizens' Oversight Committee inspected the Lincoln Kindergarten classroom wing and Lincoln Modernization.

The Independent Citizens' Oversight Committee approved the following items:

- Measure U Financial and Performance Audit
- The District is in compliance with the requirements of Article XIII A, Section 1(b)(3) of the California Constitution as follows:
  - Bond proceeds were only used for construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities.
  - The specific school facilities projects to be funded and certification that the school district board has evaluated safety, class size reduction, and information technology needs in developing that list.
  - The school district board conducted an annual, independent performance audit to ensure that the funds have been expended only on the specific projects listed.
  - The school district board conducted an annual, independent financial audit of the proceeds from the sale of the bonds until all of those proceeds have been expended for the school facilities projects.