# Hanford Elementary School District <br> REGULAR BOARD MEETING AGENDA 

Wednesday, August 12, 2020
HESD District Office Board Room
714 N. White Street, Hanford, CA
In accordance with Governor Newsom's Executive Order N-29-20 Paragraph 3, the HESD Board Meeting will have teleconferencing and video conferencing available.

For members of the public interested in remotely viewing the HESD Board Meeting please visit the following link to access the live video stream:

## https://www.hanfordesd.org/hesdtv

Individuals who wish to address the Board may do so by

- Submitting an email to public-comment@hanfordesd.org
- Leaving a voice message by calling 559-585-3604 (voice message will be transcribed).

Please include your name, agenda item number or subject matter being addressed, along with a 250-word description of the subject matter being addressed.

Voice message public comments must be received no later than 3:30 p.m. on the day of the meeting in order to be part of the record for the Board's information and/or discussion.

Public comments submitted by e-mail or voice message will be included in the minutes.
Please note that consistent with Board Bylaw 9323, any statements submitted for public comment that are inappropriate in nature, including, but not limited to statements that are obscene, threatening or substantially disruptive to school operations, will either be redacted, or will not be posted.

## OPEN SESSION

5:30 p.m.

- Call to Order
- Members Present
- Pledge to the Flag


## CLOSED SESSION

- Personnel (Pursuant to Government Code 54956.9, Trustees will adjourn to Closed Session to discuss the items listed below. The items to be discussed shall be announced in accordance with Government Code Section 54954.5 and/or under Education Code Provisions)
- Conference with Labor Negotiators (GC 54957.6)
- Agency Representatives: J. Gabler \& J. Martinez
- Employee Organization: HETA \& CSEA


## OPEN SESSION

6:15 p.m.
Take action on closed session items

## 1. PRESENTATIONS, REPORTS AND COMMUNICATIONS

(In order to insure that members of the public are provided an opportunity to address the Board on agenda items or non-agenda items that are within the Board's jurisdiction, agenda items may be addressed either at the public comments portion of the agenda, or at the time the matter is taken up by the Board. A person wishing to be heard by the Board shall first be recognized by the President and identify themselves. Individual speakers are allowed three minutes to address the Board. The Board shall limit total time for public input on each item to 20 minutes.)
a) Public comments
b) Board and staff comments
c) Requests to address the Board at future meetings
d) Review Dates to remember

## 2. CONSENT ITEMS

(Items listed are considered routine and may be adopted in one motion. If discussion is required, a particular item may be removed upon request by any Board member and made a part of the regular business.)
a) Accept warrant listings dated July 13, 2020; July 17, 2020; July 24, 2020; July 29, 2020 and July 31, 2020.
b) Approve minutes of the Regular Meeting held on July 22, 2020.
c) Approve interdistrict transfers as recommended.

## 3. INFORMATION ITEMS

a) Receive for information the monthly financial reports for the period of 07/01/2020 07/31/2020 (Endo)
b) Receive for information the Quarterly Williams Uniform Complaint Report (Gabler)

## 4. BOARD POLICIES AND ADMINISTRATION

a) Consider adoption of Resolution \#1-21: Conflict of Interest (Gabler)
b) Consider approval of Consolidated Application for Funding Categorical Aid Programs (Summer 2020 Release) (Carlton)
c) Consider approval of Memorandum of Understanding with Big Smiles of California (McConnell)

## 5. PERSONNEL (Martinez)

a) Employment Classified

- Laura Terrazas, Licensed Vocational Nurse - 6.0, Washington, effective 8/7/20 Temporary Employees/Substitutes
- Jose Castellanos Lemus, Substitute Custodian I, effective 7/30/20
- Debbie Raeber, Substitute Yard Supervisor, effective 8/13/20; Short-term Yard Supervisor - 3.5 hrs., Washington, effective 8/13/20
b) Resignations
- Fernanda Mosqueda, READY Program Tutor - 4.5 hrs., Washington, effective 6/5/20
c) Termination due to Failure to Respond to Annual Notification
- Lizeth Barraza Alcala, Substitute Yard Supervisor, effective 6/5/20
- Matthew Burrage, Substitute READY Program Tutor, effective 6/5/20
- Stephanie Farias, Substitute READY Program Tutor and Translator, effective
- Ryan Freitas, Substitute Custodian and Groundskeeper, effective 6/5/20
- Cynthia Gonzalez, Substitute Yard Supervisor, effective 6/5/20
- Roxanna Hernandez, Substitute Translator: Oral Interpreter and Written Translation, effective 6/5/20
- Reunite Mims, Substitute Yard Supervisor, effective 6/5/20
- Paola Mora Morales, Substitute Bilingual Aide and READY Program Tutor, effective 6/5/20
- Lira Nunez, Substitute Licensed Vocational Nurse, effective 6/5/20
- Melisa Rodriguez Medel, Substitute READY Program Tutor, Translator, effective 6/5/20
- Francis Sepeda, Substitute Custodian and Groundskeeper, effective 6/5/20
- Sandra Tafolla, Substitute Clerk Trainee and Educational Tutor, effective 6/5/20
- Laurie Tolbert, Substitute Clerk Trainee and Educational Tutor, effective 6/5/20
- Victor Torres, Substitute Alternative Education Aide and Bilingual Aide, effective 6/5/20
d) Promotion/More Hours/Transfer
- Kimberly Carrera, from READY Program Tutor - 4.5 hrs., Richmond to READY Site Lead - 5.0 hrs., Hamilton, effective 8/7/20
e) Administrative Transfers
- Valerie Esparza-Lopez, READY Program Tutor - 4.5 hrs., from Lincoln to Jefferson, effective 8/7/20
- Dana Parry, READY Program Tutor - 4.5 hrs., from Lincoln to Simas, effective 8/7/20
- Michelle Banuelos, READY Program Tutor - 4.5 hrs., from Monroe to King, effective 8/7/20
- Nancy Acosta, READY Program Tutor - 4.5 hrs., from Roosevelt to Simas, effective 8/7/20
- Monique Acosta, READY Program Tutor - 4.5 hrs., from Richmond to Lincoln, effective 8/7/20
- Claudia Vega Valtierra, Bilingual Clerk Typist II - 5.0 hrs., from Roosevelt to Monroe, effective 7/28/20
- Elizabeth McGrath, READY Program Tutor - 4.5 hrs., from King to Richmond, effective 8/7/20
- Gabriella Raeber, READY Program Tutor - 4.5 hrs., from Simas to Lincoln, effective 8/7/20
f) Certificated Transfers/Reassignments/Reinstatements, effective 8/8/19 Involuntary Transfers
- Gina Carinalli-Barnes, from Hamilton 5th Grade to Richmond 4th Grade
- Jacquelyn Doyel, from Washington 6th Grade to Kennedy 8th Math/Science
- Monica Garcia, from Hamilton 2nd Grade to Hamilton 6th Grade
- Ruth Hernandez, from Lincoln 3rd Grade to Lincoln 2nd Grade
- Bailey Jeffus, from Monroe 3rd Grade to Monroe 1st Grade
- Megan Munro, from Simas 6th Grade to Wilson 7th Math/Science
- Mariah Romero, from Simas 1st Grade to Simas 6th Grade
- Shannon Shuklian, from Richmond 2nd Grade to Simas 2nd Grade
- Mario Tafolla, from Lincoln 1st Grade to Monroe Kindergarten

Reinstatements

- Gabriel de Leon, from Washington 1st Grade to Hamilton 1st Grade
- Jennifer Fossett, from Washington TK/Kindergarten to Washington TK
- Katie Heugly, from Roosevelt TK/Kindergarten to Roosevelt TK
- Lisa Hinojos, from Lincoln TK/Kindergarten to Lincoln TK
- Tracy Ryan, from Hamilton TK/Kindergarten to Hamilton TK


## Voluntary Transfers

- Heather Brasil, from Elementary PE to Kennedy PE
- Alexis Farrar, from Washington, 2nd Grade to Washington 5th Grade
- Marissa Henderson, from King 4th Grade to King 3rd Grade
- Damien Juarez, from Elementary PE to Wilson PE
- Bethaney Kuenning, from Washington 3rd Grade to Washington 2nd Grade
- Christine Luis, from Simas 6th Grade to Simas 2nd Grade
- Kayla Luis, from Elementary PE to Wilson PE
- Anastasia Prisaznik, from Richmond Kindergarten to Washington 1st Grade

Reassignment

- Julia Lofy, from Roving RSP to King RSP

Return from Leave of Absence

- Sarah Princetta, from leave of absence to Washington 3rd Grade


## 6. FINANCIAL (Endo)

a) Consider adoption of Resolution \#02-21: Budget Revisions - 45 Day Update
b) Consider adoption of Resolution \#03-21: Allow the District to Appy for a Loan from the California Energy Commission's Energy Conservation Assistance Act (ECAA) Education Subaccount Competitive Loan Program

## ADJOURN MEETING

## HANFORD ELEMENTARY SCHOOL DISTRICT

## AGENDA REQUEST FORM

TO: Joy C. Gabler
FROM: David Endo
DATE: 08/03/2020
FOR: $\boxtimes$ Board Meeting
$\square$ Superintendent's Cabinet
FOR:Information
】 Action

Date you wish to have your item considered: 08/12/2020

## ITEM:

Consider approval of warrants.

## PURPOSE:

The administration is requesting the approval of the warrants as listed on the registers dated: 07/13/20, 07/17/20, 07/24/20, 07/29/20 and 07/31/20.

## FISCAL IMPACT:

See attached.

## RECOMMENDATIONS:

Approve the warrants.

| 13 Hanford Elementary School District | Warrant Register For Warrants Dated 07/13/2020 | $\begin{array}{rl}  & \text { Page 1 of 1 } \\ 7 / 16 / 2020 & 1: 29: 54 \mathrm{PM} \end{array}$ |
| :---: | :---: | :---: |
| Warrant Number Vendor Number | Vendor Name | Amount |
| 126412421392 | SOUTHERN CALIFORNIA EDISON CO. Land Improvements | \$2,100.00 |


| Warrant Number | Vendor Number | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 12641301 | 7255 | ACER AMERICA CORPORATION Tech Matls | \$2,833.17 |
| 12641302 | 4787 | AKJ WHOLESALE LLC Books | \$137.50 |
| 12641303 | 4566 | ALLIED STORAGE CONTAINERS Rentals | \$455.82 |
| 12641304 | 6431 | AMAZON.COM Office Supplies/Warehouse/HR Supplies | \$230.67 |
| 12641305 | 6253 | AT\&T Telephone | \$82.52 |
| 12641306 | 113 | BARNES AND NOBLE-5886056 Books | \$290.86 |
| 12641307 | 7594 | BLINK NETWORK LLC Equipment/Other Services | \$24,829.89 |
| 12641308 | 7283 | CA DEPT OF TAX \& FEE ADMINISTRATION Fuel | \$2.29 |
| 12641309 | 1667 | CDW GOVERNMENT INC. Tech Supplies | \$88.20 |
| 12641310 | 386 | CSBA Memberships/Other Services | \$20,700.00 |
| 12641311 | 3479 | FRESNO RACK AND SHELVING Office Matls | \$1,118.62 |
| 12641312 | 7392 | FRONTLINE PLASTERING Buildings \& Improvements | \$1,500.00 |
| 12641313 | 1393 | GAS COMPANY Gas | \$406.96 |
| 12641314 | 620 | GRISWOLD LASALLE COBB DOWD Legal | \$547.50 |
| 12641315 | 7592 | HANFORD SENTINEL Other Services | \$912.34 |
| 12641316 | 2188 | THE HOME DEPOT PRO Warehouse | \$2,121.85 |
| 12641317 | 711 | THE HORN SHOP Repairs | \$9,925.66 |
| 12641318 | 7354 | ILLUMINATE EDUCATION INC. Software License | \$37,998.48 |
| 12641319 | 2528 | INDUSTRIAL PLUMBING SUPPLY Maintenance Supplies | \$762.72 |
| 12641320 | 5290 | KEENAN \& ASSOCIATES Insurance | \$965.60 |
| 12641321 | 5990 | KELLER FORD Maint/Grounds Supplies | \$943.80 |
| 12641322 | 2345 | KINGS CO DEPT OF AGRICULTURE Grounds Matls | \$570.57 |
| 12641323 | 3962 | KINGS COUNTY GLASS Buildings \& Improvements | \$430.16 |
| 12641324 | 808 | KINGS WASTE \& RECYCLING Garbage | \$971.20 |
| 12641325 | 7522 | LANE ENGINEERS INC Land Improvements | \$1,450.00 |
| 12641326 | 7260 | LOWE'S PRO SERVICES DSF Supplies | \$380.64 |
| 12641327 | 2491 | MID-COUNTY FIRE EXTINGUISHER Repairs | \$7,609.11 |
| 12641328 | 994 | MOBILE MODULAR MGMT. CORP. Rentals | \$69,600.00 |
| 12641329 | 3207 | SCHOOLPLANNERS.COM Office Matls | \$259.00 |
| 12641330 | 3743 | SHRED-IT USA - FRESNO Shredding Service | \$1,370.48 |
| 12641331 | 1367 | SISC III Health \& Welfare | \$587,333.50 |
| 12641332 | 3800 | SONITROL OF FRESNO Repairs | \$138.00 |
| 12641333 | 1392 | SOUTHERN CALIFORNIA EDISON CO. Electricity | \$49,699.13 |
| 12641334 | 2031 | SOUTHWEST SCH \& OFFICE SUPPLY Warehouse | \$2,263.06 |
| 12641335 | 1444 | SYSCO FOODSERVICES OF MODESTO Food/Kitchen Supplies | \$17,942.19 |
| 12641336 | 2653 | VALLEY OXYGEN Maintenance Supplies | \$45.99 |
| 12641337 | 7106 | VERBENA NURSERY Grounds Matls | \$86.20 |
| 12641338 | 1647 | VERITIV OPERATING COMPANY Warehouse | \$1,001.93 |
| 12641339 | 6681 | VOIP SUPPLY LLC Tech Matls | \$9,419.67 |

## Credit Card Register For Payments Dated 07/17/2020

| Document Number | Vendor Number | Vendor Name | Amount |
| :---: | :---: | :--- | ---: |
| 14028920 | 3893 | ALLIED ELECTRIC MOTOR SERV INC Warehouse | $\$ 93.95$ |
| 14028921 | 5119 | ATHLETIC STUFF Warehouse | $\$ 178.57$ |
| 14028922 | 4876 | BRAIN POP Software License | $\$ 7,433.25$ |
| 14028923 | 4859 | CALIFORNIA DIESEL COMPLIANCE Transportation | $\$ 799.00$ |
| 14028924 | 415 | DELRAY TIRE \& RETREADING INC. Repairs | $\$ 1,140.42$ |
| 14028925 | 5007 | JORGENSEN COMPANY Other Services | $\$ 1,366.22$ |
| 14028926 | 5326 | PARC ENVIRONMENTAL Repairs | $\$ 511.00$ |
| 14028927 | 2524 | ROCHESTER 100 INC. Instl Matls | $\$ 2,389.90$ |
| 14028928 | 3849 | SCHOLASTIC BOOK CLUBS Books | $\$ 386.00$ |
| 14028929 | 1466 | TERMINIX INTERNATIONAL Pest Control | $\$ 436.00$ |

## Warrant Register For Warrants <br> Dated 07/24/2020

| Warrant Number | Vendor Number | Vendor Name | Amount |
| :---: | :---: | :--- | ---: |
| 12641589 | 4566 | ALLIED STORAGE CONTAINERS Equipment | $\$ 5,030.03$ |
| 12641590 | 6253 | AT\&T Telephone | $\$ 2,287.37$ |
| 12641591 | 3947 | ATKINSON ANDELSON LOYA RUUD \& ROMO Legal | $\$ 627.38$ |
| 12641592 | 6615 | COOLE SCHOOL INC. Instl Matls | $\$ 578.00$ |
| 12641593 | 3567 | E.L. ACHIEVE Software License/Books | $\$ 7,453.88$ |
| 12641594 | 7589 | EXPLORELEARNING LLC Software License | $\$ 31,208.25$ |
| 12641595 | 3643 | FERGUSON ENTERPRISES LLC Custodial Supplies | $\$ 141.30$ |
| 12641596 | 1393 | GAS COMPANY Gas | $\$ 81.69$ |
| 12641597 | 7586 | GIRL SCOUTS TROOP \#3719 Refund Facility Use | $\$ 94.45$ |
| 12641598 | 4532 | HENRY SCHEIN INC Warehouse | $\$ 1,026.69$ |
| 12641599 | 2188 | THE HOME DEPOT PRO Equipment/Warehouse | $\$ 11,576.12$ |
| 12641600 | 7964 | HOUGHTON MIFFLIN HARCOURT Books/Textbooks | $\$ 5,692.19$ |
| 12641601 | 1058 | KINGS COUNTY OFFICE OF ED Other Services | $\$ 50.00$ |
| 12641602 | 1318 | OFFICE DEPOT Office Supplies/Warehouse | $\$ 1,030.28$ |
| 12641603 | 1392 | SCHOLASTIC PROFESSIONAL BOOKS Books | $\$ 14.07$ |
| 12641604 | 2031 | SOUTHERN CALIFORNIA EDISON CO. Electricity | $\$ 7,073.42$ |
| 12641605 | SOUTHWEST SCH \& OFFICE SUPPLY Warehouse | $\$ 16,133.06$ |  |

Credit Card Register For Payments
Dated 07/24/2020

| Document Number | Vendor Number | Vendor Name | Amount |
| :---: | :---: | :--- | ---: |
| 14028959 | 297 | CENTRAL SANITARY SUPPLY Warehouse | $\$ 243.24$ |
| 14028960 | 5747 | CRISIS PREVENTION INSTITUTE (C Memberships | $\$ 600.00$ |
| 14028961 | 3335 | DUDE SOLUTIONS INC. Other Services | $\$ 8,354.78$ |
| 14028962 | 539 | FRANKLIN PLANNER CORPORATION PD Supplies | $\$ 65.97$ |
| 14028963 | 2297 | FRESNO ROOFING CO. INC. Buildings \& Improvements | $\$ 36,527.50$ |
| 14028964 | 831 | LAKESHORE LEARNING MATERIALS Warehouse | $\$ 3,939.78$ |
| 14028965 | 982 | MILLER'S RENTALAND INC. Rentals | $\$ 45.00$ |
| 14028966 | 3722 | SCHOOL MATE Instl Matls | $\$ 3,565.00$ |


| 13 Hanford Elementary School District | Warrant Register For Warrants <br> Dated 07/29/2020 | Page 1 of 1 <br>  <br>  <br> Warrant Number |
| :--- | :---: | :---: |
| 12641818 | Vendor Number | Vendor Name |
| 12641819 | 497 | EMPLOYMENT DEVELOPMENT DEPT. State Unemployment Insurance |


| Warrant Number | Vendor Number | Vendor Name | Amount |
| :---: | :---: | :--- | ---: |
| 12642025 | 7255 | ACER AMERICA CORPORATION Tech Matls | $\$ 6,440.36$ |
| 12642026 | 6431 | AMAZON.COM DSF Supplies/Office Supplies/Instl Matls | $\$ 4,072.19$ |
| 12642027 | 6253 | AT\&T Telephone | $\$ 43.33$ |
| 12642028 | 91 | AUTOMATED OFFICE SYSTEMS Leases | $\$ 4,662.83$ |
| 12642029 | 150 | BLINDS ETC. Maintenance Matls | $\$ 54.69$ |
| 12642030 | 232 | STATE OF CALIFORNIA Accounts Payable Use Tax | $\$ 8,612.00$ |
| 12642031 | 7598 | JOSE CASTELLANOS Other Services | $\$ 30.00$ |
| 12642032 | 284 | ANNE CAUTHEN Summer Health \& Welfare | $\$ 352.64$ |
| 12642033 | 1667 | 1393 | CDW GOVERNMENT INC. Equipment |
| 12642034 | 7012 | GAS COMPANY Gas | $\$ 2,547.98$ |
| 12642035 | 2188 | GREENFIELD LEARNING INC. Software License | $\$ 52.26$ |
| 12642036 | 2528 | THE HOME DEPOT PRO Custodial/Maint Supplies | $\$ 114,700.00$ |
| 12642037 | 6573 | INDUSTRIAL PLUMBING SUPPLY Routine Maintenance | $\$ 282.22$ |
| 12642038 | 779 | IXL LEARNING Software License | $\$ 2,401.50$ |
| 12642039 | 778 | KEENAN \& ASSOC. CPIC Summer/Health \& Welfare | $\$ 3,038.00$ |
| 12642040 | 796 | KEENAN \& ASSOC. MED. EYE SERV. Summer/Health \& Welfare | $\$ 5,347.50$ |
| 12642041 | 802 | KINGS COUNTY OFFICE OF ED Other Services | $\$ 10,421.58$ |
| 12642042 | 1021 | KINGS COUNTY PIPE \& SUPPLY Maint Matls/Equipment | $\$ 180.00$ |
| 12642043 | 1115 | NASCO Psych Matls | $\$ 3,540.99$ |
| 12642044 | 1188 | SANDRA PEREZ Summer Health \& Welfare | $\$ 1,185.11$ |
| 12642045 | 5084 | QUILL LLC Warehouse | $\$ 352.64$ |
| 12642046 | 7442 | SACRAMENTO COUNTY OFFICE OF Books | $\$ 4,685.26$ |
| 12642047 | 1526 | SCHOOLSIN Office Supplies | $\$ 410.19$ |
| 12642048 | 1404 | SITELOGIQ Buildings \& Improvements/Equipment | $\$ 343.35$ |
| 12642049 | 1403 | STANISLAUS FOUNDATION - ADMIN Other Services | $\$ 361,867.00$ |
| 12642050 | 5946 | STANISLAUS FOUNDATION - DENTAL Other Services | $\$ 2,687.50$ |
| 12642051 | 7597 | THE HARTFORD Summer/Health \& Welfare | $\$ 35,409.86$ |
| 12642052 | V.E. RALPH \& SON INC. Warehouse | $\$ 1,198.52$ |  |
| 12642053 | VERIZON WIRELESS Telephone | $\$ 468.00$ |  |
| 12642054 | WEVIDEO INC. Software License | $\$ 792.72$ |  |
|  | $\$ 299.00$ |  |  |

Credit Card Register For Payments
Dated 07/31/2020

| Document Number | Vendor Number | Vendor Name | Amount |
| :---: | :---: | :--- | ---: |
| 14028992 | 297 | CENTRAL SANITARY SUPPLY Warehouse | $\$ 243.24$ |
| 14028993 | 5428 | CONSERV FLAG COMPANY Office Matls | $\$ 135.14$ |
| 14028994 | 4276 | LEARNING A-Z Software License | $\$ 4,803.44$ |
| 14028995 | 1214 | REALLY GOOD STUFF Instl Matls | $\$ 484.02$ |
| 14028996 | 1619 | WILBUR-ELLIS COMPANY LLC Grounds Matls | $\$ 1,241.27$ |

Hanford Elementary School District
Minutes of the Regular Board Meeting
July 22, 2020
Minutes of the Regular Board Meeting of the Hanford Elementary School District Board of Trustees on July 22, 2020 at the District Office Board Room, 714 N. White Street, Hanford, CA.

Call to Order President Strickland called the meeting to order at 5:30 p.m. Trustee Garcia, Garner, Hernandez and Revious were present.

HESD Managers Joy C. Gabler, Superintendent, and the following administrators were present: David Present Endo, Jaime Martinez, Karen McConnell, Jill Rubalcava and Jay Strickland.

Closed Session Trustees adjourned to closed session for the purpose of:

- Conference with Labor Negotiators (GC 54957.6)

Open Session Trustees returned to open session at 6:19 p.m.
Labor No action taken by the board.
Negotiatios
Public None
Comments
Board and Staff April Silva, HETA President, stated she wanted to thank the management team for Comments working with HETA on the MOU. She said $93 \%$ of teachers approved the MOU. They appreciate that the district gave us a say on how the teachers are going to come back. They appreciate they are willing to work with HETA. Joy Gabler, Superintendent, stated she would like to reciprocate that and stated she appreciated all the work April and the HETA Executive Team did as well. Trustee Revious told April he appreciated the post she shared on Facebook regarding the community wearing their mask so kids can get back to school.

Requests to None
Address the
Board
Dates to President Strickland reviewed dates to remember: First Day of School - August 13 ${ }^{\text {th }}$; Remember Regular Board Meeting - August 12 ${ }^{\text {th }}$.

## CONSENT ITEMS

Trustee Revious made a motion to take consent items "a" through "f" together.
Trustee Garner seconded; motion carried 5-0:
Garcia - Yes
Garner - Yes
Hernandez - Yes

Revious - Yes
Strickland - Yes
Trustee Revious then made a motion to approve consent items "a" through "f". Trustee Garner seconded; motion carried 5-0:

Garcia - Yes
Garner - Yes
Hernandez - Yes
Revious - Yes
Strickland - Yes
The items approved are as follows:
a) Warrant listings dated June 19, 2020; June 26, 2020; June 30, 2020 and July 10, 2020.
b) Minutes of the Regular Meeting held on June 24, 2020.
c) Donation of 50 cases of hand sanitizer from Kings County.
d) Donation of 60 cases of hand sanitizer and 24 cases of plastic face shields from State Council on Developmental Disabilities.
e) Donation of cases of a of (variety) face masks, thermometers and hand sanitizer from Cal OES.
f) Donations of 500 disposables N95 face masks from Lowe's.

## INFORMATION ITEMS

Reopening Plan Joy Gabler, Superintendent, presented for information the update on HESD's Plan for 2020-2021 Reopening 2020-2021. Superintendent Gabler shared a PowerPoint presentation giving an update on the reopening of HESD schools. It was shared that on July 17 the California Governor directed all schools in counties on the State Monitoring List for COVID-19 were to open in Distance Learning. Superintendent Gabler went on to share HESD would be offering students a high-quality distance learning experience along with the distance learning commitments HESD would be making to our parents and students. She added, the District would continue to plan and prepare for a possible reopening. Superintendent Gabler then shared details about the HESD Reopening Plan that was released to the community on July 2nd.

## BOARD POLICIES AND ADMINISTRATION

2020-21 School Trustee Garcia made a motion to approve the revised 2020-2021 School Calendar. Calendar Trustee Garner seconded; motion carried 5-0:

Garcia - Yes
Garner - Yes
Hernandez - Yes
Revious - Yes
Strickland - Yes

## PERSONNEL

Trustee Garner made a motion to take Personnel items "a" through "i" together. Trustee Hernandez seconded; the motion carried 5-0:

Garcia - Yes
Garner - Yes
Hernandez - Yes
Revious - Yes
Strickland - Yes
Trustee Garner then made a motion to approve Personnel items "a" through "i".
Trustee Hernandez seconded; the motion carried 5-0:
Garcia - Yes
Garner - Yes
Hernandez - Yes
Revious - Yes
Strickland - Yes
The following items were approved:

Item "a"Employment

Item "b" Resignations

Item "c" -
Retirement
Item "d"Promotion/ Transfer

Item "e" - More Hours

Item "f" - More Hours/Transfer

Certificated Management

- Steven Mueller, Vice Principal, Kennedy, effective 7/28/20 Certificated Teachers, effective 8/6/2020
- Scott Baldwin, Teacher, Probationary
- Elizabeth Mederos, Teacher, Intern
- Victor Sanchez, Teacher, Probationary

Classified

- Chandler Contente, Bus Driver - 4.5 hrs., Transportation/DSF, effective 8/11/20
- Amy Garcia, Yard Supervisor - 2.5 hrs., Jefferson, effective 8/13/20
- Alyssa Null, Food Service Worker I - 3.25 hrs., Hamilton, effective 8/12/20 Temporary Employees/Substitutes
- Gerry Mulligan, Short-term Director of facilities and Operations, Facilities \& Operations/DO, effective 8/31/20 to 6/30/21
- Christina Gonzales, Teacher, Monroe, effective 6/5/20
- Sandy Perez, Bus Driver - 6.0 hrs., Transportation/DSF, effective 6/5/20
- Evan Cano, from Bilingual Clerk Typist II - 5.0 hrs., Wilson to School Operations Officer - 8.0 hrs., Kennedy, effective 10/12/20
- Abel Aguilar, Bus Driver, from 4.5 hrs. to 6.0 hrs., Transportation/DSF, effective $8 / 11 / 20$
- Stephanie Llamas, Bilingual Clerk Typist II, from 5.0 hrs., Monroe to 8.0 hrs., Kennedy, effective 7/28/20

Item "g"Reclassification

Item "h"- Job
Description
Item " $i$ " - PIP Provisional Internship Permit (PIP)
The following employee will be employed on the basis of a Provisional Internship Permit for the 2020-21 school year:

- Cecily Perez, 4th Grade, Martin Luther King, Jr. School


## FINANCIAL

Resolution \#29-Trustee Garner made a motion to adoption of Resolution \#29-20: that will allow the 20 District to use cooperative agreements for procurement purposes. Trustee Hernandez seconded; the motion carried $5-0$ :

Garcia - Yes
Garner - Yes
Hernandez - Yes
Revious - Yes
Strickland - Yes
SCE Agreement Trustee Garcia made a motion to approval Kings County Treasurer's Quarterly Compliance Report. Trustee Revious seconded; the motion carried 5-0:

Garcia - Yes
Garner - Yes
Hernandez - Yes
Revious - Yes
Strickland - Yes

Adjournment There being no further business, President Strickland adjourned the meeting at 6:45 p.m.

Respectfully submitted,

Joy C. Gabler,
Secretary to the Board of Trustees

| No | A/D | Sch Req'd | Home Sch | Date |
| :---: | :---: | :---: | :---: | :---: |
| I-001 | A | Monroe | Pioneer | 8/03/2020 |
| 1-002 | A | Wilson | Pioneer | 8/03/2020 |
| 1-003 | A | Wilson | Pioneer | 8/03/2020 |
| 1-004 | A | Wilson | Pioneer | 8/03/2020 |
| 1-005 | A | Wilson | Pioneer | 8/03/2020 |
| 1-006 | A | Wilson | Lemoore | 8/03/2020 |
| 1-007 | A | Washington | Armona | 8/03/2020 |
| 1-008 | A | Washington | Armona | 8/03/2020 |
| 1-009 | A | Washington | KRH | 8/03/2020 |
| 1-010 | A | Washington | KRH | 8/03/2020 |
| I-011 | A | Washington/Jefferson | Visalia | 8/03/2020 |
| I-012 | A | Simas | Caruthers | 8/03/2020 |
| I-013 | A | Simas | Caruthers | 8/03/2020 |
| I-014 | A | Simas | Pioneer | 8/03/2020 |
| I-015 | A | Simas | Lemoore | 8/03/2020 |
| I-016 | A | Monroe | KRH | 8/03/2020 |
| I-017 | A | Monroe | Pioneer | 8/03/2020 |
| I-018 | A | Monroe/Jefferson | Lemoore | 8/03/2020 |
| 1-019 | A | Monroe | Pioneer | 8/03/2020 |
| I-020 | A | King | Lemoore | 8/03/2020 |
| I-021 | A | King | Visalia | 8/03/2020 |
| 1-022 | A | King | Visalia | 8/03/2020 |


| I-023 | A | Richmond | Corcoran | 8/03/2020 |
| :---: | :---: | :---: | :---: | :---: |
| I-024 | A | Richmond | Corcoran | 8/03/2020 |
| I-025 | A | Richmond | Visalia | 8/03/2020 |
| I-026 | A | Richmond | Visalia | 8/03/2020 |
| 1-027 | A | Kennedy | Kit Carson | 8/03/2020 |
| I-028 | A | Hamilton | Lemoore | 8/03/2020 |
| 1-029 | A | Hamilton | Lemoore | 8/03/2020 |
| 1-030 | A | Hamilton/Jefferson | Pioneer | 8/03/2020 |
| I-031 | A | Monroe | Armona | 8/03/2020 |
| I-032 | A | Monroe | Armona | 8/03/2020 |
| I-033 | A | Washington | Armona | 8/03/2020 |
| I-034 | A | Wilson | Armona | 8/03/2020 |
| I-035 | A | Wilson | Lakeside | 8/03/2020 |
| I-036 | A | Wilson | Armona | 8/03/2020 |
| 1-037 | A | Wilson | Armona | 8/03/2020 |
| I-038 | A | Roosevelt | Armona | 8/03/2020 |
| 1-039 | A | Roosevelt | Lakeside | 8/03/2020 |
| 1-040 | A | Roosevelt | Lakeside | 8/03/2020 |
| I-041 | A | Washington | Tulare | 8/03/2020 |
| 1-042 | A | Washington | Pioneer | 8/03/2020 |
| 1-043 | A | Jefferson/Lincoln | Visalia | 8/03/2020 |
| I-044 | A | Monroe | Lemoore | 8/03/2020 |


| I-045 | A | Monroe | Lemoore | 8/03/2020 |
| :---: | :---: | :---: | :---: | :---: |
| I-046 | A | Monroe | Lemoore | 8/03/2020 |
| 1-047 | A | Washington | Pioneer | 8/03/2020 |
| I-048 | D | Wilson | Laton | 8/03/2020 |
| 1-049 | A | Hamilton | Pioneer | 8/03/2020 |
| I-050 | A | Simas | Pioneer | 8/03/2020 |
| I-051 | A | Simas | Pioneer | 8/03/2020 |
| I-052 | A | Washington | Pioneer | 8/03/2020 |
| I-053 | A | Kennedy | Lakeside | 8/03/2020 |
| I-054 | A | Monroe | Lemoore | 8/03/2020 |
| I-055 | A | Simas | Pioneer | 8/03/2020 |
| I-056 | A | Simas | Pioneer | 8/03/2020 |
| I-057 | A | Jefferson | Kingsburg | 8/03/2020 |
| I-058 | A | Simas | Lemoore | 8/03/2020 |
| I-059 | A | King | Armona | 8/03/2020 |
| I-060 | A | King | Armona | 8/03/2020 |
| I-061 | A | Jefferson | Kit Carson | 8/03/2020 |
| I-062 | A | Simas | Pioneer | 8/03/2020 |
| I-063 | A | Simas | Pioneer | 8/03/2020 |
| 1-064 | A | Simas | Pioneer | 8/03/2020 |
| I-065 | A | Jefferson | Visalia | 8/03/2020 |
| I-066 | A | Jefferson | Lakeside | 8/03/2020 |
| I-067 | A | Jefferson | Lakeside | 8/03/2020 |


| 1-068 | A | Jefferspn | Lakeside | 8/03/2020 |
| :---: | :---: | :---: | :---: | :---: |
| 1-069 | A | Richmond | Armona | 8/03/2020 |
| 1-070 | A | Richmond | Armona | 8/03/2020 |
| 1-071 | A | King | Armona | 8/03/2020 |
| 1-072 | A | Kennedy | Armona | 8/03/2020 |
| 1-073 | A | Wilson | Armona | 8/03/2020 |
| 1-074 | A | Simas | Armona | 8/03/2020 |
| 1-075 | A | Simas | Armona | 8/03/2020 |
| 1-076 | A | Jefferson | Armona | 8/03/2020 |
| 1-077 | A | Lincoln | Kit Carson | 8/03/2020 |
| 1-078 | A | Monroe | Pioneer | 8/03/2020 |
| I-079 | A | Monroe | Pioneer | 8/03/2020 |
| I-080 | A | Kennedy | Armona | 8/03/2020 |
| I-081 | A | Hamilton | Armona | 8/03/2020 |
| I-082 | A | Hamilton | Armona | 8/03/2020 |
| I-083 | A | Jefferson | Pioneer | 8/03/2020 |
| I-084 | A | Jefferson | Lemoore | 8/03/2020 |
| I-085 | A | Jefferson | Lemoore | 8/03/2020 |
| I-086 | A | Jefferson | Pioneer | 8/03/2020 |
| I-087 | A | Jefferson | Pioneer | 8/03/2020 |
| 1-088 | A | Jefferson | Pioneer | 8/03/2020 |
| I-089 | A | Jefferson | Fowler | 8/03/2020 |
| I-090 | A | Richmond | Armona | 8/03/2020 |


| I-091 | A | Lincoln | Armona | $8 / 03 / 2020$ |
| :--- | :--- | :--- | :--- | :--- |
| I-092 | A | Lincoln | Armona | $8 / 03 / 2020$ |
| I-093 | A | Kennedy | Pioneer | $8 / 03 / 2020$ |
| I-094 | A | Simas | Armona | $8 / 03 / 2020$ |
| I-095 | A | Kennedy | Armona | $8 / 03 / 2020$ |
| I-096 | A | Lincoln | Armona | $8 / 03 / 2020$ |
| I-097 | A | Lincon | Armona | $8 / 03 / 2020$ |
| I-098 | A | Simas | Lemoore | $8 / 03 / 2020$ |
| I-099 | A | Richmond | Armona | $8 / 03 / 2020$ |
| I-100 | A | Richmons | Armona | $8 / 03 / 2020$ |
| I-101 | A | Kings River | Monroe | $8 / 03 / 2020$ |
| I-102 | A | Kings River | Monroe | $8 / 03 / 2020$ |
| I-103 | A | Jefferson | Pioneer | $8 / 03 / 2020$ |
| I-104 | A | Washington | Pioneer | $8 / 03 / 2020$ |
| I-105 | A | Kennedy | Armona | $8 / 03 / 2020$ |
| I-106 | A | Richmond | $8 / 03 / 2020$ |  |
| I-107 | A | King | Lemoore | $8 / 03 / 2020$ |
| I-108 | A | King | $8 / 03 / 2020$ |  |
| I-109 | A | Richmond | $8 / 03 / 2020$ |  |
|  |  |  |  |  |


| No | A/D | Sch Req'd | Home Sch | Date |
| :---: | :---: | :---: | :---: | :---: |
| O-019 | A | Lemoore | Monroe | 8/03/2020 |
| O-020 | A | KRH | Monroe | 8/03/2020 |
| O-021 | A | Sundale | Wilson | 8/03/2020 |
| 0-022 | A | Kit Carson | Simas | 8/03/2020 |
| O-023 | A | Armona | Washington | 8/03/2020 |
| O-024 | A | Armona | Washington | 8/03/2020 |
| O-025 | A | Kit Carson | Hamilton | 8/03/2020 |
| O-026 | A | Armona | Lincoln | 8/03/2020 |
| O-027 | A | Armona | Lincoln | 8/03/2020 |
| O-029 | A | Armona | Roosevelt | 8/03/2020 |
| O-030 | A | Kit Carson | Simas | 8/03/2020 |
| 0-031 | A | Kit Carson | Kennedy | 8/03/2020 |
| O-032 | A | Kit Carson | Hamilton | 8/03/2020 |
| O-033 | A | Armona | King | 8/03/2020 |
| O-034 | A | Kit Carson | Washington | 8/03/2020 |
| O-035 | A | Kit Carson | Hamilton | 8/03/2020 |
| 0-036 | A | Kit Carson | Hamilton | 8/03/2020 |
| O-037 | A | Lemoore | Wilson | 8/03/2020 |
| O-038 | A | Kit Carson | King | 8/03/2020 |
| O-039 | A | Lemoore | Roosevelt | 8/03/2020 |
| O-040 | A | Kit Carson | Kennedy | 8/03/2020 |
| 0-041 | A | Kit Carson | Hamilton | 8/03/2020 |
| 0-042 | A | Kit Carson | Simas | 8/03/2020 |


| O-043 | A | Kit Carson | Simas | 8/03/2020 |
| :---: | :---: | :---: | :---: | :---: |
| 0-045 | A | Kit Carson | Kennedy | 8/03/2020 |
| 0-046 | A | Kit Carson | Hamilton | 8/03/2020 |
| 0-047 | A | Kit Carson | Monroe | 8/03/2020 |
| O-048 | A | Kit Carson | Richmond | 8/03/2020 |
| 0-049 | A | Kit Carson | Kennedy | 8/03/2020 |
| O-050 | A | Kit Carson | Simas | 8/03/2020 |
| 0-051 | A | Kit Carson | Wilson | 8/03/2020 |
| 0-052 | A | Kit Carson | Wilson | 8/03/2020 |
| 0-053 | A | Kit Carson | Monroe | 8/03/2020 |
| 0-054 | A | Kit Carson | Washington | 8/03/2020 |
| 0-055 | A | Kit Carson | Washington | 8/03/2020 |
| 0-056 | A | Kit Carson | Washington | 8/03/2020 |
| 0-057 | A | Kit Carson | Kennedy | 8/03/2020 |
| 0-058 | A | Kit Carson | Richmond | 8/03/2020 |
| 0-059 | A | Kit Carson | Richmond | 8/03/2020 |
| 0-070 | A | Kit Carson | Hamilton | 8/03/2020 |
| 0-071 | A | Kit Carson | Wilson | 8/03/2020 |
| 0-072 | A | Kit Carson | Simas | 8/03/2020 |
| O-073 | A | Kit Carson | Richmond | 8/03/2020 |
| O-074 | A | Kit Carson | Hamilton | 8/03/2020 |
| 0-075 | A | Kit Carson | Monroe | 8/03/2020 |
| 0-076 | A | Kit Carson | Simas | 8/03/2020 |


| 0-077 | A | Kit Carson | Monroe | 8/03/2020 |
| :---: | :---: | :---: | :---: | :---: |
| 0-078 | A | Kit Carson | Monroe | 8/03/2020 |
| 0-079 | A | Kit Carson | Washington | 8/03/2020 |
| 0-080 | A | Kit Carson | Washington | 8/03/2020 |
| 0-081 | A | Kit Carson | Washington | 8/03/2020 |
| 0-082 | A | Kit Carson | Washington | 8/03/2020 |
| 0-083 | A | Kit Carson | Roosevelt | 8/03/2020 |
| 0-084 | A | Kit Carson | Roosevelt | 8/03/2020 |
| 0-085 | A | Kit Carson | Kennedy | 8/03/2020 |
| 0-086 | A | Kit Carson | Monroe | 8/03/2020 |
| 0-087 | A | Kit Carson | Monroe | 8/03/2020 |
| 0-088 | A | Kit Carson | Washington | 8/03/2020 |
| 0-089 | A | Kit Carson | Washington | 8/03/2020 |
| 0-090 | A | Kit Carson | King | 8/03/2020 |
| 0-091 | A | Lemoore | Richmond | 8/03/2020 |
| 0-092 | A | Kit Carson | Hamilton | 8/03/2020 |
| 0-093 | A | Lemoore | Kennedy | 8/03/2020 |
| 0-094 | A | Kit Carson | Monroe | 8/03/2020 |
| 0-095 | A | Lemoore | Wilson | 8/03/2020 |
| 0-096 | A | Lemoore | King | 8/03/2020 |
| 0-097 | A | Riverdale | Wilson | 8/03/2020 |
| 0-098 | A | Kit Carson | Monroe | 8/03/2020 |
| 0-099 | A | Kit Carson | Lincoln | 8/03/2020 |


| O-100 | A | Kit Carson | Wilson | $8 / 03 / 2020$ |
| :--- | :---: | :--- | :--- | :--- |
| O-101 | A | Kit Carson | Monroe | $8 / 03 / 2020$ |
| O-102 | A | Kit Carson | Monroe | $8 / 03 / 2020$ |
| O-103 | A | Kit Carson | Richmond | $8 / 03 / 2020$ |
| O-104 | A | Kit Carson | Richmond | $8 / 03 / 2020$ |
| O-105 | A | Kit Carson | Richmond | $8 / 03 / 2020$ |

## HANFORD ELEMENTARY SCHOOL DISTRICT

## AGENDA REQUEST FORM

TO: Joy C. Gabler
FROM: David Endo
DATE: 08/03/2020
FOR: $\boxtimes$ Board Meeting
$\square$ Superintendent's Cabinet
FOR: $\boxtimes$ Information
Action
Date you wish to have your item considered: 08/12/2020

## ITEM:

Receive for information monthly financial reports for the period of 07/01/2020-07/31/2020.

## PURPOSE:

Attached are financial summaries for all of the District's funds for the period of 07/01/202007/31/2020. Please note that carryover balances will not be reflected in the YTD column until fiscal year 2019-2020 is fiscally complete.

## FISCAL IMPACT:

The financial reports are informational only.

## RECOMMENDATIONS:

Receive the monthly financial reports.

|  |  | July Amount | YTD Amount | Working Budget | $\%$ of Budget | \% Remain |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING BALANCE |  |  |  |  |  |  |
| Net Beginning Balance | 9791-9795 |  | \$0.00 | \$14,009,031.46 |  |  |
| REVENUES |  |  |  |  |  |  |
| 1) LCFF Sources | 8010-8099 | \$2,817,284.10 | \$2,817,284.10 | \$61,807,626.00 | 4.56 | 95.44 |
| 2) Federal Revenues | 8100-8299 | \$132,284.51 | \$132,284.51 | \$8,337,825.00 | 1.59 | 98.41 |
| 3) Other State Revenues | 8300-8599 | \$0.00 | \$0.00 | \$6,849,121.00 | 0.00 | 100.00 |
| 4) Other Local Revenues | 8600-8799 | \$102,689.12 | \$102,689.12 | \$2,596,028.00 | 3.96 | 96.04 |
| 5) Total, Revenues |  | \$3,052,257.73 | \$3,052,257.73 | \$79,590,600.00 | 3.83 | 96.17 |
| EXPENDITURES |  |  |  |  |  |  |
| 1) Certificated Salaries | 1000-1999 | \$130,667.43 | \$130,667.43 | \$31,146,776.00 | 0.42 | 99.58 |
| 2) Classified Salaries | 2000-2999 | \$593,388.04 | \$593,388.04 | \$12,409,568.00 | 4.78 | 95.22 |
| 3) Employee Benefits | 3000-3999 | \$274,846.31 | \$274,846.31 | \$20,558,864.00 | 1.34 | 98.66 |
| 4) Books and Supplies | 4000-4999 | \$142,594.43 | \$142,594.43 | \$3,077,854.59 | 4.63 | 95.37 |
| 5) Services, Oth Oper Exp | 5000-5999 | \$847,872.98 | \$847,872.98 | \$5,607,993.31 | 15.12 | 84.88 |
| 6) Capital Outlay | 6000-6999 | \$11,145.16 | \$11,145.16 | \$845,208.66 | 1.32 | 98.68 |
| 7) Other Outgo(excl. 7300`s) | 7100-7499 | \$114,113.00 | \$114,113.00 | \$1,455,163.00 | 7.84 | 92.16 |
| 8) Direct/Indirect Support | 7300-7399 | \$0.00 | \$0.00 | (\$175,000.00) | 0.00 | 100.00 |
| 9) Total Expenditures |  | \$2,114,627.35 | \$2,114,627.35 | \$74,926,427.56 | 2.82 | 97.18 |
| OTHER FINANCING SOURCES/USES1) Transfers |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| B) Transfers Out | 7610-7629 | \$100,000.00 | \$100,000.00 | \$278,000.00 | 35.97 | 64.03 |
| 3) Contributions | 8980-8999 | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| 4) Total, Other Financing So | urces/Uses | (\$100,000.00) | (\$100,000.00) | (\$278,000.00) | 35.97 | 64.03 |
| NET INCREASE (DECREASE) IN FUND BALANCE |  | \$837,630.38 | \$837,630.38 | \$4,386,172.44 |  |  |
| ENDING FUND BALANCE |  |  | \$837,630.38 | \$18,395,203.90 |  |  |

|  |  | July Amount | YTD Amount | Working Budget | $\%$ of Budget | \% Remain |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING BALANCE |  |  |  |  |  |  |
| Net Beginning Balance | 9791-9795 |  | \$0.00 | \$1,510,282.09 |  |  |
| REVENUES |  |  |  |  |  |  |
| 2) Federal Revenues | 8100-8299 | \$0.00 | \$0.00 | \$3,446,197.00 | 0.00 | 100.00 |
| 3) Other State Revenues | 8300-8599 | \$0.00 | \$0.00 | \$238,568.00 | 0.00 | 100.00 |
| 4) Other Local Revenues | 8600-8799 | \$0.00 | \$0.00 | \$147,680.00 | 0.00 | 100.00 |
| 5) Total, Revenues |  | \$0.00 | \$0.00 | \$3,832,445.00 | 0.00 | 100.00 |
| EXPENDITURES |  |  |  |  |  |  |
| 2) Classified Salaries | 2000-2999 | \$33,341.68 | \$33,341.68 | \$1,186,093.00 | 2.81 | 97.19 |
| 3) Employee Benefits | 3000-3999 | \$16,289.90 | \$16,289.90 | \$469,472.00 | 3.47 | 96.53 |
| 4) Books and Supplies | 4000-4999 | \$2,600.62 | \$2,600.62 | \$1,918,591.00 | 0.14 | 99.86 |
| 5) Services, Oth Oper Exp | 5000-5999 | \$6.06 | \$6.06 | (\$23,398.00) | (0.03) | 100.03 |
| 6) Capital Outlay | 6000-6999 | \$0.00 | \$0.00 | \$35,000.00 | 0.00 | 100.00 |
| 8) Direct/Indirect Support | 7300-7399 | \$0.00 | \$0.00 | \$175,000.00 | 0.00 | 100.00 |
| 9) Total Expenditures |  | \$52,238.26 | \$52,238.26 | \$3,760,758.00 | 1.39 | 98.61 |
| NET INCREASE (DECREASE) IN FUND BALANCE |  | (\$52,238.26) | (\$52,238.26) | \$71,687.00 |  |  |
| ENDING FUND BALANCE |  |  | (\$52,238.26) | \$1,581,969.09 |  |  |

Fund: 1400 Deferred Maintenance Fund

|  |  | July Amount | YTD Amount | Working Budget | \% of <br> Budget | \% Remain |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING BALANCE |  |  |  |  |  |  |
| Net Beginning Balance | 9791-9795 |  | \$0.00 | \$0.00 |  |  |
| REVENUES |  |  |  |  |  |  |
| 1) LCFF Sources | 8010-8099 | \$300,000.00 | \$300,000.00 | \$300,000.00 | 100.00 | 0.00 |
| 4) Other Local Revenues | 8600-8799 | \$0.00 | \$0.00 | \$3,000.00 | 0.00 | 100.00 |
| 5) Total, Revenues |  | \$300,000.00 | \$300,000.00 | \$303,000.00 | 99.01 | 0.99 |
| EXPENDITURES |  |  |  |  |  |  |
| 5) Services, Oth Oper Exp | 5000-5999 | \$0.00 | \$0.00 | \$221,000.00 | 0.00 | 100.00 |
| 6) Capital Outlay | 6000-6999 | \$36,527.50 | \$36,527.50 | \$82,000.00 | 44.55 | 55.45 |
| 9) Total Expenditures |  | \$36,527.50 | \$36,527.50 | \$303,000.00 | 12.06 | 87.94 |
| NET INCREASE (DECREASE) IN FUND BALANCE |  | \$263,472.50 | \$263,472.50 | \$0.00 |  |  |
| ENDING FUND BALANCE |  |  | \$263,472.50 | \$0.00 |  |  |

13 Hanford Elementary School District

Fund: 1500 Pupil Transportation Equip

|  | July Amount | YTD Amount | Working Budget | $\%$ of <br> Budget | \% Remain |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING BALANCE |  |  |  |  |  |
| Net Beginning Balance 9791-9795 |  | \$0.00 | \$360,505.17 |  |  |
| REVENUES |  |  |  |  |  |
| 3) Other State Revenues 8300-8599 | \$0.00 | \$0.00 | \$1,657,663.00 | 0.00 | 100.00 |
| 4) Other Local Revenues 8600-8799 | \$0.00 | \$0.00 | \$8,000.00 | 0.00 | 100.00 |
| 5) Total, Revenues | \$0.00 | \$0.00 | \$1,665,663.00 | 0.00 | 100.00 |
| EXPENDITURES |  |  |  |  |  |
| 6) Capital Outlay 6000-6999 | \$0.00 | \$0.00 | \$1,936,720.63 | 0.00 | 100.00 |
| 9) Total Expenditures | \$0.00 | \$0.00 | \$1,936,720.63 | 0.00 | 100.00 |
| OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Transfers |  |  |  |  |  |
| A) Transfers In 8910-8929 | \$100,000.00 | \$100,000.00 | \$100,000.00 | 100.00 | 0.00 |
| 4) Total, Other Financing Sources/Uses | \$100,000.00 | \$100,000.00 | \$100,000.00 | 100.00 | 0.00 |
| NET INCREASE (DECREASE) IN FUND BALANCE | \$100,000.00 | \$100,000.00 | (\$171,057.63) |  |  |
| ENDING FUND BALANCE |  | \$100,000.00 | \$189,447.54 |  |  |

Fund: 2000 SPECIAL RESERVE FUND FOR OTHER I

|  | July Amount | YTD Amount | Working Budget | \% of Budget | \% Remain |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING BALANCE |  |  |  |  |  |
| Net Beginning Balance 9791-9795 |  | \$0.00 | \$6,861,468.03 |  |  |
| REVENUES |  |  |  |  |  |
| 4) Other Local Revenues 8600-8799 | \$0.00 | \$0.00 | \$68,000.00 | 0.00 | 100.00 |
| 5) Total, Revenues | \$0.00 | \$0.00 | \$68,000.00 | 0.00 | 100.00 |
| OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Transfers |  |  |  |  |  |
| A) Transfers In 8910-8929 | \$0.00 | \$0.00 | \$178,000.00 | 0.00 | 100.00 |
| 4) Total, Other Financing Sources/Uses | \$0.00 | \$0.00 | \$178,000.00 | 0.00 | 100.00 |
| NET INCREASE (DECREASE) IN FUND BALANCE | \$0.00 | \$0.00 | \$246,000.00 |  |  |
| ENDING FUND BALANCE |  | \$0.00 | \$7,107,468.03 |  |  |

Fund: 2100 Building Fund-Local

Fiscal Position Report
July 2020
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|  | July Amount | YTD Amount | Working Budget | \% of <br> Budget | \% Remain |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING BALANCE |  |  |  |  |  |
| Net Beginning Balance 9791-9795 |  | \$0.00 | \$0.00 |  |  |
| REVENUES |  |  |  |  |  |
| 4) Other Local Revenues 8600-8799 | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| 5) Total, Revenues | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| EXPENDITURES |  |  |  |  |  |
| 6) Capital Outlay 6000-6999 | (\$10,000.00) | (\$10,000.00) | \$0.00 | 0.00 | 100.00 |
| 9) Total Expenditures | (\$10,000.00) | (\$10,000.00) | \$0.00 | 0.00 | 100.00 |
| OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Transfers |  |  |  |  |  |
| B) Transfers Out 7610-7629 | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| 4) Total, Other Financing Sources/Uses | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| NET INCREASE (DECREASE) IN FUND BALANCE | \$10,000.00 | \$10,000.00 | \$0.00 |  |  |
| ENDING FUND BALANCE |  | \$10,000.00 | \$0.00 |  |  |

Fund: 2110 Building Funds - Local 1

|  |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| Nuly Amount |  |  |  |

Fund: 2120 Building Funds - Local 2

|  | July Amount | YTD Amount | Working Budget | $\%$ of Budget | \% Remain |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |
| 4) Other Local Revenues 8600-8799 | \$0.00 | \$0.00 | \$77,000.00 | 0.00 | 100.00 |
| 5) Total, Revenues | \$0.00 | \$0.00 | \$77,000.00 | 0.00 | 100.00 |
| OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Transfers |  |  |  |  |  |
| B) Transfers Out 7610-7629 | \$0.00 | \$0.00 | \$4,700,000.00 | 0.00 | 100.00 |
| 2) Other Sources/Uses |  |  |  |  |  |
| A) Sources 8930-8979 | \$0.00 | \$0.00 | \$7,720,000.00 | 0.00 | 100.00 |
| 4) Total, Other Financing Sources/Uses | \$0.00 | \$0.00 | \$3,020,000.00 | 0.00 | 100.00 |
| NET INCREASE (DECREASE) IN FUND BALANCE | \$0.00 | \$0.00 | \$3,097,000.00 |  |  |
| ENDING FUND BALANCE |  | \$0.00 | \$3,097,000.00 |  |  |

Fund: 2500 CapitalFacilities Fund

|  | July Amount | YTD Amount | Working Budget | $\%$ of Budget | \% Remain |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING BALANCE |  |  |  |  |  |
| Net Beginning Balance 9791-9795 |  | \$0.00 | \$519,797.56 |  |  |
| REVENUES |  |  |  |  |  |
| 4) Other Local Revenues 8600-8799 | \$0.00 | \$0.00 | \$169,000.00 | 0.00 | 100.00 |
| 5) Total, Revenues | \$0.00 | \$0.00 | \$169,000.00 | 0.00 | 100.00 |
| EXPENDITURES |  |  |  |  |  |
| 5) Services, Oth Oper Exp 5000-5999 | \$65,019.00 | \$65,019.00 | \$165,000.00 | 39.41 | 60.59 |
| 9) Total Expenditures | \$65,019.00 | \$65,019.00 | \$165,000.00 | 39.41 | 60.59 |
| OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Transfers |  |  |  |  |  |
| B) Transfers Out 7610-7629 | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| 4) Total, Other Financing Sources/Uses | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| NET INCREASE (DECREASE) IN FUND BALANCE | (\$65,019.00) | (\$65,019.00) | \$4,000.00 |  |  |
| ENDING FUND BALANCE |  | (\$65,019.00) | \$523,797.56 |  |  |

Fiscal Position Report
July 2020
Page ${ }^{45} 10$ of 12
7/31/2020 4:37:50PM

|  | July Amount | YTD Amount | Working Budget | \% of Budget | \% Remain |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING BALANCE |  |  |  |  |  |
| Net Beginning Balance 9791-9795 |  | \$0.00 | \$1,788,754.12 |  |  |
| REVENUES |  |  |  |  |  |
| 4) Other Local Revenues 8600-8799 | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| 5) Total, Revenues | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| EXPENDITURES |  |  |  |  |  |
| 5) Services, Oth Oper Exp 5000-5999 | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| 6) Capital Outlay 6000-6999 | \$4,500.00 | \$4,500.00 | \$8,133,990.95 | 0.06 | 99.94 |
| 9) Total Expenditures | \$4,500.00 | \$4,500.00 | \$8,133,990.95 | 0.06 | 99.94 |
| OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Transfers |  |  |  |  |  |
| A) Transfers In 8910-8929 | \$0.00 | \$0.00 | \$6,364,162.08 | 0.00 | 100.00 |
| 4) Total, Other Financing Sources/Uses | \$0.00 | \$0.00 | \$6,364,162.08 | 0.00 | 100.00 |
| NET INCREASE (DECREASE) IN FUND BALANCE | (\$4,500.00) | (\$4,500.00) | (\$1,769,828.87) |  |  |
| ENDING FUND BALANCE |  | (\$4,500.00) | \$18,925.25 |  |  |

Fund: 4000 Special Reserve - Capital Outlay

Fiscal Position Report
July 2020
Page ${ }^{4} 91$ of 12
7/31/2020 4:37:50PM

|  | July Amount | YTD Amount | Working Budget | $\%$ of Budget | \% Remain |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING BALANCE |  |  |  |  |  |
| Net Beginning Balance 9791-9795 |  | \$0.00 | \$1,193,989.77 |  |  |
| REVENUES |  |  |  |  |  |
| 4) Other Local Revenues 8600-8799 | \$0.00 | \$0.00 | \$12,000.00 | 0.00 | 100.00 |
| 5) Total, Revenues | \$0.00 | \$0.00 | \$12,000.00 | 0.00 | 100.00 |
| EXPENDITURES |  |  |  |  |  |
| 6) Capital Outlay 6000-6999 | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| 9) Total Expenditures | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Transfers |  |  |  |  |  |
| B) Transfers Out 7610-7629 | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| 4) Total, Other Financing Sources/Uses | \$0.00 | \$0.00 | \$0.00 | 0.00 | 100.00 |
| NET INCREASE (DECREASE) IN FUND BALANCE | \$0.00 | \$0.00 | \$12,000.00 |  |  |
| ENDING FUND BALANCE |  | \$0.00 | \$1,205,989.77 |  |  |

Fund: 6720 Self-Insurance/Other

Fiscal Position Report
July 2020
Page ${ }^{47} 12$ of 12
7/31/2020 4:37:50PM

|  | July Amount | YTD Amount | Working Budget | \% of Budget | \% Remain |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING BALANCE |  |  |  |  |  |
| Net Beginning Balance 9791-9795 |  | \$0.00 | \$590,159.77 |  |  |
| REVENUES |  |  |  |  |  |
| 4) Other Local Revenues 8600-8799 | \$4,686.52 | \$4,686.52 | \$753,000.00 | 0.62 | 99.38 |
| 5) Total, Revenues | \$4,686.52 | \$4,686.52 | \$753,000.00 | 0.62 | 99.38 |
| EXPENDITURES |  |  |  |  |  |
| 5) Services, Oth Oper Exp 5000-5999 | \$64,982.26 | \$64,982.26 | \$749,000.00 | 8.68 | 91.32 |
| 9) Total Expenditures | \$64,982.26 | \$64,982.26 | \$749,000.00 | 8.68 | 91.32 |
| NET INCREASE (DECREASE) IN FUND BALANCE | (\$60,295.74) | $(\$ 60,295.74)$ | \$4,000.00 |  |  |
| ENDING FUND BALANCE |  | (\$60,295.74) | \$594,159.77 |  |  |

## HANFORD ELEMENTARY SCHOOL DISTRICT

## AGENDA REQUEST FORM

TO: Board of Trustees
FROM: Joy C. Gabler
DATE: August 3, 2020
FOR: $】$ Board Meeting
$\square$ Superintendent's Cabinet
FOR: $\boxtimes$ Information
Action
Date you wish to have your item considered: August 12, 2020
ITEM: Quarterly report (4/1/20 - 6/30/20) regarding Williams Uniform Complaints. The types of complaints covered in the Williams Uniform Complaint Procedures are:

1. Instructional Materials - Sufficient textbooks and instructional materials
2. Facilities - conditions that pose an emergency or urgent threat to the health or safety of students or staff
3. Teacher vacancy or misassignment

PURPOSE: To comply with the requirements Education Code 35186, the Superintendent shall report summarized data on the nature and resolution of all Williams Uniform Complaints to the Board and the County Superintendent of Schools on a quarterly basis.

For the forth quarter of 2019-20 school year there were no Williams Uniform Complaints filed.

FISCAL IMPACT: None
RECOMMENDATIONS: None

## Quarterly Report on Williams Uniform Complaints

[Education Code § 35186(d)]

## District: Hanford Elementary School District

Person completing this form: Jessica Valencia Title: Administrative Assistant
Quarterly Report Submission Month/Quarter:
(check one)

| $\square$ | October | $1^{\text {st }}$ Quarter |
| :--- | :--- | :--- |
| $\square$ | January | $2^{\text {nd }}$ Quarter |
| April | $3^{\text {rd }}$ Quarter |  |
| U | July | $4^{\text {th }}$ Quarter |

Quarterly Report Submission Year:
2019-2020
Date for information to be reported publicly at governing board meeting: August 12, 2020
Please check the box that applies:

- No complaints were filed with any school in the district during the quarter indicated above.
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

| General Subject Area | Total \# of Complaints | \# Resolved | \# Unresolved |
| :---: | :---: | :---: | :---: |
| Textbooks and <br> Instructional Materials | 0 | 0 | 0 |
| Teacher Vacancy or <br> Misassignment | 0 | 0 | 0 |
| Facilities Conditions | 0 | 0 | 0 |
| TOTALS | 0 | 0 | 0 |

## Joy C. Gabler

Print Name of District Superintendent

Signature of District Superintendent
Date

[^0]
## HANFORD ELEMENTARY SCHOOL DISTRICT

## AGENDA REQUEST FORM

TO: Board of Trustees
FROM: Joy C. Gabler
DATE: $07 / 31 / 20$
FOR: 】 Board Meeting
Superintendent's Cabinet
FOR: $\square$ Information
A Action

Date you wish to have your item considered: 08/12/20
ITEM: Consider adopting Resolution \#1-21: Conflict of Interest
PURPOSE:
This resolution in connection with Board Bylaw 9270 specifies the district's conflict of interest code, the district's designated positions, and the disclosure categories required for each position.

FISCAL IMPACT:
None

# Hanford ESD <br> Exhibit <br> Conflict Of Interest 

E 9270

## Board Bylaws

RESOLUTION ADOPTING A CONFLICT OF INTEREST CODE

## BEFORE THE BOARD OF TRUSTEES

OF THE
HANFORD ELEMENTARY SCHOOL DISTRICT
KINGS COUNTY, CALIFORNIA
In the Matter of Conflict )
of Interest Code )
RESOLUTION \#1-21
)
WHEREAS, the Political Reform Act, Government Code 87300-87313, requires each public agency in California to adopt a conflict of interest code; and

WHEREAS, the Governing Board of the Hanford Elementary School District has previously adopted a local conflict of interest code; and

WHEREAS, past and future amendments to the Political Reform Act and implementing regulations may require conforming amendments to be made to the district's conflict of interest code; and

WHEREAS, a regulation adopted by the Fair Political Practices Commission, 2 CCR 18730, provides that incorporation by reference of the terms of that regulation, along with an agency-specific appendix designating positions and disclosure categories shall constitute the adoption and amendment of a conflict of interest code in conformance with Government Code 87300 and 87306 ; and

WHEREAS, the Hanford Elementary School District has recently reviewed its positions, and the duties of each position, and has determined that (changes/no changes) to the current conflict of interest code are necessary; and

WHEREAS, any earlier resolutions, bylaws, and/or appendices containing the district's conflict of interest code shall be rescinded and superseded by this resolution and Appendix; and

NOW THEREFORE BE IT RESOLVED that the Hanford Elementary School District Governing Board adopts the following Conflict of Interest Code including its Appendix of Designated Employees and Disclosure Categories.

PASSED AND ADOPTED THIS $12^{\text {th }}$ day of August 2020 at a meeting, by the following vote:

## AYES:

NOES:

ABSENT: $\qquad$
ABSTAIN: $\qquad$

Attest:
$\overline{\text { Greg Strickland, President, Board of Trustees }}$
Hanford Elementary School District
Kings County, California

I, Timothy Revious, Clerk to the Governing Board of the Hanford Elementary School District, do hereby certify that the foregoing Resolution was regularly introduced, passed and adopted by the Governing Board at its meeting held on August 12, 2020.

Timothy Revious, Clerk to the Governing Board
Hanford Elementary School District
Kings County, California

## Conflict of Interest Code of the Hanford Elementary School District

The provisions of 2 CCR 18730 and any amendments to it adopted by the Fair Political Practices Commission, together with the attached Appendix specifying designated positions and disclosure categories, are incorporated by reference and shall constitute the district's conflict of interest code.

Governing Board members and designated employees shall file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories listed in the attached Appendix. The Statement of Economic Interest shall be filed with the district's filing officer and/or, if so required, with the district's code reviewing body. The district's filing officer shall make the statements available for public review and inspection.

## Conflict of Interest Code

## DESIGNATED POSITIONS AND DISCLOSURE REQUIREMENTS

## 1. Category 1:

Members of the Governing Board
Superintendent
Assistant Superintendent
Chief Business Official
A person designated Category 1 shall disclose:
a. Interests in real property located entirely or partly within district boundaries, or within two miles of district boundaries, or of any land owned or used by the district.
b. Investments or business positions in or income from sources which:
i. are engaged in the acquisition or disposal of real property within the district
ii. are contractors or subcontractors which are or have been within the past two years engaged in work or services of the type used by the district
iii. manufacture or sell supplies, books, machinery, or equipment of the type used by the district.

## 2. Category 2:

Chief Technology Officer
Director
Fiscal Services Specialist
Learning Director
Principal
Program Manager, Food Services
Program Manager, Special Services
Program Manager, Transportation Services
School Operations Officer
Supervisor, Custodial Services
Supervisor, Food Services
Supervisor, Grounds
Supervisor, Maintenance
Supervisor, READY Program
Supervisor, Warehouse/Reprographics and Mail Services
Vice Principal

A person designated Category 2 shall disclose:
a. Investments or business positions in or income from sources which:
i. are contractors or subcontractors engaged in work or services of the type used by the department which the designated person manages or directs.
ii. manufacture or sell supplies, books, machinery, or equipment of the type used by the department which the designated person manages or directs. For the purposes of this category, a principal's department is his/her entire school.

## 3. Consultants

a. Consultants are designated employees who must disclose financial interests as determined on a case-by-case basis by the Superintendent or designee. The Superintendent or designee's written determination shall include a description of the consultant's duties and a statement of the extent of disclosure requirements based upon that description. All such determinations are public records and shall be retained for public inspection along with this conflict of interest code.
b. A consultant is an individual who, pursuant to a contract with the district, makes a governmental decision whether to: (2 CCR 18700.3)

1. Approve a rate, rule, or regulation
2. Adopt or enforce a law
3. Issue, deny, suspend, or revoke any permit, license, application, certificate, approval, order, or similar authorization or entitlement
4. Authorize the district to enter into, modify, or renew a contract that requires district approval
5. Grant district approval to a contract that requires district approval and in which the district is a party, or to the specifications for such a contract
6. Grant district approval to a plan, design, report, study, or similar item
7. Adopt or grant district approval of district policies, standards, or guidelines
c. A consultant is also an individual who, pursuant to a contract with the district, serves in a staff capacity with the district and in that capacity participates in making a governmental decision as defined in 2 CCR 18704, subsections (a) and (b), or performs the same or substantially all the same duties for the district that would
otherwise be performed by an individual holding a position specified in the district's conflict of interest code. (2 CCR 18700.3)
revised: 05/13/98
revised: 09/02/98
revised: 06/14/00
revised: 06/27/01
revised: 08/21/02
revised: 06/18/03
revised: 09/14/05
revised: 09/06/06
revised: 08/22/07
revised: 08/20/08
revised: 03/13/13
revised: $\quad 03 / 13 / 13$
revised: 09/09/15
revised: 08/10/16
revised: 09/13/17
revised: $\quad 08 / 12 / 20$

# HANFORD ELEMENTARY SCHOOL DISTRICT <br> <br> AGENDA REQUEST FORM 

 <br> <br> AGENDA REQUEST FORM}

TO: Joy Gabler
FROM: Doug Carlton
DATE: July 10, 2020
For: $\quad$ Board Meeting
Superintendent's Cabinet
For: $\quad \square$ Information
区 Action
Date you wish to have your item considered: August 12, 2020
ITEM: Approve Consolidated Application for Funding Categorical Aid Programs (Summer 2020 Release)
PURPOSE: The Consolidated Application is the document that is used to apply for, and report on several federal and state categorical aid programs including:

| Title I | Low Income Students |
| :--- | :--- |
| Title II | Teacher Quality |
| Title III | English Learners |
| Title IV | Student Support |

FISCAL IMPACT: Approximately $\$ 2.8$ million in categorical funding is requested through the Consolidated Application.

RECOMMENDATION: Approve the Consolidated Application for Funding Categorical Aid Programs

## HANFORD ELEMENTARY SCHOOL DISTRICT

## AGENDA REQUEST FORM

TO: Joy C. Gabler
FROM: Karen McConnell
DATE: July 30, 2020
FOR: $\boxtimes$ Board Meeting
$\square$ Superintendent's Cabinet
FOR:


Information
® Action

Date you wish to have your item considered: August 12, 2020
ITEM: Memorandum of Understanding between Big Smiles of California and the Hanford Elementary School District

PURPOSE: For the purpose of providing preventive dental services, including: exams, fluoride treatments, as well as x-rays and sealants where applicable for all children with parental/guardian signed consent.

FISCAL IMPACT: None

RECOMMENDATIONS: Approve


## MEMORANDUM OF UNDERSTANDING

The mission of Elliot Paul Schlang DDS, Professional Corporation (dba "Big Smiles California") is to improve the quality of children's lives by providing comprehensive dental services to children often left without care. With parental/guardian permission, Big Smiles California can provide a dental exam, cleaning, fluoride treatments, x-rays and sealants, where applicable. In addition, restorative services such as simple fillings, pulpotomies (a root canal on baby teeth), extractions of baby teeth and pulp caps are offered.

The purpose of this memorandum is to establish an understanding between:

Big Smiles California

And

Hanford Elementary School District

## Big Smiles California agrees:

- At a date to be mutually agreed upon, to provide comprehensive dental services, including: exams, cleanings, fluoride treatments (including Silver Diamine Fluoride), as well as x-rays and sealants where applicable, in addition to simple fillings, pulpotomies on baby teeth, baby teeth extractions and pulp caps. Such care shall be offered to the children with parental/guardian consent.
- All children ages 18 months -18 years are eligible.
- Each site will be served by our licensed California dentist(s) and/or hygienist(s) and/or dental assistants.
- There is no charge to the schools or District.
- When available, Medicaid covers $100 \%$ of treatment. Most insurances are accepted. For those without insurance, self-pay options are available.
- All children will be given a "report card" for their parents' review. Copies of x-rays are available to the family and dental offices.
- Distribute Permission Forms to students in the fall and spring semesters of each school year and at other times upon request, as well as to collect the Permission Forms from the students in advance of the dental visit, and to send the completed Permission Forms to Big Smiles California as far in advance of the dental visit as reasonably possible.
- Communicate directly with parents via electronic medium (i.e. text, email) and/or robo-calls, as well as posting to the school/district website and social media pages, to make them aware that the in-school dentist is coming to school and provide parents with the online sign-up option, available at www.myschooldentist.com
- Provide a space that is a minimum of 14 feet x 14 feet including 2 standard power outlets and access to water, suitable for the staff of Big Smiles California to set up its "dental office".
- Provide a minimum of 25 children per site to be treated. If minimum is not reached, the visit may be rescheduled or cancelled.

The parties acknowledge that the District is a public health program created or administered by federal, state, or local law, as described in CA Bus \& Prof Code Section 1911.

This agreement is non-financial in nature. It shall run for a period of one year, and shall be renewed automatically on an annual basis for additional one year terms, unless notified by either party in writing with 30 days' notice. If necessary to fulfill its responsibilities under this agreement, Big Smiles may assign this agreement to another dental practice.

## Elliot Paul Schlang DDS, Professional Corporation

3201 Wilshire Blvd.
Suite 110
Santa Monica, CA 90403


By: $\qquad$
Signature

Print Name

Date: $\qquad$

Date: $\qquad$

## HANFORD ELEMENTARY SCHOOL DISTRICT

Human Resources Department AGENDA REQUEST FORM

TO: Joy C. Gabler
FROM: Jaime Martinez
DATE: August 3,2020
RE: $\quad(X)$ Board Meeting
( ) Superintendent's Cabinet
( ) Information
(X) Action

DATE YOU WISH TO HAVE YOUR ITEM CONSIDERED: August 12, 2020
ITEM: Consider approval of personnel transactions and related matters.

## PURPOSE:

## a. Employment

## Classlified

- Laura Terrazas, Licensed Vocational Nurse - 6.0, Washington, effective 8/7/20

Temporary Employees/Substitutes

- Jose Castellanos Lemus, Substitute Custodian I, effective 7/30/20
- Debbie Raeber, Substitute Yard Supervisor, effective 8/13/20; Short-term Yard Supervisor -3.5 hrs., Washington, effective 8/13/20

Yard Supervisors

- Judie Morgan, Yard Supervisor - 2.5 hrs., Kennedy, effective 8/13/20
b. Resignations
- Fernanda Mosqueda, READY Program Tutor - 4.5 hrs., Washington, effective 6/5/20
c. Termination due to Failure to Respond to Annual Notification
- Lizeth Barraza Alcala, Substitute Yard Supervisor, effective 6/5/20
- Matthew Burrage, Substitute READY Program Tutor, effective 6/5/20
- Stephanie Farias, Substitute READY Program Tutor and Translator, effective
- Ryan Freitas, Substitute Custodian and Groundskeeper, effective 6/5/20


## c. Termination due to Failure to Respond to Annual Notification (cont.)

- Cynthia Gonzalez, Substitute Yard Supervisor, effective 6/5/20
- Roxanna Hernandez, Substitute Translator: Oral Interpreter and Written Translation, effective 6/5/20
- Reunite Mims, Substitute Yard Supervisor, effective 6/5/20
- Paola Mora Morales, Substitute Bilingual Aide and READY Program Tutor, effective 6/5/20
- Lira Nunez, Substitute Licensed Vocational Nurse, effective 6/5/20
- Melisa Rodriguez Medel, Substitute READY Program Tutor, Translator, effective $6 / 5 / 20$
- Francis Sepeda, Substitute Custodian and Groundskeeper, effective 6/5/20
- Sandra Tafolla, Substitute Clerk Trainee and Educational Tutor, effective 6/5/20
- Laurie Tolbert, Substitute Clerk Trainee and Educational Tutor, effective 6/5/20
- Victor Torres, Substitute Alternative Education Aide and Bilingual Aide, effective 6/5/20


## d. Promotion/More Hours/Transfer

- Kimberly Carrera, from READY Program Tutor - 4.5 hrs., Richmond to READY Site Lead - 5.0 hrs., Hamilton, effective 8/7/20


## e. Administrative Transfers

- Valerie Esparza-Lopez, READY Program Tutor - 4.5 hrs., from Lincoln to Jefferson, effective 8/7/20
- Dana Parry, READY Program Tutor -4.5 hrs., from Lincoln to Simas, effective 8/7/20
- Michelle Banuelos, READY Program Tutor - 4.5 hrs., from Monroe to King, effective 8/7/20
- Nancy Acosta, READY Program Tutor - 4.5 hrs., from Roosevelt to Simas, effective 8/7/20
- Monique Acosta, READY Program Tutor - 4.5 hrs., from Richmond to Lincoln, effective 8/7/20
- Claudia Vega Valtierra, Bilingual Clerk Typist II - 5.0 hrs., from Roosevelt to Monroe, effective 7/28/20
- Elizabeth McGrath, READY Program Tutor - 4.5 hrs., from King to Richmond, effective 8/7/20
- Gabriella Raeber, READY Program Tutor - 4.5 hrs., from Simas to Lincoln, effective 8/7/20


## f. Certificated Transfers/Reassignments/Reinstatements, effective 8/8/19

## Involuntary Transfers

- Gina Carinalli-Barnes, from Hamilton $5^{\text {th }}$ Grade to Richmond $4^{\text {th }}$ Grade
- Jacquelyn Doyel, from Washington $6^{\text {th }}$ Grade to Kennedy $8^{\text {th }}$ Math/Science
- Monica Garcia, from Hamilton $2^{\text {nd }}$ Grade to Hamilton $6^{\text {th }}$ Grade
- Ruth Hernandez, from Lincoln $3^{\text {rd }}$ Grade to Lincoln $2^{\text {nd }}$ Grade
- Bailey Jeffus, from Monroe $3^{\text {rd }}$ Grade to Monroe $1^{\text {st }}$ Grade
- Megan Munro, from Simas $6^{\text {th }}$ Grade to Wilson $7^{\text {th }}$ Math/Science
- Mariah Romero, from Simas $1^{\text {st }}$ Grade to Simas $6^{\text {th }}$ Grade
- Shannon Shuklian, from Richmond $2^{\text {nd }}$ Grade to Simas $2^{\text {nd }}$ Grade
- Mario Tafolla, from Lincoln $1^{\text {st }}$ Grade to Monroe Kindergarten


## Reinstatements

- Gabriel de Leon, from Washington $1^{\text {st }}$ Grade to Hamilton $1^{\text {st }}$ Grade
- Jennifer Fossett, from Washington TK/Kindergarten to Washington TK
- Katie Heugly, from Roosevelt TK/Kindergarten to Roosevelt TK
- Lisa Hinojos, from Lincoln TK/Kindergarten to Lincoln TK
- Tracy Ryan, from Hamilton TK/Kindergarten to Hamilton TK


## Voluntary Transfers

- Heather Brasil, from Elementary PE to Kennedy PE
- Alexis Farrar, from Washington, $2^{\text {nd }}$ Grade to Washington $5^{\text {th }}$ Grade
- Marissa Henderson, from King $4^{\text {th }}$ Grade to King 3rd Grade
- Damien Juarez, from Elementary PE to Wilson PE
- Bethaney Kuenning, from Washington $3^{\text {rd }}$ Grade to Washington $2^{\text {nd }}$ Grade
- Christine Luis, from Simas $6^{\text {th }}$ Grade to Simas $2^{\text {nd }}$ Grade
- Kayla Luis, from Elementary PE to Wilson PE
- Anastasia Prisaznik, from Richmond Kindergarten to Washington $1^{\text {st }}$ Grade


## Reassignment

- Julia Lofy, from Roving RSP to King RSP

Return from Leave of Absence

- Sarah Princetta, from leave of absence to Washington 3ra Grade


## RECOMMENDATION: Approve.

## HANFORD ELEMENTARY SCHOOL DISTRICT

## AGENDA REQUEST FORM

TO: Joy C. Gabler
FROM: David Endo
DATE: 08/03/2020

| FOR: | $\boxed{ }$ | Board Meeting |
| :--- | :--- | :--- |
|  | $\square$ | Superintendent's Cabinet |
| FOR: | $\square$ | Information |
|  | $\boxed{ }$ | Action |

Date you wish to have your item considered: 08/12/2020

## ITEM:

Consider the adoption of Resolution \#02-21: Budget revisions - 45 day update.

## PURPOSE:

There are several budget revisions resulting from the signing of the State budget on June 29, 2020. Education Code requires such changes be available for public review within 45 days of the signing of the State budget. Attached are all the budget revisions that have occurred since the adopted budget revisions were presented to the board meeting on June 24, 2020.

## FISCAL IMPACT:

The signing of the state budget resulted in the removal of a $10 \%$ deficit factor applied to the LCFF formula and After School program. This removal resulted in an increase of $\$ 4.9$ million in LCFF revenues and an increase of $\$ 186 \mathrm{k}$ in the After School Education and Safety Program revenues. There is also a $\$ 94 \mathrm{k}$ increase related to CARES act funding and a variety of budget changes associated with the updating of budget carryovers/staffing updates.

## RECOMMENDATIONS:

Adopt Resolution \#02-21.

## BEGINNING BALANCE

Net Beginning Balance

## REVENUES

LCFF Sources
Federal Revenues
Other State Revenues
Other Local Revenues

## Total, Revenues

EXPENDITURES
Certificated Salaries
Classified Salaries
Employee Benefits
Books and Supplies
Services, Oth Oper Exp
Capital Outlay
Other Outgo(excl. 7300`s)
Direct/Indirect Support
Total Expenditures

## OTHER FINANCING SOURCES/USES

Transfers
Transfers In
Transfers Out
Other Sources/Uses
Sources
Contributions
Total, Other Financing Sources/Uses

NET INCREASE (DECREASE) IN FUND BALANCE ENDING FUND BALANCE

## HANFORD ELEMENTARY SCHOOL DISTRICT

## COUNTY OF KINGS, STATE OF CALIFORNIA

The Matter of
Adopting Budget

## RESOLUTION \#: 02-21

Revisions

NOW, THEREFORE, the Board of Trustees of the District resolves that the transfers for the attached budget revision be made as indicated.

The Board of Trustees adopted this resolution on
08/12/2020
by the following vote:

AYES:
NOES:
ABSTENTIONS:
ABSENT:

## Control Number 20210002

Fund: 0100 General Fund

## Income

0100-0332-0-0000-0000-898000-000-0000 0100-0332-0-0000-0000-898000-062-0000 0100-1100-0-0000-0000-856000-000-0000 0100-0000-0-0000-0000-801100-000-0000 0100-6010-0-0000-0000-859000-021-0000 0100-6010-0-0000-0000-859000-022-0000 0100-6010-0-0000-0000-859000-023-0000 0100-6010-0-0000-0000-859000-024-0000 0100-6010-0-0000-0000-859000-025-0000 0100-6010-0-0000-0000-859000-026-0000 0100-6010-0-0000-0000-859000-027-0000 0100-6010-0-0000-0000-859000-028-0000 0100-6010-0-0000-0000-859000-029-0000 0100-0000-0-0000-0000-804100-000-0000 0100-0000-0-0000-0000-866000-000-0000 0100-0000-0-0000-0000-898000-000-0000 0100-0000-0-0000-0000-898030-000-0000 0100-6010-0-0000-0000-898000-021-0000 0100-6010-0-0000-0000-898000-022-0000 0100-6010-0-0000-0000-898000-023-0000 0100-6010-0-0000-0000-898000-024-0000 0100-6010-0-0000-0000-898000-025-0000 0100-6010-0-0000-0000-898000-026-0000 0100-6010-0-0000-0000-898000-027-0000 0100-6010-0-0000-0000-898000-028-0000 0100-6010-0-0000-0000-898000-029-0000 0100-6300-0-0000-0000-856000-000-0000 0100-6500-0-5760-0000-898030-000-0000 0100-9029-0-0000-0000-869900-000-0000 0100-9031-0-0000-0000-859000-000-0000 0100-1400-0-0000-0000-801200-000-0000 0100-3010-0-0000-0000-829000-000-0000 0100-3210-0-0000-0000-829000-000-0000 0100-5810-0-0000-0000-829000-000-1111
***Income Total

## Expenses

0100-0000-0-0000-8200-330200-016-0000 0100-0000-0-0000-8200-330200-021-0000 0100-0000-0-0000-8200-330200-022-0000 0100-0000-0-0000-8200-330200-023-0000 0100-0000-0-0000-8200-330200-024-0000 $0100-0000-0-0000-8200-330200-025-0000$ 0100-0000-0-0000-8200-330200-026-0000
$\$ 117,473.00$
$\$ 65.00$
$\$ 169.00$
$\$ 65.00$
$\$ 163.00$
$\$ 181.00$
$\$ 65.00$

| $\$ 1,611,838.64$ | $\$ 13,975,789.00$ |
| ---: | ---: |
| $\$ 185,760.00$ | $(\$ 580,976.00)$ |
| $(\$ 34,000.00)$ | $\$ 861,000.00$ |
| $\$ 6,957,178.00$ | $\$ 54,142,008.00$ |
| $\$ 20,640.00$ | $\$ 133,170.00$ |
| $\$ 20,640.00$ | $\$ 133,170.00$ |
| $\$ 20,640.00$ | $\$ 133,170.00$ |
| $\$ 20,640.00$ | $\$ 133,170.00$ |
| $\$ 20,640.00$ | $\$ 133,170.00$ |
| $\$ 20,640.00$ | $\$ 133,170.00$ |
| $\$ 20,640.00$ | $\$ 133,170.00$ |
| $\$ 20,640.00$ | $\$ 133,170.00$ |
| $\$ 20,640.00$ | $\$ 133,170.00$ |
| $\$ 215,544.00$ | $\$ 4,069,137.00$ |
| $(\$ 160,000.00)$ | $\$ 115,000.00$ |
| $(\$ 1,611,838.64)$ | $(\$ 14,137,035.00)$ |
| $(\$ 34,154.00)$ | $(\$ 3,153,035.00)$ |
| $(\$ 20,640.00)$ | $\$ 62,044.00$ |
| $(\$ 20,640.00)$ | $\$ 66,454.00$ |
| $(\$ 20,640.00)$ | $\$ 66,457.00$ |
| $(\$ 20,640.00)$ | $\$ 70,716.00$ |
| $(\$ 20,640.00)$ | $\$ 69,259.00$ |
| $(\$ 20,640.00)$ | $\$ 54,814.00$ |
| $(\$ 20,640.00)$ | $\$ 62,458.00$ |
| $(\$ 20,640.00)$ | $\$ 65,193.00$ |
| $(\$ 20,640.00)$ | $\$ 63,581.00$ |
| $(\$ 34,240.00)$ | $\$ 281,260.00$ |
| $\$ 34,154.00$ | $\$ 3,153,035.00$ |
| $\$ 100,000.00$ | $\$ 100,000.00$ |
| $\$ 201,839.00$ | $\$ 201,839.00$ |
| $\$ 2,295,938.00)$ | $\$ 4,739,663.00$ |
| $(\$ 9,476.00)$ | $\$ 2,782,043.00$ |
| $\$ 1,876,692.00$ | $\$ 1,876,692.00$ |
| $(\$ 1,782,712.00)$ | $\$ 0.00$ |
| $\$ 5,220,647.00$ | $\$ 70,205,926.00$ |


| $(\$ 104,976.00)$ | $\$ 12,497.00$ |
| ---: | ---: |
| $\$ 8,304.00$ | $\$ 8,369.00$ |
| $\$ 10,578.00$ | $\$ 10,747.00$ |
| $\$ 8,477.00$ | $\$ 8,542.00$ |
| $\$ 9,851.00$ | $\$ 10,014.00$ |
| $\$ 8,106.00$ | $\$ 8,287.00$ |
| $\$ 8,021.00$ | $\$ 8,086.00$ |

## Control Number 20210002

Fund: 0100 General Fund

## Expenses

0100-0000-0-0000-8200-330200-027-0000 0100-0000-0-0000-8200-330200-028-0000 0100-0000-0-0000-8200-330200-029-0000 0100-0000-0-0000-8200-330200-030-0000 0100-0000-0-0000-8200-330200-031-0000 0100-0000-0-0000-8200-340200-016-0000 0100-0000-0-0000-8200-340200-021-0000 0100-0000-0-0000-8200-340200-022-0000 0100-0000-0-0000-8200-340200-023-0000 0100-0000-0-0000-8200-340200-024-0000 0100-0000-0-0000-8200-340200-025-0000 0100-0000-0-0000-8200-340200-026-0000 0100-0000-0-0000-8200-340200-027-0000 0100-0000-0-0000-8200-340200-028-0000 0100-0000-0-0000-8200-340200-029-0000 0100-0000-0-0000-8200-340200-030-0000 0100-0000-0-0000-8200-340200-031-0000 0100-0000-0-0000-8200-350200-016-0000 0100-0000-0-0000-8200-350200-021-0000 0100-0000-0-0000-8200-350200-022-0000 0100-0000-0-0000-8200-350200-023-0000 0100-0000-0-0000-8200-350200-024-0000 0100-0000-0-0000-8200-350200-025-0000 0100-0000-0-0000-8200-350200-026-0000 0100-0000-0-0000-8200-350200-027-0000 0100-0000-0-0000-8200-350200-028-0000 0100-0000-0-0000-8200-350200-029-0000 0100-0000-0-0000-8200-350200-030-0000 0100-0000-0-0000-8200-350200-031-0000 0100-0000-0-0000-8200-360200-016-0000 0100-0000-0-0000-8200-360200-021-0000 0100-0000-0-0000-8200-360200-022-0000 0100-0000-0-0000-8200-360200-023-0000 0100-0000-0-0000-8200-360200-024-0000 0100-0000-0-0000-8200-360200-025-0000 0100-0000-0-0000-8200-360200-026-0000 0100-0000-0-0000-8200-360200-027-0000 0100-0000-0-0000-8200-360200-028-0000 0100-0000-0-0000-8200-360200-029-0000 0100-0000-0-0000-8200-360200-030-0000 0100-0000-0-0000-8200-360200-031-0000 0100-0000-0-0000-8200-580000-010-0014 0100-0000-0-0000-8200-580000-010-0023 0100-0000-0-0000-8200-650000-012-0000
 \$344,003.00
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 768.00$
$\$ 0.00$
$\$ 1.00$
$\$ 0.00$
$\$ 1.00$
\$1.00
$\$ 0.00$
$\$ 1.00$
$\$ 0.00$
$\$ 0.00$
$\$ 1.00$
\$1.00 \$29,483.00
$\$ 16.00$
$\$ 42.00$
$\$ 16.00$
$\$ 41.00$
$\$ 46.00$
$\$ 16.00$
$\$ 23.00$
$\$ 16.00$
$\$ 19.00$
$\$ 33.00$
$\$ 33.00$
$\$ 0.00$
$\$ 0.00$
\$32,000.00

| \$8,563.00 | \$8,655.00 |
| :---: | :---: |
| \$8,477.00 | \$8,542.00 |
| \$8,476.00 | \$8,551.00 |
| \$13,291.00 | \$13,421.00 |
| \$12,574.00 | \$12,704.00 |
| (\$316,400.00) | \$27,603.00 |
| \$25,312.00 | \$25,312.00 |
| \$31,640.00 | \$31,640.00 |
| \$25,312.00 | \$25,312.00 |
| \$31,640.00 | \$31,640.00 |
| \$25,312.00 | \$25,312.00 |
| \$25,312.00 | \$25,312.00 |
| \$25,312.00 | \$25,312.00 |
| \$25,312.00 | \$25,312.00 |
| \$25,312.00 | \$25,312.00 |
| \$37,968.00 | \$37,968.00 |
| \$37,968.00 | \$37,968.00 |
| (\$686.00) | \$82.00 |
| \$55.00 | \$55.00 |
| \$54.00 | \$55.00 |
| \$56.00 | \$56.00 |
| \$64.00 | \$65.00 |
| \$53.00 | \$54.00 |
| \$53.00 | \$53.00 |
| \$56.00 | \$57.00 |
| \$56.00 | \$56.00 |
| \$56.00 | \$56.00 |
| \$87.00 | \$88.00 |
| \$82.00 | \$83.00 |
| (\$26,346.00) | \$3,137.00 |
| \$2,085.00 | \$2,101.00 |
| \$2,655.00 | \$2,697.00 |
| \$2,128.00 | \$2,144.00 |
| \$2,472.00 | \$2,513.00 |
| \$2,034.00 | \$2,080.00 |
| \$2,013.00 | \$2,029.00 |
| \$2,149.00 | \$2,172.00 |
| \$2,128.00 | \$2,144.00 |
| \$2,127.00 | \$2,146.00 |
| \$3,335.00 | \$3,368.00 |
| \$3,156.00 | \$3,189.00 |
| \$1,227.00 | \$1,227.00 |
| \$3,315.00 | \$3,315.00 |
| \$5,477.55 | \$37,477.55 |

## Control Number 20210002

Fund: 0100 General Fund

FD---RE---Y-GO---FN---OB-----SI--L2

## Expenses

0100-0000-0-0000-9300-761200-001-0000 0100-0000-0-0000-9300-761900-014-0000 0100-0000-0-1110-1000-110000-024-0000 0100-0000-0-1110-1000-110000-025-0000 0100-0000-0-1110-1000-110000-027-0000 0100-0000-0-1110-1000-110000-028-0000 0100-0000-0-1110-1000-110000-029-0000 0100-0000-0-1110-1000-310100-001-1111 0100-0000-0-1110-1000-310100-024-0000 0100-0000-0-1110-1000-310100-025-0000 0100-0000-0-1110-1000-310100-027-0000 0100-0000-0-1110-1000-310100-028-0000 0100-0000-0-1110-1000-310100-029-0000 0100-0000-0-1110-1000-330100-024-0000 0100-0000-0-1110-1000-330100-025-0000 0100-0000-0-1110-1000-330100-027-0000 0100-0000-0-1110-1000-330100-028-0000 0100-0000-0-1110-1000-330100-029-0000 0100-0000-0-1110-1000-340100-001-1111 0100-0000-0-1110-1000-340100-023-0000 0100-0000-0-1110-1000-340100-024-0000 0100-0000-0-1110-1000-340100-027-0000 0100-0000-0-1110-1000-340100-028-0000 0100-0000-0-1110-1000-340100-029-0000 0100-0000-0-1110-1000-350100-024-0000 0100-0000-0-1110-1000-350100-025-0000 0100-0000-0-1110-1000-350100-027-0000 0100-0000-0-1110-1000-350100-028-0000 0100-0000-0-1110-1000-350100-029-0000 0100-0000-0-1110-1000-360100-024-0000 0100-0000-0-1110-1000-360100-025-0000 0100-0000-0-1110-1000-360100-027-0000 0100-0000-0-1110-1000-360100-028-0000 0100-0000-0-1110-1000-360100-029-0000 0100-0000-0-1110-1000-370100-001-0000 0100-0000-0-1110-1000-370200-001-0000 0100-0000-0-1110-4000-370100-001-0000 0100-0000-0-1110-4000-370200-001-0000 0100-0097-0-0000-8200-430000-016-1111 0100-0332-0-0000-2700-130000-030-0000 0100-0332-0-0000-2700-310100-030-0000 0100-0332-0-0000-2700-330100-030-0000 0100-0332-0-0000-2700-340100-030-0000 0100-0332-0-0000-2700-350100-030-0000
$\$ 0.00$
$\$ 0.00$
\$2,382,442.00
\$1,296,137.00
\$1,805,574.00 \$1,630,267.00

## $\$ 0.00$

## \$121,853.00

\$384,764.00
\$209,326.00
\$291,600.00
\$263,288.00
$\$ 0.00$
\$34,545.00
\$18,794.00
\$26,181.00
\$23,639.00
$\$ 0.00$
\$945,676.00
\$209,417.00
$\$ 396,175.00$
\$310,190.00
\$287,849.00
$\$ 0.00$
\$1,191.00 $\$ 648.00$ $\$ 903.00$

$\$ 0.00$
\$45,743.00
$\$ 24,886.00$
\$34,667.00
$\$ 31,301.00$
$\$ 0.00$
\$154,668.00
\$28,046.00
$\$ 905.00$
\$19,833.00
$\$ 0.00$
$\$ 122,603.00$
$\$ 19,800.00$
$\$ 1,778.00$
$\$ 11,250.00$
$\$ 61.00$

| \$178,000.00 | \$178,000.00 |
| :---: | :---: |
| \$100,000.00 | \$100,000.00 |
| (\$5,768.00) | \$2,376,674.00 |
| \$18,106.00 | \$1,314,243.00 |
| (\$16,503.00) | \$1,789,071.00 |
| \$4,428.00 | \$1,634,695.00 |
| \$1,514,565.00 | \$1,514,565.00 |
| (\$121,853.00) | \$0.00 |
| (\$931.00) | \$383,833.00 |
| \$2,924.00 | \$212,250.00 |
| (\$2,665.00) | \$288,935.00 |
| \$715.00 | \$264,003.00 |
| \$244,602.00 | \$244,602.00 |
| (\$83.00) | \$34,462.00 |
| \$263.00 | \$19,057.00 |
| (\$239.00) | \$25,942.00 |
| \$64.00 | \$23,703.00 |
| \$21,961.00 | \$21,961.00 |
| \$311,278.00 | \$1,256,954.00 |
| \$3,697.00 | \$213,114.00 |
| $(\$ 3,697.00)$ | \$392,478.00 |
| (\$3,697.00) | \$306,493.00 |
| \$3,697.00 | \$291,546.00 |
| \$250,402.00 | \$250,402.00 |
| (\$3.00) | \$1,188.00 |
| \$9.00 | \$657.00 |
| (\$8.00) | \$895.00 |
| \$2.00 | \$817.00 |
| \$757.00 | \$757.00 |
| (\$111.00) | \$45,632.00 |
| \$347.00 | \$25,233.00 |
| (\$317.00) | \$34,350.00 |
| \$85.00 | \$31,386.00 |
| \$29,080.00 | \$29,080.00 |
| \$88,285.00 | \$242,953.00 |
| (\$5,104.00) | \$22,942.00 |
| \$780.00 | \$1,685.00 |
| (\$1,434.00) | \$18,399.00 |
| \$29,330.29 | \$29,330.29 |
| (\$19,511.00) | \$103,092.00 |
| (\$3,151.00) | \$16,649.00 |
| (\$283.00) | \$1,495.00 |
| \$3,697.00 | \$14,947.00 |
| (\$8.00) | \$53.00 |

Fund: 0100 General Fund

## Expenses

0100-0332-0-0000-2700-360100-030-0000 0100-0332-0-1110-1000-290000-020-0000 0100-0332-0-1110-1000-290000-021-0000 0100-0332-0-1110-1000-290000-022-0000 0100-0332-0-1110-1000-290000-023-0000 0100-0332-0-1110-1000-290000-024-0000 0100-0332-0-1110-1000-290000-025-0000 0100-0332-0-1110-1000-290000-026-0000 0100-0332-0-1110-1000-290000-027-0000 0100-0332-0-1110-1000-290000-028-0000 0100-0332-0-1110-1000-290000-029-0000 0100-0332-0-1110-1000-290000-030-0000 0100-0332-0-1110-1000-290000-031-0000 0100-0332-0-1110-1000-290010-020-0000 0100-0332-0-1110-1000-290010-021-0000 0100-0332-0-1110-1000-290010-022-0000 0100-0332-0-1110-1000-290010-023-0000 0100-0332-0-1110-1000-290010-024-0000 0100-0332-0-1110-1000-290010-025-0000 0100-0332-0-1110-1000-290010-026-0000 0100-0332-0-1110-1000-290010-027-0000 0100-0332-0-1110-1000-290010-028-0000 0100-0332-0-1110-1000-290010-029-0000 0100-0332-0-1110-1000-290010-030-0000 0100-0332-0-1110-1000-290010-031-0000 0100-0332-0-1110-1000-320200-020-0000 0100-0332-0-1110-1000-320200-021-0000 0100-0332-0-1110-1000-320200-022-0000 0100-0332-0-1110-1000-320200-023-0000 0100-0332-0-1110-1000-320200-024-0000 0100-0332-0-1110-1000-320200-025-0000 0100-0332-0-1110-1000-320200-026-0000 0100-0332-0-1110-1000-320200-027-0000 0100-0332-0-1110-1000-320200-028-0000 0100-0332-0-1110-1000-320200-029-0000 0100-0332-0-1110-1000-320200-030-0000 0100-0332-0-1110-1000-320200-031-0000 0100-0332-0-1110-1000-330200-020-0000 0100-0332-0-1110-1000-330200-021-0000 0100-0332-0-1110-1000-330200-022-0000 0100-0332-0-1110-1000-330200-023-0000 0100-0332-0-1110-1000-330200-024-0000 0100-0332-0-1110-1000-330200-025-0000 0100-0332-0-1110-1000-330200-026-0000
\$2,354.00 \$721,372.00 $\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

## $\$ 0.00$

## $\$ 0.00$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 22,000.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$157,708.00

## $\$ 282.00$

$\$ 414.00$
$\$ 273.00$
$\$ 447.00$
$\$ 290.00$
$\$ 323.00$
$\$ 331.00$
$\$ 298.00$
$\$ 282.00$
$\$ 290.00$
$\$ 315.00$
\$58,283.00

## \$104.00

$\$ 153.00$
$\$ 101.00$
$\$ 165.00$
$\$ 107.00$
\$119.00

| (\$336.00) | \$2,018.00 |
| :---: | :---: |
| (\$721,372.00) | \$0.00 |
| \$53,348.00 | \$53,348.00 |
| \$86,690.00 | \$86,690.00 |
| \$55,015.00 | \$55,015.00 |
| \$88,309.00 | \$88,309.00 |
| \$58,349.00 | \$58,349.00 |
| \$60,016.00 | \$60,016.00 |
| \$66,685.00 | \$66,685.00 |
| \$60,016.00 | \$60,016.00 |
| \$56,682.00 | \$56,682.00 |
| \$62,573.00 | \$62,573.00 |
| \$73,688.00 | \$73,688.00 |
| (\$22,000.00) | \$0.00 |
| \$2,000.00 | \$2,000.00 |
| \$2,000.00 | \$2,000.00 |
| \$2,000.00 | \$2,000.00 |
| \$2,000.00 | \$2,000.00 |
| \$2,000.00 | \$2,000.00 |
| \$2,000.00 | \$2,000.00 |
| \$2,000.00 | \$2,000.00 |
| \$2,000.00 | \$2,000.00 |
| \$2,000.00 | \$2,000.00 |
| \$2,000.00 | \$2,000.00 |
| \$2,000.00 | \$2,000.00 |
| (\$157,708.00) | \$0.00 |
| \$11,457.00 | \$11,739.00 |
| \$18,359.00 | \$18,773.00 |
| \$11,802.00 | \$12,075.00 |
| \$18,694.00 | \$19,141.00 |
| \$12,492.00 | \$12,782.00 |
| \$12,837.00 | \$13,160.00 |
| \$14,218.00 | \$14,549.00 |
| \$12,837.00 | \$13,135.00 |
| \$12,147.00 | \$12,429.00 |
| \$16,694.00 | \$16,984.00 |
| \$15,667.00 | \$15,982.00 |
| (\$58,283.00) | \$0.00 |
| \$4,234.00 | \$4,338.00 |
| \$6,785.00 | \$6,938.00 |
| \$4,362.00 | \$4,463.00 |
| \$6,909.00 | \$7,074.00 |
| \$4,617.00 | \$4,724.00 |
| \$4,745.00 | \$4,864.00 |

Fund: 0100 General Fund

## Expenses

0100-0332-0-1110-1000-330200-027-0000 0100-0332-0-1110-1000-330200-028-0000 0100-0332-0-1110-1000-330200-029-0000 0100-0332-0-1110-1000-330200-030-0000 0100-0332-0-1110-1000-330200-031-0000 0100-0332-0-1110-1000-350200-020-0000 0100-0332-0-1110-1000-350200-021-0000 0100-0332-0-1110-1000-350200-022-0000 0100-0332-0-1110-1000-350200-023-0000 0100-0332-0-1110-1000-350200-024-0000 0100-0332-0-1110-1000-350200-025-0000 0100-0332-0-1110-1000-350200-026-0000 0100-0332-0-1110-1000-350200-027-0000 0100-0332-0-1110-1000-350200-028-0000 0100-0332-0-1110-1000-350200-029-0000 0100-0332-0-1110-1000-350200-030-0000 0100-0332-0-1110-1000-350200-031-0000 0100-0332-0-1110-1000-360200-020-0000 0100-0332-0-1110-1000-360200-021-0000 0100-0332-0-1110-1000-360200-022-0000 0100-0332-0-1110-1000-360200-023-0000 0100-0332-0-1110-1000-360200-024-0000 0100-0332-0-1110-1000-360200-025-0000 0100-0332-0-1110-1000-360200-026-0000 0100-0332-0-1110-1000-360200-027-0000 0100-0332-0-1110-1000-360200-028-0000 0100-0332-0-1110-1000-360200-029-0000 0100-0332-0-1110-1000-360200-030-0000 0100-0332-0-1110-1000-360200-031-0000 0100-0332-0-1135-4000-650000-057-0030 0100-0332-0-1135-4000-650000-057-0031 0100-0332-0-1160-1000-110000-020-0000 0100-0332-0-1160-1000-310100-020-0000 0100-0332-0-1160-1000-330100-020-0000 0100-0332-0-1160-1000-350100-020-0000 0100-0332-0-1160-1000-360100-020-0000 0100-5810-0-0000-3110-310100-021-1111 0100-5810-0-0000-3110-310100-022-1111 0100-5810-0-0000-3110-310100-023-1111 0100-5810-0-0000-3110-310100-024-1111 0100-5810-0-0000-3110-310100-025-1111 0100-5810-0-0000-3110-310100-026-1111 0100-5810-0-0000-3110-310100-027-1111 0100-5810-0-0000-3110-310100-028-1111

| \$122.00 |
| :---: |
| \$110.00 |
| \$104.00 |
| \$107.00 |
| \$116.00 |
| \$381.00 |
| \$1.00 |
| \$1.00 |
| \$1.00 |
| \$1.00 |
| \$1.00 |
| \$1.00 |
| \$1.00 |
| \$1.00 |
| \$1.00 |
| \$1.00 |
| \$1.00 |
| \$14,628.00 |
| \$26.00 |
| \$38.00 |
| \$25.00 |
| \$41.00 |
| \$27.00 |
| \$30.00 |
| \$31.00 |
| \$28.00 |
| \$26.00 |
| \$27.00 |
| \$29.00 |
| \$0.00 |
| \$0.00 |
| \$365,623.00 |
| \$59,048.00 |
| \$5,302.00 |
| \$183.00 |
| \$7,020.00 |
| \$16,649.00 |
| \$16,972.00 |
| \$19,800.00 |
| \$19,800.00 |
| \$18,008.00 |
| \$19,477.00 |
| \$18,728.00 |
| \$17,315.00 |


| \$5,255.00 | \$5,377.00 |
| :---: | :---: |
| \$4,744.00 | \$4,854.00 |
| \$4,489.00 | \$4,593.00 |
| \$6,170.00 | \$6,277.00 |
| \$5,790.00 | \$5,906.00 |
| (\$381.00) | \$0.00 |
| \$27.00 | \$28.00 |
| \$44.00 | \$45.00 |
| \$28.00 | \$29.00 |
| \$45.00 | \$46.00 |
| \$30.00 | \$31.00 |
| \$31.00 | \$32.00 |
| \$34.00 | \$35.00 |
| \$31.00 | \$32.00 |
| \$29.00 | \$30.00 |
| \$40.00 | \$41.00 |
| \$38.00 | \$39.00 |
| (\$14,628.00) | \$0.00 |
| \$1,063.00 | \$1,089.00 |
| \$1,703.00 | \$1,741.00 |
| \$1,095.00 | \$1,120.00 |
| \$1,734.00 | \$1,775.00 |
| \$1,159.00 | \$1,186.00 |
| \$1,191.00 | \$1,221.00 |
| \$1,318.00 | \$1,349.00 |
| \$1,190.00 | \$1,218.00 |
| \$1,127.00 | \$1,153.00 |
| \$1,548.00 | \$1,575.00 |
| \$1,453.00 | \$1,482.00 |
| \$7,692.24 | \$7,692.24 |
| \$7,692.24 | \$7,692.24 |
| \$2,427.00 | \$368,050.00 |
| \$392.00 | \$59,440.00 |
| \$35.00 | \$5,337.00 |
| \$1.00 | \$184.00 |
| \$47.00 | \$7,067.00 |
| (\$16,649.00) | \$0.00 |
| (\$16,972.00) | \$0.00 |
| (\$19,800.00) | \$0.00 |
| (\$19,800.00) | \$0.00 |
| (\$18,008.00) | \$0.00 |
| (\$19,477.00) | \$0.00 |
| (\$18,728.00) | \$0.00 |
| (\$17,315.00) | \$0.00 |

Fund: 0100 General Fund

## Expenses

0100-5810-0-0000-3110-310100-029-1111 0100-5810-0-0000-3110-310100-030-1111 0100-5810-0-0000-3110-310100-031-1111 0100-5810-0-0000-3110-330100-021-1111 0100-5810-0-0000-3110-330100-022-1111 0100-5810-0-0000-3110-330100-023-1111 0100-5810-0-0000-3110-330100-024-1111 0100-5810-0-0000-3110-330100-025-1111 0100-5810-0-0000-3110-330100-026-1111 0100-5810-0-0000-3110-330100-027-1111 0100-5810-0-0000-3110-330100-028-1111 0100-5810-0-0000-3110-330100-029-1111 0100-5810-0-0000-3110-330100-030-1111 0100-5810-0-0000-3110-330100-031-1111 0100-5810-0-0000-3110-340100-021-1111 0100-5810-0-0000-3110-340100-022-1111 0100-5810-0-0000-3110-340100-023-1111 0100-5810-0-0000-3110-340100-024-1111 0100-5810-0-0000-3110-340100-025-1111 0100-5810-0-0000-3110-340100-026-1111 0100-5810-0-0000-3110-340100-027-1111 0100-5810-0-0000-3110-340100-028-1111 0100-5810-0-0000-3110-340100-029-1111 0100-5810-0-0000-3110-340100-030-1111 0100-5810-0-0000-3110-340100-031-1111 0100-5810-0-0000-3110-350100-021-1111 0100-5810-0-0000-3110-350100-022-1111 0100-5810-0-0000-3110-350100-023-1111 0100-5810-0-0000-3110-350100-024-1111 0100-5810-0-0000-3110-350100-025-1111 0100-5810-0-0000-3110-350100-026-1111 0100-5810-0-0000-3110-350100-027-1111 0100-5810-0-0000-3110-350100-028-1111 0100-5810-0-0000-3110-350100-029-1111 0100-5810-0-0000-3110-350100-030-1111 0100-5810-0-0000-3110-350100-031-1111 0100-5810-0-0000-3110-360100-021-1111 0100-5810-0-0000-3110-360100-022-1111 0100-5810-0-0000-3110-360100-023-1111 0100-5810-0-0000-3110-360100-024-1111 0100-5810-0-0000-3110-360100-025-1111 0100-5810-0-0000-3110-360100-026-1111 0100-5810-0-0000-3110-360100-027-1111 0100-5810-0-0000-3110-360100-028-1111

| \$19,800.00 | (\$19,800.00) | \$0.00 |
| :---: | :---: | :---: |
| \$19,800.00 | (\$19,800.00) | \$0.00 |
| \$19,800.00 | (\$19,800.00) | \$0.00 |
| \$1,495.00 | (\$1,495.00) | \$0.00 |
| \$1,524.00 | (\$1,524.00) | \$0.00 |
| \$1,778.00 | (\$1,778.00) | \$0.00 |
| \$1,778.00 | (\$1,778.00) | \$0.00 |
| \$1,617.00 | (\$1,617.00) | \$0.00 |
| \$1,749.00 | (\$1,749.00) | \$0.00 |
| \$1,681.00 | (\$1,681.00) | \$0.00 |
| \$1,555.00 | (\$1,555.00) | \$0.00 |
| \$1,778.00 | (\$1,778.00) | \$0.00 |
| \$1,778.00 | (\$1,778.00) | \$0.00 |
| \$1,778.00 | (\$1,778.00) | \$0.00 |
| \$14,947.00 | (\$14,947.00) | \$0.00 |
| \$14,947.00 | (\$14,947.00) | \$0.00 |
| \$14,947.00 | (\$14,947.00) | \$0.00 |
| \$14,947.00 | (\$14,947.00) | \$0.00 |
| \$14,947.00 | (\$14,947.00) | \$0.00 |
| \$14,947.00 | (\$14,947.00) | \$0.00 |
| \$14,947.00 | (\$14,947.00) | \$0.00 |
| \$14,947.00 | (\$14,947.00) | \$0.00 |
| \$14,947.00 | (\$14,947.00) | \$0.00 |
| \$14,947.00 | (\$14,947.00) | \$0.00 |
| \$14,947.00 | (\$14,947.00) | \$0.00 |
| \$52.00 | (\$52.00) | \$0.00 |
| \$53.00 | (\$53.00) | \$0.00 |
| \$61.00 | (\$61.00) | \$0.00 |
| \$61.00 | (\$61.00) | \$0.00 |
| \$56.00 | (\$56.00) | \$0.00 |
| \$60.00 | (\$60.00) | \$0.00 |
| \$58.00 | (\$58.00) | \$0.00 |
| \$54.00 | (\$54.00) | \$0.00 |
| \$61.00 | (\$61.00) | \$0.00 |
| \$61.00 | (\$61.00) | \$0.00 |
| \$61.00 | (\$61.00) | \$0.00 |
| \$1,979.00 | (\$1,979.00) | \$0.00 |
| \$2,018.00 | (\$2,018.00) | \$0.00 |
| \$2,354.00 | (\$2,354.00) | \$0.00 |
| \$2,354.00 | (\$2,354.00) | \$0.00 |
| \$2,141.00 | (\$2,141.00) | \$0.00 |
| \$2,316.00 | (\$2,316.00) | \$0.00 |
| \$2,227.00 | (\$2,227.00) | \$0.00 |
| \$2,059.00 | (\$2,059.00) | \$0.00 |

## Control Number 20210002

ResolutionNo. 30-20

Fund: 0100 General Fund

FD---RE---Y-GO---FN---OB-----SI--L2

## Expenses

0100-5810-0-0000-3110-360100-029-1111 0100-5810-0-0000-3110-360100-030-1111 0100-5810-0-0000-3110-360100-031-1111 0100-5810-0-0000-7210-731000-000-1111 0100-0000-0-0000-2100-370100-001-0000 0100-0000-0-0000-2100-370200-001-0000 0100-0000-0-0000-2420-370200-001-0000 0100-0000-0-0000-2700-240000-022-0000 0100-0000-0-0000-2700-240000-024-0000 0100-0000-0-0000-2700-240000-026-0000 0100-0000-0-0000-2700-240000-030-0000 0100-0000-0-0000-2700-320200-022-0000 0100-0000-0-0000-2700-320200-024-0000 0100-0000-0-0000-2700-320200-026-0000 0100-0000-0-0000-2700-320200-030-0000 0100-0000-0-0000-2700-330200-022-0000 0100-0000-0-0000-2700-330200-024-0000 0100-0000-0-0000-2700-330200-026-0000 0100-0000-0-0000-2700-330200-030-0000 0100-0000-0-0000-2700-340200-026-0000 0100-0000-0-0000-2700-350200-022-0000 0100-0000-0-0000-2700-350200-024-0000 0100-0000-0-0000-2700-350200-030-0000 0100-0000-0-0000-2700-360200-022-0000 0100-0000-0-0000-2700-360200-024-0000 0100-0000-0-0000-2700-360200-026-0000 0100-0000-0-0000-2700-360200-030-0000 0100-0000-0-0000-2700-370100-001-0000 0100-0000-0-0000-2700-370200-001-0000 0100-0000-0-0000-3600-370200-001-0000 0100-0000-0-0000-3700-370200-001-0000 0100-0000-0-0000-3900-370100-001-0000 0100-0000-0-0000-3900-370200-001-0000 0100-0000-0-0000-7200-370100-001-0000 0100-0000-0-0000-7200-370200-001-0000 0100-0000-0-0000-7210-731000-000-0000 0100-0000-0-0000-7210-735000-000-0000 0100-0000-0-0000-7700-370200-001-0000 0100-0000-0-0000-8100-370200-001-0000 0100-0000-0-0000-8200-220000-016-0000 0100-0000-0-0000-8200-220000-021-0000 0100-0000-0-0000-8200-220000-022-0000 0100-0000-0-0000-8200-220000-023-0000 0100-0000-0-0000-8200-220000-024-0000
$\$ 2,354.00$
$\$ 2,354.00$
$\$ 2,354.00$
$\$ 92,000.00$
$\$ 10,187.00$
$\$ 6,938.00$
$\$ 16,233.00$
$\$ 144,215.00$
$\$ 142,079.00$
$\$ 145,778.00$
$\$ 147,529.00$
$\$ 30,456.00$
\$30,014.00
\$30,780.00
$\$ 31,143.00$
\$11,256.00
\$11,092.00
\$11,375.00
\$11,509.00
\$28,918.00
$\$ 74.00$
$\$ 72.00$
$\$ 75.00$
\$2,825.00
\$2,784.00
\$2,855.00
\$2,889.00
\$14,828.00
\$30,703.00
\$12,272.00
\$23,258.00
\$34,058.00
\$21,089.00
\$2,350.00
\$27,060.00
(\$544,579.12)
(\$157,000.00)
\$5,817.00
\$62,958.00
\$1,512,392.00
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| (\$2,354.00) | \$0.00 |
| :---: | :---: |
| (\$2,354.00) | \$0.00 |
| (\$2,354.00) | \$0.00 |
| (\$92,000.00) | \$0.00 |
| \$7,102.00 | \$17,289.00 |
| (\$1,960.00) | \$4,978.00 |
| (\$3,962.00) | \$12,271.00 |
| (\$10,687.00) | \$133,528.00 |
| \$3,185.00 | \$145,264.00 |
| (\$28,062.00) | \$117,716.00 |
| (\$4,076.00) | \$143,453.00 |
| (\$2,212.00) | \$28,244.00 |
| \$660.00 | \$30,674.00 |
| $(\$ 5,809.00)$ | \$24,971.00 |
| (\$844.00) | \$30,299.00 |
| (\$818.00) | \$10,438.00 |
| \$244.00 | \$11,336.00 |
| (\$2,147.00) | \$9,228.00 |
| (\$312.00) | \$11,197.00 |
| (\$1,315.00) | \$27,603.00 |
| (\$6.00) | \$68.00 |
| \$2.00 | \$74.00 |
| (\$2.00) | \$73.00 |
| (\$205.00) | \$2,620.00 |
| \$61.00 | \$2,845.00 |
| (\$539.00) | \$2,316.00 |
| (\$79.00) | \$2,810.00 |
| \$8,854.00 | \$23,682.00 |
| (\$9,406.00) | \$21,297.00 |
| (\$4,563.00) | \$7,709.00 |
| (\$6,806.00) | \$16,452.00 |
| (\$3,627.00) | \$30,431.00 |
| (\$6,382.00) | \$14,707.00 |
| \$1,387.00 | \$3,737.00 |
| (\$8,466.00) | \$18,594.00 |
| (\$3,000.00) | (\$547,579.12) |
| (\$18,000.00) | (\$175,000.00) |
| (\$1,807.00) | \$4,010.00 |
| (\$20,938.00) | \$42,020.00 |
| (\$1,372,228.00) | \$140,164.00 |
| \$108,555.00 | \$108,555.00 |
| \$138,278.00 | \$138,278.00 |
| \$110,805.00 | \$110,805.00 |
| \$128,769.00 | \$128,769.00 |

Fund: 0100 General Fund

## Expenses

0100-0000-0-0000-8200-220000-025-0000 0100-0000-0-0000-8200-220000-026-0000 0100-0000-0-0000-8200-220000-027-0000 0100-0000-0-0000-8200-220000-028-0000 0100-0000-0-0000-8200-220000-029-0000 0100-0000-0-0000-8200-220000-030-0000 0100-0000-0-0000-8200-220000-031-0000 0100-0000-0-0000-8200-320200-016-0000 0100-0000-0-0000-8200-320200-021-0000 0100-0000-0-0000-8200-320200-022-0000 0100-0000-0-0000-8200-320200-023-0000 0100-0000-0-0000-8200-320200-024-0000 0100-0000-0-0000-8200-320200-025-0000 0100-0000-0-0000-8200-320200-026-0000 0100-0000-0-0000-8200-320200-027-0000 0100-0000-0-0000-8200-320200-028-0000 0100-0000-0-0000-8200-320200-029-0000 0100-0000-0-0000-8200-320200-030-0000 0100-0000-0-0000-8200-320200-031-0000 0100-6300-0-1110-1000-410000-052-0000 0100-6300-0-1110-1000-420000-052-0000 0100-6300-0-1110-1000-580011-052-0000 0100-6500-0-5760-1130-210000-039-0000 0100-6500-0-5760-1130-320200-039-0000 0100-6500-0-5760-1130-330200-039-0000 0100-6500-0-5760-1130-340200-039-0000 0100-6500-0-5760-1130-350200-039-0000 0100-6500-0-5760-1130-360200-039-0000 0100-7388-0-0000-8200-430000-016-0000 0100-7415-0-0000-3600-220001-014-0000 0100-7415-0-0000-3600-220020-001-0000 0100-7415-0-0000-3700-220080-008-0000 0100-7415-0-0000-3700-220081-001-0000 0100-7415-0-0000-3700-240000-008-0000 0100-7415-0-0000-3700-240020-001-0000 0100-7415-0-1110-1000-290000-020-0000 0100-7415-0-1110-1000-290020-001-0000 0100-7415-0-5760-1110-210000-039-0000 0100-7415-0-5760-1110-210030-001-0000 0100-7415-0-5760-1120-210000-039-0000 0100-7415-0-5760-1120-210030-001-0000 0100-7415-0-5760-1130-210000-039-0000 0100-7415-0-5760-1130-210030-001-0000 0100-7510-0-1110-1000-580000-005-0000

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 317,867.00$ |
| $\$ 176.00$ |
| $\$ 456.00$ |
| $\$ 176.00$ |
| $\$ 442.00$ |
| $\$ 491.00$ |
| $\$ 176.00$ |
| $\$ 250.00$ |
| $\$ 176.00$ |
| $\$ 202.00$ |
| $\$ 352.00$ |
| $\$ 352.00$ |
| $\$ 57,500.00$ |
| $\$ 3,000.00$ |
| $\$ 0.00$ |
| $\$ 250,427.00$ |
| $\$ 52,708.00$ |
| $\$ 19,479.00$ |
| $\$ 34,517.00$ |
| $\$ 127.00$ |
| $\$ 4,889.00$ |
| $\$ 50.00$ |
| $\$ 50.00$ |
| $\$ 5,291.000 .00$ |
| $\$ 9,691.00$ |
| $\$ 0.00$ |
| $\$ 28,03.00$ |
| $\$ 19,976.00$ |
| $\$ 0.00$ |
| $\$ 12,560.00$ |
| $\$ 0.00$ |


| $\$ 105,953.00$ | $\$ 105,953.00$ |
| ---: | ---: |
| $\$ 104,851.00$ | $\$ 104,851.00$ |
| $\$ 111,930.00$ | $\$ 111,930.00$ |
| $\$ 110,805.00$ | $\$ 110,805.00$ |
| $\$ 110,805.00$ | $\$ 110,805.00$ |
| $\$ 173,737.00$ | $\$ 173,737.00$ |
| $\$ 164,368.00$ | $\$ 164,368.00$ |
| $(\$ 284,051.00)$ | $\$ 33,816.00$ |
| $\$ 22,471.00$ | $\$ 22,647.00$ |
| $\$ 28,624.00$ | $\$ 29,080.00$ |
| $\$ 22,936.00$ | $\$ 23,112.00$ |
| $\$ 26,655.00$ | $\$ 27,097.00$ |
| $\$ 21,932.00$ | $\$ 22,423.00$ |
| $\$ 21,704.00$ | $\$ 21,880.00$ |
| $\$ 23,169.00$ | $\$ 23,419.00$ |
| $\$ 22,936.00$ | $\$ 23,112.00$ |
| $\$ 22,936.00$ | $\$ 23,138.00$ |
| $\$ 35,963.00$ | $\$ 36,315.00$ |
| $\$ 34,024.00$ | $\$ 34,376.00$ |
| $(\$ 40,400.00)$ | $\$ 17,100.00$ |
| $\$ 400.00$ | $\$ 3,400.00$ |
| $\$ 40,000.00$ | $\$ 40,000.00$ |
| $\$ 25,198.00$ | $\$ 275,625.00$ |
| $\$ 5,216.00$ | $\$ 57,924.00$ |
| $\$ 1,928.00$ | $\$ 21,407.00$ |
| $\$ 1,315.00$ | $\$ 35,832.00$ |
| $\$ 13.00$ | $\$ 140.00$ |
| $\$ 484.00$ | $\$ 5,373.00$ |
| $\$ 11,590.45$ | $\$ 11,590.45$ |
| $\$ 9,691.00$ | $\$ 9,691.00$ |

\$9,691.00 $\$ 0.00$
\$28,318.00 $\$ 0.00$
\$12,560.00 $\$ 0.00$
\$19,976.00 $\$ 0.00$
$\$ 550.00$ $\$ 0.00$
\$6,291.00 $\$ 0.00$
\$1,298.00 $\$ 0.00$
\$2,765.42

Fund: 0100 General Fund

## Expenses

0100-8150-0-0000-8500-620000-018-0031 0100-9029-0-0000-2420-640000-010-1111 0100-9031-0-0000-8200-440000-019-0000 0100-9031-0-0000-8200-580000-019-0000 0100-9031-0-0000-8200-640000-019-0000 0100-9062-0-0000-8100-560000-010-0000 0100-1400-0-1110-1000-110000-029-0000 0100-1400-0-1110-1000-110000-030-0000 0100-1400-0-1110-1000-110000-031-0000 0100-1400-0-1110-1000-310100-001-1111 0100-1400-0-1110-1000-310100-029-0000 0100-1400-0-1110-1000-310100-030-0000 0100-1400-0-1110-1000-310100-031-0000 0100-1400-0-1110-1000-330100-029-0000 0100-1400-0-1110-1000-330100-030-0000 0100-1400-0-1110-1000-330100-031-0000 0100-1400-0-1110-1000-340100-001-1111 0100-1400-0-1110-1000-340100-029-0000 0100-1400-0-1110-1000-350100-029-0000 0100-1400-0-1110-1000-350100-030-0000 0100-1400-0-1110-1000-350100-031-0000 0100-1400-0-1110-1000-360100-029-0000 0100-1400-0-1110-1000-360100-030-0000 0100-1400-0-1110-1000-360100-031-0000 0100-3010-0-0000-2140-190000-005-0000 0100-3010-0-0000-2140-310100-005-0000 0100-3010-0-0000-2140-330100-005-0000 0100-3010-0-0000-2140-350100-005-0000 0100-3010-0-0000-2140-360100-005-0000 0100-3210-0-0000-3110-130000-021-1111 0100-3210-0-0000-3110-130000-022-1111 0100-3210-0-0000-3110-130000-023-1111 0100-3210-0-0000-3110-130000-024-1111 0100-3210-0-0000-3110-130000-025-1111 0100-3210-0-0000-3110-130000-026-1111 0100-3210-0-0000-3110-130000-027-1111 0100-3210-0-0000-3110-130000-028-1111 0100-3210-0-0000-3110-130000-029-1111 0100-3210-0-0000-3110-130000-030-1111 0100-3210-0-0000-3110-130000-031-1111 0100-3210-0-0000-3110-310100-021-1111 0100-3210-0-0000-3110-310100-022-1111 0100-3210-0-0000-3110-310100-023-1111 0100-3210-0-0000-3110-310100-024-1111
$\$ 45,118.00$
$\$ 0.00$
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$\$ 45,084.62$
$\$ 1,507,519.00$
$\$ 2,253,843.00$
$\$ 2,224,633.00$
$(\$ 121,853.00)$
$\$ 243,464.00$
$\$ 363,996.00$
$\$ 359,278.00$
$\$ 21,859.00$
$\$ 32,681.00$
$\$ 32,257.00$
$(\$ 945,676.00$ \$250,402.00
$\$ 754.00$
$\$ 1,127.00$
$\$ 1,112.00$
$\$ 28,944.00$
$\$ 43,274.00$
$\$ 42,713.00$
$\$ 974,623.00$
\$157,402.00
\$14,132.00 $\$ 487.00$
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| \$20,826.00 | \$65,944.00 |
| :---: | :---: |
| \$151,698.89 | \$151,698.89 |
| \$19,039.00 | \$19,039.00 |
| \$5,400.00 | \$5,400.00 |
| \$177,400.00 | \$177,400.00 |
| \$13,720.27 | \$58,804.89 |
| (\$1,507,519.00) | \$0.00 |
| (\$21,181.00) | \$2,232,662.00 |
| (\$23,622.00) | \$2,201,011.00 |
| \$121,853.00 | \$0.00 |
| (\$243,464.00) | \$0.00 |
| $(\$ 3,421.00)$ | \$360,575.00 |
| $(\$ 3,815.00)$ | \$355,463.00 |
| (\$21,859.00) | \$0.00 |
| (\$307.00) | \$32,374.00 |
| (\$342.00) | \$31,915.00 |
| (\$311,278.00) | (\$1,256,954.00) |
| (\$250,402.00) | \$0.00 |
| (\$754.00) | \$0.00 |
| (\$11.00) | \$1,116.00 |
| (\$11.00) | \$1,101.00 |
| (\$28,944.00) | \$0.00 |
| (\$407.00) | \$42,867.00 |
| (\$454.00) | \$42,259.00 |
| (\$7,925.00) | \$966,698.00 |
| (\$1,280.00) | \$156,122.00 |
| (\$115.00) | \$14,017.00 |
| (\$4.00) | \$483.00 |
| (\$152.00) | \$18,561.00 |
| \$103,092.00 | \$103,092.00 |
| \$122,603.00 | \$122,603.00 |
| \$105,092.00 | \$105,092.00 |
| \$122,603.00 | \$122,603.00 |
| \$111,504.00 | \$111,504.00 |
| \$120,603.00 | \$120,603.00 |
| \$115,965.00 | \$115,965.00 |
| \$107,216.00 | \$107,216.00 |
| \$122,603.00 | \$122,603.00 |
| \$122,603.00 | \$122,603.00 |
| \$122,603.00 | \$122,603.00 |
| \$16,649.00 | \$16,649.00 |
| \$19,800.00 | \$19,800.00 |
| \$16,972.00 | \$16,972.00 |
| \$19,800.00 | \$19,800.00 |

## Control Number 20210002

ResolutionNo. 30-20

Fund: 0100 General Fund

## Expenses

0100-3210-0-0000-3110-310100-025-1111 0100-3210-0-0000-3110-310100-026-1111 0100-3210-0-0000-3110-310100-027-1111 0100-3210-0-0000-3110-310100-028-1111 0100-3210-0-0000-3110-310100-029-1111 0100-3210-0-0000-3110-310100-030-1111 0100-3210-0-0000-3110-310100-031-1111 0100-3210-0-0000-3110-330100-021-1111 0100-3210-0-0000-3110-330100-022-1111 0100-3210-0-0000-3110-330100-023-1111 0100-3210-0-0000-3110-330100-024-1111 0100-3210-0-0000-3110-330100-025-1111 0100-3210-0-0000-3110-330100-026-1111 0100-3210-0-0000-3110-330100-027-1111 0100-3210-0-0000-3110-330100-028-1111 0100-3210-0-0000-3110-330100-029-1111 0100-3210-0-0000-3110-330100-030-1111 0100-3210-0-0000-3110-330100-031-1111 0100-3210-0-0000-3110-340100-021-1111 0100-3210-0-0000-3110-340100-022-1111 0100-3210-0-0000-3110-340100-023-1111 0100-3210-0-0000-3110-340100-024-1111 0100-3210-0-0000-3110-340100-025-1111 0100-3210-0-0000-3110-340100-026-1111 0100-3210-0-0000-3110-340100-027-1111 0100-3210-0-0000-3110-340100-028-1111 0100-3210-0-0000-3110-340100-029-1111 0100-3210-0-0000-3110-340100-030-1111 0100-3210-0-0000-3110-340100-031-1111 0100-3210-0-0000-3110-350100-021-1111 0100-3210-0-0000-3110-350100-022-1111 0100-3210-0-0000-3110-350100-023-1111 0100-3210-0-0000-3110-350100-024-1111 0100-3210-0-0000-3110-350100-025-1111 0100-3210-0-0000-3110-350100-026-1111 0100-3210-0-0000-3110-350100-027-1111 0100-3210-0-0000-3110-350100-028-1111 0100-3210-0-0000-3110-350100-029-1111 0100-3210-0-0000-3110-350100-030-1111 0100-3210-0-0000-3110-350100-031-1111 0100-3210-0-0000-3110-360100-021-1111 0100-3210-0-0000-3110-360100-022-1111 0100-3210-0-0000-3110-360100-023-1111 0100-3210-0-0000-3110-360100-024-1111
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| \$18,008.00 | \$18,008.00 |
| :---: | :---: |
| \$19,477.00 | \$19,477.00 |
| \$18,728.00 | \$18,728.00 |
| \$17,315.00 | \$17,315.00 |
| \$19,800.00 | \$19,800.00 |
| \$19,800.00 | \$19,800.00 |
| \$19,800.00 | \$19,800.00 |
| \$1,495.00 | \$1,495.00 |
| \$1,778.00 | \$1,778.00 |
| \$1,524.00 | \$1,524.00 |
| \$1,778.00 | \$1,778.00 |
| \$1,617.00 | \$1,617.00 |
| \$1,749.00 | \$1,749.00 |
| \$1,681.00 | \$1,681.00 |
| \$1,555.00 | \$1,555.00 |
| \$1,778.00 | \$1,778.00 |
| \$1,778.00 | \$1,778.00 |
| \$1,778.00 | \$1,778.00 |
| \$14,947.00 | \$14,947.00 |
| \$14,947.00 | \$14,947.00 |
| \$14,947.00 | \$14,947.00 |
| \$14,947.00 | \$14,947.00 |
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| \$14,947.00 | \$14,947.00 |
| \$14,947.00 | \$14,947.00 |
| \$14,947.00 | \$14,947.00 |
| \$52.00 | \$52.00 |
| \$61.00 | \$61.00 |
| \$53.00 | \$53.00 |
| \$61.00 | \$61.00 |
| \$56.00 | \$56.00 |
| \$60.00 | \$60.00 |
| \$58.00 | \$58.00 |
| \$54.00 | \$54.00 |
| \$61.00 | \$61.00 |
| \$61.00 | \$61.00 |
| \$61.00 | \$61.00 |
| \$1,979.00 | \$1,979.00 |
| \$2,354.00 | \$2,354.00 |
| \$2,018.00 | \$2,018.00 |
| \$2,354.00 | \$2,354.00 |

Fund: 0100 General Fund

## Expenses

0100-3210-0-0000-3110-360100-025-1111 0100-3210-0-0000-3110-360100-026-1111 0100-3210-0-0000-3110-360100-027-1111 0100-3210-0-0000-3110-360100-028-1111 0100-3210-0-0000-3110-360100-029-1111 0100-3210-0-0000-3110-360100-030-1111 0100-3210-0-0000-3110-360100-031-1111 0100-3210-0-0000-7210-731000-000-1111 0100-3210-0-1110-1000-430000-021-0000 0100-3210-0-1110-1000-430000-022-0000 0100-3210-0-1110-1000-430000-023-0000 0100-3210-0-1110-1000-430000-024-0000 0100-3210-0-1110-1000-430000-025-0000 0100-3210-0-1110-1000-430000-026-0000 0100-3210-0-1110-1000-430000-027-0000 0100-3210-0-1110-1000-430000-028-0000 0100-3210-0-1110-1000-430000-029-0000 0100-3210-0-1110-1000-430000-030-0000 0100-3210-0-1110-1000-430000-031-0000 0100-3210-0-1110-1000-430000-040-0000 0100-3210-0-1110-1000-440000-040-0000 0100-3210-0-1110-1000-560000-040-0000 0100-3210-0-1110-1000-580011-040-0000 0100-5810-0-0000-3110-130000-021-1111 0100-5810-0-0000-3110-130000-022-1111 0100-5810-0-0000-3110-130000-023-1111 0100-5810-0-0000-3110-130000-024-1111 0100-5810-0-0000-3110-130000-025-1111 0100-5810-0-0000-3110-130000-026-1111 0100-5810-0-0000-3110-130000-027-1111 0100-5810-0-0000-3110-130000-028-1111 0100-5810-0-0000-3110-130000-029-1111 0100-5810-0-0000-3110-130000-030-1111 0100-5810-0-0000-3110-130000-031-1111

[^1]
## Balance Sheet Accounts

0100-0097-0-0000-0000-979100-000-0000 0100-0332-0-0000-0000-979100-000-0000 0100-1100-0-0000-0000-979100-000-0000 0100-1100-0-0000-0000-979100-021-0000 0100-1100-0-0000-0000-979100-022-0000 0100-1100-0-0000-0000-979100-023-0000 0100-1100-0-0000-0000-979100-024-0000
\$29,330.29
\$405,645.40
\$932,814.31
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\$103,092.00 \$105,092.00 \$122,603.00 \$122,603.00 \$111,504.00 \$120,603.00 \$115,965.00 \$107,216.00 \$122,603.00 \$122,603.00 \$122,603.00
\$25,153,470.50

| $\$ 2,141.00$ | $\$ 2,141.00$ |
| ---: | ---: |
| $\$ 2,316.00$ | $\$ 2,316.00$ |
| $\$ 2,227.00$ | $\$ 2,227.00$ |
| $\$ 2,059.00$ | $\$ 2,059.00$ |
| $\$ 2,354.00$ | $\$ 2,354.00$ |
| $\$ 2,354.00$ | $\$ 2,354.00$ |
| $\$ 2,354.00$ | $\$ 2,354.00$ |
| $\$ 95,000.00$ | $\$ 95,000.00$ |
| $\$ 1,500.00$ | $\$ 1,500.00$ |
| $\$ 1,500.00$ | $\$ 1,500.00$ |
| $\$ 1,500.00$ | $\$ 1,500.00$ |
| $\$ 1,500.00$ | $\$ 1,500.00$ |
| $\$ 1,500.00$ | $\$ 1,500.00$ |
| $\$ 1,500.00$ | $\$ 1,500.00$ |
| $\$ 1,500.00$ | $\$ 1,500.00$ |
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| $\$ 1,500.00$ | $\$ 1,500.00$ |
| $\$ 1,500.00$ | $\$ 1,500.00$ |
| $\$ 1,500.00$ | $\$ 1,500.00$ |
| $\$ 27,045.00$ | $\$ 27,045.00$ |
| $\$ 970.00$ | $\$ 970.00$ |
| $\$ 751.00$ | $\$ 751.00$ |
| $\$ 1,534.00$ | $\$ 1,534.00$ |
| $(\$ 103,092.00)$ | $\$ 0.00$ |
| $(\$ 105,092.00)$ | $\$ 0.00$ |
| $(\$ 122,603.00)$ | $\$ 0.00$ |
| $(\$ 122,603.00)$ | $\$ 0.00$ |
| $(\$ 111,504.00)$ | $\$ 0.00$ |
| $(\$ 120,603.00)$ | $\$ 0.00$ |
| $(\$ 115,965.00)$ | $\$ 0.00$ |
| $(\$ 107,216.00)$ | $\$ 0.00$ |
| $(\$ 122,603.00)$ | $\$ 0.00$ |
| $(\$ 122,603.00)$ | $\$ 0.00$ |
| $(\$ 122,603.00)$ | $\$ 0.00$ |
|  |  |

\$25,849,445.85

| $(\$ 13,201.95)$ | $\$ 16,128.34$ |
| ---: | ---: |
| $(\$ 405,645.40)$ | $\$ 0.00$ |
| $\$ 15,526.74$ | $\$ 948,341.05$ |
| $\$ 3,024.00$ | $\$ 3,024.00$ |
| $\$ 10,000.00$ | $\$ 10,000.00$ |
| $\$ 10,000.00$ | $\$ 10,000.00$ |
| $\$ 2,319.00$ | $\$ 2,319.00$ |

Fund: 0100 General Fund

FD---RE---Y-GO---FN---OB-----SI--L2
Revised
Adjustments
Proposed

## Balance Sheet Accounts

0100-1100-0-0000-0000-979100-025-0000 0100-0000-0-0000-0000-979100-000-0000 0100-6300-0-0000-0000-974000-000-0000 0100-6300-0-0000-0000-979100-000-0000 0100-6512-0-0000-0000-974000-000-0000 0100-6512-0-0000-0000-979100-000-0000 0100-7388-0-0000-0000-979100-000-0000 0100-7510-0-0000-0000-979100-000-0000 0100-8150-0-0000-0000-974000-000-0000 0100-8150-0-0000-0000-979100-000-0000 0100-9010-0-0000-0000-974000-000-0000 0100-9010-0-0000-0000-979100-000-0000 0100-9029-0-0000-0000-979100-000-0000 0100-9049-0-0000-0000-974000-000-0000 0100-9049-0-0000-0000-979100-000-0000 0100-9062-0-0000-0000-979100-000-0000 0100-1100-0-0000-0000-979100-026-0000 0100-1100-0-0000-0000-979100-027-0000 0100-1100-0-0000-0000-979100-028-0000 0100-1100-0-0000-0000-979100-029-0000 0100-1100-0-0000-0000-979100-030-0000 0100-1100-0-0000-0000-979100-031-0000 0100-5640-0-0000-0000-974000-000-0000 0100-5640-0-0000-0000-979100-000-0000

[^2]Fund Totals
Total: Income
Total: Expenses
Total: Balance Sheet Accounts
\$64,985,279.00
$\$ 25,153,470.50$
\$14,539,184.43

| $\$ 0.00$ |
| ---: |
| $\$ 10,278,585.69$ |
| $\$ 1,013,071.19$ |
| $\$ 758,071.19$ |
| $\$ 320,497.72$ |
| $\$ 351,625.72$ |
| $\$ 0.00$ |
| $\$ 106,667.12$ |
| $\$ 48,491.00$ |
| $\$ 192,512.74$ |
| $\$ 3,908.70$ |
| $\$ 3,908.70$ |
| $\$ 0.00$ |
| $\$ 615.58$ |
| $\$ 615.58$ |
| $\$ 45,084.62$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 23,869.44$ |
| $\$ 23,869.44$ |
| $\$ 14,539,184.43$ |


| $\$ 8,396.00$ | $\$ 8,396.00$ |
| ---: | ---: |
| $\$ 944,329.40$ | $\$ 11,222,915.09$ |
| $\$ 12,753.18$ | $\$ 1,025,824.37$ |
| $\$ 46,993.18$ | $\$ 805,064.37$ |
| $(\$ 15,584.33)$ | $\$ 304,913.39$ |
| $(\$ 15,584.33)$ | $\$ 336,041.39$ |
| $\$ 11,590.45$ | $\$ 11,590.45$ |
| $(\$ 2,234.58)$ | $\$ 104,432.54$ |
| $\$ 162,015.73$ | $\$ 210,506.73$ |
| $\$ 182,841.73$ | $\$ 375,354.47$ |
| $(\$ 3,277.97)$ | $\$ 630.73$ |
| $(\$ 3,403.97)$ | $\$ 504.73$ |
| $\$ 51,698.89$ | $\$ 51,698.89$ |
| $\$ 2,945.59$ | $\$ 3,561.17$ |
| $\$ 2,945.59$ | $\$ 3,561.17$ |
| $\$ 13,720.27$ | $\$ 58,804.89$ |
| $\$ 10,000.00$ | $\$ 10,000.00$ |
| $\$ 10,000.00$ | $\$ 10,000.00$ |
| $\$ 9,196.00$ | $\$ 9,196.00$ |
| $\$ 10,000.00$ | $\$ 10,000.00$ |
| $\$ 10,000.00$ | $\$ 10,000.00$ |
| $\$ 10,000.00$ | $\$ 10,000.00$ |
| $\$ 9,488.53$ | $\$ 33,357.97$ |
| $\$ 9,488.53$ | $\$ 33,357.97$ |
| $\$ 1,100,340.28$ | $\$ 15,639,524.71$ |


| $\$ 5,220,647.00$ | $\$ 70,205,926.00$ |
| ---: | ---: |
| $\$ 695,975.35$ | $\$ 25,849,445.85$ |
| $\$ 1,100,340.28$ | $\$ 15,639,524.71$ |

13 Hanford Elementary School District
Requested by dendo

Pending Budget Revision
Page 14 of 23
7/28/2020 2:44:29PM

ResolutionNo. 30-20

Fund: 1300 Cafeteria Fund

| FD---RE---Y-GO---FN---OB-----SI--L2 | Revised | Adjustments | Proposed |
| :---: | :---: | :---: | :---: |
| Expenses |  |  |  |
| 1300-5310-0-0000-3700-650000-008-0000 | \$200,000.00 | (\$200,000.00) | \$0.00 |
| 1300-5310-0-0000-7210-735000-000-0000 | \$157,000.00 | \$18,000.00 | \$175,000.00 |
| 1300-5310-0-0000-8200-550060-008-0000 | \$3,000.00 | (\$2,250.00) | \$750.00 |
| ***Expense Total | \$360,000.00 | (\$184,250.00) | \$175,750.00 |
| Balance Sheet Accounts |  |  |  |
| 1300-5310-0-0000-0000-974000-000-0000 | \$996,460.80 | \$555,968.09 | \$1,552,428.89 |
| 1300-5310-0-0000-0000-979100-000-0000 | \$1,138,564.00 | \$371,718.09 | \$1,510,282.09 |
| ***Balance Sheet Account Total | \$2,135,024.80 | \$927,686.18 | \$3,062,710.98 |
| Fund Totals |  |  |  |
| Total: Income | \$0.00 | \$0.00 | \$0.00 |
| Total: Expenses | \$360,000.00 | (\$184,250.00) | \$175,750.00 |
| Total: Balance Sheet Accounts | \$2,135,024.80 | \$927,686.18 | \$3,062,710.98 |

13 Hanford Elementary School District
Requested by dendo

Pending Budget Revision
Page 15 of 23
Control Number 20210002
ResolutionNo. 30-20

Fund: 1400 Deferred Maintenance Fund

| FD---RE---Y-GO---FN---OB-----SI--L2 | Revised | Adjustments | Proposed |
| :---: | :---: | :---: | :---: |
| Income |  |  |  |
| 1400-0000-0-0000-0000-866000-000-0000 | \$6,000.00 | (\$3,000.00) | \$3,000.00 |
| ***Income Total | \$6,000.00 | (\$3,000.00) | \$3,000.00 |
| Expenses |  |  |  |
| 1400-0000-0-0000-8500-620000-031-0000 | \$85,000.00 | (\$3,000.00) | \$82,000.00 |
| ***Expense Total | \$85,000.00 | $(\$ 3,000.00)$ | \$82,000.00 |
| Fund Totals |  |  |  |
| Total: Income | \$6,000.00 | (\$3,000.00) | \$3,000.00 |
| Total: Expenses | \$85,000.00 | (\$3,000.00) | \$82,000.00 |
| Total: Balance Sheet Accounts | \$0.00 | \$0.00 | \$0.00 |

ResolutionNo. 30-20

Fund: 1500 Pupil Transportation Equip

| FD---RE---Y-GO---FN---OB-----SI--L2 | Revised | Adjustments | Proposed |
| :---: | :---: | :---: | :---: |
| Income |  |  |  |
| 1500-0000-0-0000-0000-866000-000-0000 | \$3,500.00 | \$4,500.00 | \$8,000.00 |
| 1500-0000-0-0000-9300-891900-000-0000 | \$0.00 | \$100,000.00 | \$100,000.00 |
| ***Income Total | \$3,500.00 | \$104,500.00 | \$108,000.00 |
| Balance Sheet Accounts |  |  |  |
| 1500-0000-0-0000-0000-978000-000-0000 | \$84,947.54 | \$104,500.00 | \$189,447.54 |
| ***Balance Sheet Account Total | \$84,947.54 | \$104,500.00 | \$189,447.54 |

Fund Totals
Total: Income
Total: Expenses
Total: Balance Sheet Accounts

| $\$ 3,500.00$ | $\$ 104,500.00$ | $\$ 108,000.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 84,947.54$ | $\$ 104,500.00$ | $\$ 189,447.54$ |

13 Hanford Elementary School District
Requested by dendo

Pending Budget Revision
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ResolutionNo. 30-20

Fund: 2000 SPECIAL RESERVE FUND FOR OTHEF

| FD---RE---Y-GO---FN---OB-----SI--L2 | Revised | Adjustments | Proposed |
| :---: | :---: | :---: | :---: |
| Income |  |  |  |
| 2000-0000-0-0000-0000-866000-000-0000 | \$110,000.00 | (\$42,000.00) | \$68,000.00 |
| 2000-0000-0-0000-9300-891200-000-0000 | \$0.00 | \$178,000.00 | \$178,000.00 |
| ***Income Total | \$110,000.00 | \$136,000.00 | \$246,000.00 |
| Balance Sheet Accounts |  |  |  |
| 2000-0000-0-0000-0000-978000-000-0000 | \$6,601,468.03 | \$506,000.00 | \$7,107,468.03 |
| 2000-0000-0-0000-0000-979100-000-0000 | \$6,491,468.03 | \$370,000.00 | \$6,861,468.03 |
| ***Balance Sheet Account Total | \$13,092,936.06 | \$876,000.00 | \$13,968,936.06 |
| Fund Totals |  |  |  |
| Total: Income | \$110,000.00 | \$136,000.00 | \$246,000.00 |
| Total: Expenses | \$0.00 | \$0.00 | \$0.00 |
| Total: Balance Sheet Accounts | \$13,092,936.06 | \$876,000.00 | \$13,968,936.06 |

13 Hanford Elementary School District
Requested by dendo

Pending Budget Revision
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ResolutionNo. 30-20

Fund: 2110 Building Funds - Local 1

| FD---RE---Y-GO---FN---OB-----SI--L2 | Revised | Adjustments | Proposed |
| :---: | :---: | :---: | :---: |
| Expenses |  |  |  |
| 2110-9010-0-0000-8500-617000-024-0000 | \$0.00 | \$550,199.34 | \$550,199.34 |
| 2110-9010-0-0000-9300-761300-023-0000 | \$0.00 | \$1,664,162.08 | \$1,664,162.08 |
| ***Expense Total | \$0.00 | \$2,214,361.42 | \$2,214,361.42 |
| Balance Sheet Accounts |  |  |  |
| 2110-9010-0-0000-0000-979100-000-0000 | \$0.00 | \$2,214,361.42 | \$2,214,361.42 |
| ***Balance Sheet Account Total | \$0.00 | \$2,214,361.42 | \$2,214,361.42 |
| Fund Totals |  |  |  |
| Total: Income | \$0.00 | \$0.00 | \$0.00 |
| Total: Expenses | \$0.00 | \$2,214,361.42 | \$2,214,361.42 |
| Total: Balance Sheet Accounts | \$0.00 | \$2,214,361.42 | \$2,214,361.42 |

13 Hanford Elementary School District
Requested by dendo

Pending Budget Revision
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ResolutionNo. 30-20

Fund: 2120 Building Funds - Local 2

| FD---RE---Y-GO---FN---OB-----SI--L2 | Revised | Adjustments | Proposed |
| :---: | :---: | :---: | :---: |
| Income |  |  |  |
| 2120-9010-0-0000-0000-866000-000-0000 | \$100,000.00 | (\$23,000.00) | \$77,000.00 |
| ***Income Total | \$100,000.00 | (\$23,000.00) | \$77,000.00 |
| Balance Sheet Accounts |  |  |  |
| 2120-9010-0-0000-0000-974000-000-0000 | \$3,120,000.00 | (\$23,000.00) | \$3,097,000.00 |
| ***Balance Sheet Account Total | \$3,120,000.00 | (\$23,000.00) | \$3,097,000.00 |
| Fund Totals |  |  |  |
| Total: Income | \$100,000.00 | (\$23,000.00) | \$77,000.00 |
| Total: Expenses | \$0.00 | \$0.00 | \$0.00 |
| Total: Balance Sheet Accounts | \$3,120,000.00 | (\$23,000.00) | \$3,097,000.00 |

ResolutionNo. 30-20

Fund: 2500 CapitalFacilities Fund

| FD---RE---Y-GO---FN---OB-----SI--L2 | Revised | Adjustments | Proposed |
| :---: | :---: | :---: | :---: |
| Income |  |  |  |
| 2500-9010-0-0000-0000-866000-000-0000 | \$1,000.00 | \$4,000.00 | \$5,000.00 |
| ***Income Total | \$1,000.00 | \$4,000.00 | \$5,000.00 |
| Balance Sheet Accounts |  |  |  |
| 2500-9010-0-0000-0000-974000-000-0000 | \$259,871.58 | \$263,925.98 | \$523,797.56 |
| 2500-9010-0-0000-0000-979100-000-0000 | \$259,871.58 | \$259,925.98 | \$519,797.56 |
| ***Balance Sheet Account Total | \$519,743.16 | \$523,851.96 | \$1,043,595.12 |
| Fund Totals |  |  |  |
| Total: Income | \$1,000.00 | \$4,000.00 | \$5,000.00 |
| Total: Expenses | \$0.00 | \$0.00 | \$0.00 |
| Total: Balance Sheet Accounts | \$519,743.16 | \$523,851.96 | \$1,043,595.12 |

ResolutionNo. 30-20

Fund: 3500 SCHOOL FACILITY PROGRAM

| FD---RE---Y-GO---FN---OB-----SI--L2 | Revised | Adjustments | Proposed |
| :---: | :---: | :---: | :---: |
| Income |  |  |  |
| 3500-7716-0-0000-9300-891300-023-0000 | \$0.00 | \$1,664,162.08 | \$1,664,162.08 |
| ***Income Total | \$0.00 | \$1,664,162.08 | \$1,664,162.08 |
| Expenses |  |  |  |
| 3500-7710-0-0000-8500-620000-023-0000 | \$0.00 | \$29,621.25 | \$29,621.25 |
| 3500-7716-0-0000-8500-620000-023-0000 | \$0.00 | \$2,777,786.80 | \$2,777,786.80 |
| 3500-7716-0-0000-8500-620000-025-0000 | \$2,800,000.00 | \$55,900.75 | \$2,855,900.75 |
| 3500-7716-0-0000-8500-620000-026-0000 | \$1,900,000.00 | \$4,925.24 | \$1,904,925.24 |
| 3500-7716-0-0000-8500-620000-028-0000 | \$0.00 | \$565,756.91 | \$565,756.91 |
| ***Expense Total | \$4,700,000.00 | \$3,433,990.95 | \$8,133,990.95 |
| Balance Sheet Accounts |  |  |  |
| 3500-7710-0-0000-0000-979100-023-0000 | \$0.00 | \$29,621.25 | \$29,621.25 |
| 3500-7716-0-0000-0000-979100-023-0000 | \$0.00 | \$1,113,624.72 | \$1,113,624.72 |
| 3500-7716-0-0000-0000-979100-025-0000 | \$0.00 | \$55,900.75 | \$55,900.75 |
| 3500-7716-0-0000-0000-979100-026-0000 | \$0.00 | \$4,925.24 | \$4,925.24 |
| 3500-7716-0-0000-0000-979100-028-0000 | \$0.00 | \$565,756.91 | \$565,756.91 |
| ***Balance Sheet Account Total | \$0.00 | \$1,769,828.87 | \$1,769,828.87 |

## Fund Totals

Total: Income
Total: Expenses
$\$ 0.00$
$\$ 4,700,000.00$

| $\$ 1,664,162.08$ | $\$ 1,664,162.08$ |
| :--- | :--- |
| $\$ 3,433,990.95$ | $\$ 8,133,990.95$ |
| $\$ 1,769,828.87$ | $\$ 1,769,828.87$ |

ResolutionNo. 30-20

Fund: 4000 Special Reserve - Capital Outlay

| FD---RE---Y-GO---FN---OB-----SI--L2 | Revised | Adjustments | Proposed |
| :---: | :---: | :---: | :---: |
| Income |  |  |  |
| 4000-0000-0-0000-0000-866000-000-0000 | \$25,000.00 | (\$13,000.00) | \$12,000.00 |
| ***Income Total | \$25,000.00 | (\$13,000.00) | \$12,000.00 |
| Balance Sheet Accounts |  |  |  |
| 4000-0000-0-0000-0000-978000-000-0000 | \$1,230,630.82 | (\$24,641.05) | \$1,205,989.77 |
| 4000-0000-0-0000-0000-979100-000-0000 | \$1,205,630.82 | (\$11,641.05) | \$1,193,989.77 |
| ***Balance Sheet Account Total | \$2,436,261.64 | (\$36,282.10) | \$2,399,979.54 |

Fund Totals
Total: Income
Total: Expenses
Total: Balance Sheet Accounts

| $\$ 25,000.00$ | $(\$ 13,000.00)$ | $\$ 12,000.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 2,436,261.64$ | $(\$ 36,282.10)$ | $\$ 2,399,979.54$ |

ResolutionNo. 30-20

Fund: 6720 Self-Insurance/Other

| FD---RE---Y-GO---FN---OB-----SI--L2 | Revised | Adjustments | Proposed |
| :---: | :---: | :---: | :---: |
| Income |  |  |  |
| 6720-0000-0-0000-0000-866000-000-0000 | \$10,000.00 | (\$5,000.00) | \$5,000.00 |
| ***Income Total | \$10,000.00 | (\$5,000.00) | \$5,000.00 |
| Balance Sheet Accounts |  |  |  |
| 6720-0000-0-0000-0000-978000-000-0000 | \$494,391.50 | (\$5,000.00) | \$489,391.50 |
| 6720-0000-0-0000-0000-979100-000-0000 | \$485,391.50 | \$104,768.27 | \$590,159.77 |
| ***Balance Sheet Account Total | \$979,783.00 | \$99,768.27 | \$1,079,551.27 |
| Fund Totals |  |  |  |
| Total: Income | \$10,000.00 | (\$5,000.00) | \$5,000.00 |
| Total: Expenses | \$0.00 | \$0.00 | \$0.00 |
| Total: Balance Sheet Accounts | \$979,783.00 | \$99,768.27 | \$1,079,551.27 |

# HANFORD ELEMENTARY SCHOOL DISTRICT 

## AGENDA REQUEST FORM

TO: Joy C. Gabler
FROM: David Endo
DATE: 08/03/2020

| FOR: | $\boxed{y}$ | Board Meeting |
| :--- | :--- | :--- |
|  | $\square$ | Superintendent's Cabinet |
| FOR: | $\square$ | Information |
|  | $\boxed{ }$ | Action |

Date you wish to have your item considered: 08/12/2020

## ITEM:

Consider adoption of Resolution \#03-21, which allows the District to apply for a loan from the California Energy Commission’s Energy Conservation Assistance Act (ECAA) - Education Subaccount Competitive Loan Program.

## PURPOSE:

The California Energy Commissions Energy Conservation Assistance Act (ECAA) - Education Subaccount Competitive Loan Program is a competitive borrowing program that allow Local Educational Agencies (LEAs) apply for zero percent energy conservations loans. The purpose of this program is to assist LEAs in the financing of their energy efficiency and renewable energy projects. Up to $\$ 3$ million will be available for loans per LEA for energy projects depending on projected energy and cost savings. This program requires that the loan be repaid with energy cost savings within the effective useful life of the project equipment or within 20 years, whichever is less. Payments begin upon completion of the project, and the loan must be repaid in full in no more than 40 equal semiannual payments. The estimated first year energy cost savings will set the total annual repayment amount.

The applications will be scored on a 100 point scale based half on free and reduced percentage and half on the energy savings of the project. The program manual has been included for review.

## FISCAL IMPACT:

The intent of this program is to be cost neutral with the minimal impact on cash flow.

## RECOMMENDATIONS:

Adopt Resolution \#03-21, which allows the District to apply for a loan from the California Energy Commission's Energy Conservation Assistance Act (ECAA) - Education Subaccount Competitive Loan Program.

## Board Resolution

## RESOLUTI ON NO. 03-21 Resolution of Energy Efficiency Loan

## Hanford Elementary School District

WHEREAS, the California Energy Commission provides loans to schools, hospitals, local governments, special districts, and public care institutions to finance energy efficiency improvements;

NOW THEREFORE, BE IT RESOLVED, that the board of the Hanford Elementary School District authorizes Hanford Elementary School District to apply for an energy efficiency loan from the California Energy Commission to implement energy efficiency measures.

BE IT ALSO RESOLVED, that in compliance with the California Environmental Quality Act (CEQA), the Board of the Hanford Elementary School District (Governing Body) finds that the activity funded by the loan is exempt from further CEQA evaluation under Class 11, Class 14, and Class 29 categorical exemptions of the California Code of Regulations Title 14 Chapter 13 as well as CEQA Guidelines Section 15300.2.

BE IT ALSO RESOLVED, that if recommended for funding by the California Energy Commission, the Board of the Hanford Elementary School District authorizes Hanford Elementary School District to accept a loan up to $\$ 3,000,000$.

BE IT ALSO RESOLVED, that the amount of the loan will be paid in full, plus interest, under the terms and conditions of the Loan Agreement and Promissory Note of the California Energy Commission.

BE IT FURTHER RESOLVED, that Chief Business Official is hereby authorized and empowered to execute in the name of Hanford Elementary School District all necessary documents to implement and carry out the purpose of this resolution, and to undertake all actions necessary to undertake and complete the energy efficiency projects.

Passed, Approved and Adopted this 12th day of August, 2020.

Governing Board Representatives:

## PROGRAM OPPORTUNITY NOTI CE

## Energy Conservation Assistance Act-Education Subaccount (ECAA-Ed) Competitive Loan Program



PON-19-101
http://www.energy.ca.gov/contracts/index.html
State of California
California Energy Commission
February 2020

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## ATTACHMENTS

1 ECAA-Ed Loan Application for California Energy Commission Financing - Clean Energy J obs Act Program Interest Rate 0\%
2 Summary of Energy Projects in Loan Request
3 Sample Governing Board Resolution
4 California Environmental Quality Act (CEQA) Information / List of Required Documents for Submittal
5 Jobs Creation Estimate
6 Energy Audit Report Instructions
7 Contacts
8 Charter Schools Information and Additional Eligibility Requirements
A. Owner Transfer of Energy Savings to School
B. Certificate of Good Standing for Charter School Applicants

9 California Department of Education List of Free and Reduced Price Meal Program Including Student Enrollment by Region
10 Sample Loan Agreement
11 Sample Facility and Service Account Information Form \& Sample Utility Data Release Authorization Form

12 Sample ECAA-Ed Final Project Completion Report

## I. I ntroduction

## Purpose of Program Opportunity Notice

The purpose of this Program Opportunity Notice (PON) is to assist local educational agencies (LEAs) in the financing of their energy efficiency and renewable energy projects (i.e., energy projects). Up to $\$ 38$ million will be available for loans for energy projects depending on projected energy and cost savings through an energy audit that complies with the criteria of this PON. Loans awarded at a California Energy Commission (CEC) business meeting are contingent on the CEC receiving the funds. This PON requires that the loan be repaid with energy cost savings within the effective useful life (EUL) of the project equipment or within 20 years, whichever is less. Payments begin upon completion of the project, and the loan must be repaid in full in no more than 40 equal semiannual payments. The estimated first year energy cost savings will set the total annual repayment amount.

## Background

The Energy Conservation Assistance Act (ECAA) Program is a low- and zero-interest Ioan program administered by the CEC. The ECAA Program is authorized by Public Resources Code section 25410 et. seq.
Previous ECAA-Ed Program (non-competitive): Senate Bill (SB) 73 (Chapter 29, Statutes of 2013) authorized the transfer of funds from the Clean Energy J ob Creation Fund (J ob Creation Fund) to the Energy Conservation Assistance ActEducation Subaccount (ECAA-Ed) on first come, first serve basis to provide zerointerest loans and technical assistance to enable LEAs to identify and implement energy projects. The previous non-competitive ECAA-Ed Program is no longer available.
Competitive ECAA-Ed Program: Further legislation, SB 110 (Chapter 55, Statutes of 2017) authorizes up to $\$ 100$ million of funds in the J ob Creation Fund, as available, to ECAA-Ed to fund energy projects to LEAs on a competitive basis using priority criteria. ECAA-Ed loans are at zero-interest to finance a wide range of energy projects, provided these projects generate energy cost savings sufficient for loan repayment to the CEC within the EUL of the project equipment, or 20 years, whichever is less. The previous ECAA-Ed PON-18-101 is closed and loan awards were made. The current PON-19-101 available funding has been determined as approximately $\$ 38$ million.

## Eligibility

An eligible LEA is defined as a county office of education, school district, charter school, or state special school.

## Geographic Regions and Tiers

For the purposes of this PON, the CEC subdivided the State of California into four geographic regions (as shown in Figure 1: Map of Geographic Regions) based on the LEAs' student enrollment. The LEAs in the geographic regions are further divided into four categories $1,2,3$, and 4 depending on their student population to meet two of the priority criteria in SB 110 (diversity of geographic location and student population). Note that counties are not split between regions, and are identified in only one region.

Figure 1: Map of Geographic Regions


LEAs in each region are divided into Application Categories by student enrollment as detailed in Table 1: Applicant Size by Enrollment Numbers.

Table 1: Applicant Size by Enrollment Numbers

| Size | Number of Students |
| :---: | :---: |
| 1 | Less than 1,000 |
| 2 | Between 1,000 and 2,000 |
| 3 | Between 2,001 and 10,000 |
| 4 | More than 10,000 |

LEAs will fall into one of the Application Categories as detailed in Table 2:
Application Categories. LEAs must apply in the correct Application Category, or will be disqualified. See PON Section VI, Step 1.

Table 2: Application Categories

| Size | North | Central | South | Los Angeles |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1}$ | N1 | C1 | S1 | LA1 |
| $\mathbf{2}$ | N2 | C2 | S2 | LA2 |
| $\mathbf{3}$ | N3 | C3 | S3 | LA3 |
| $\mathbf{4}$ | N4 | C4 | S4 | LA4 |

## Avai lability Of Funds

Up to $\$ 38$ million is available for awards under this PON, which has been divided into 16 Application Categories as shown in Table 3: Available Funds by Application Category.

Table 3: Available Funds by Application Category

| Size | North | Central | South | Los Angeles |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1}$ | $\$ 1.5$ million <br> N 1 | $\$ 1.5$ million <br> Cl | $\$ 1.5$ million <br> S 1 | $\$ 1.5$ million <br> LA 1 |
| $\mathbf{2}$ | $\$ 2$ million <br> N 2 | $\$ 2$ million <br> C | $\$ 2$ million <br> S 2 | $\$ 2$ million <br> $\mathrm{LA2}$ |
| $\mathbf{3}$ | $\$ 3$ million <br> N 3 | $\$ 3$ million <br> C | $\$ 3$ million <br> CS | $\$ 3$ million <br> S |
| $\mathbf{4}$ | $\$ 3$ million <br> N 4 | $\$ 3$ million <br> C | $\$ 3$ million <br> S 4 | $\$ 3$ million <br> LA 4 |

## Maximum Award Amount and Funding Cap

The maximum loan award amount is the lesser of actual project cost (i.e., total project cost less any, state, federal, or local incentives) and total project cost savings calculated using the EUL of individual measures (as calculated in the column titled Eligible Loan Amount of Attachment 2 of the Application Package). Projects funded by other loans will not be considered for an ECAA-Ed loan.

The maximum loan award amount is $\$ 1.5$ million per applicant for size 1 category, $\$ 2$ million per applicant for size 2 , and $\$ 3$ million per applicant for size 3 , and 4 categories. There is no minimum.

Note that funding for loans expires on June 30, 2023; therefore, project costs must be incurred and the CEC must pay invoices before this time.

## Funds Not Utilized in Any Application Category:

In cases where CEC does not receive applications for a particular category, the funds assigned to that category will be divided equally among other categories in the same region. Similarly, if the allocated funds for any category are not fully utilized, the remaining funds will be equally distributed to other categories in the same region with applications.

Further, if CEC does not receive any applications for a particular region, the funds assigned to that region will be divided equally among other regions.

## Partial Loan Funding:

The CEC will not partially fund an application. If an application ranks at the bottom of the list for a particular Application Category, and there is not enough funding remaining within the Application Category to fund the entire application, the application will not be funded. Remaining funds in an Application Category will roll over to the next ECAA-Ed PON, and will not roll over to fund the next eligible
application. Applications not funded by this PON may reapply in the next ECAA-Ed PON.

In the following example (for a category with a $\$ 3$ million maximum loan amount), the CEC receives four applications; they will fund as follows:

Table 4: Example of Loan Awards

| Rank | Loan Amount <br> Requested | Funded/ Not <br> Funded |
| :---: | :---: | :---: |
| 1 | $\$ 800,000$ | Funded |
| 2 | $\$ 2,000,000$ | Funded |
| 3 | $\$ 700,000$ | Not Funded |
| 4 | $\$ 200,000$ | Not Funded |

## How Award is Determined

Applications will be scored based on evaluation criteria. The highest scoring applications will receive loans. Only one application per LEA will be accepted. Please see PON Section V Evaluation Process and Criteria for more information on scoring.

## Key Activities and Dates for Fiscal Year 2019-20

Key activities including dates and times for this PON are presented below. An addendum will be released if the dates change for the asterisked (*) activities.

| ACTIVITY | ACTI ON DATE |
| :---: | :---: |
| Program Opportunity Notice Release | February 25, 2020 |
| Pre-Application Workshop | March 10, 2020 |
| Deadline for Written Questions | March 20, 2020 |
| Distribute Questions/Answers and Addenda (if any) | March 27, 2020 |
| Deadline to Submit Applications by 5:00 p.m.* | June 29, 2020 <br> Auqust 27, 2020 |
| Anticipated Notice of Proposed Award Posting Date | fuly 31, 2020 October 9, 2020 |
| Anticipated CEC business meeting date to approve loan agreements resulting from this PON (contingent on CEC receiving funds) | $\begin{aligned} & \text { Octaber } 14,2020 \\ & \text { December 9. } \\ & \mathbf{2 0 2 0} \end{aligned}$ |
| Anticipated Loan Agreement Start Date | October 2020 <br> December 2020 |

## Pre-Application Workshop for Fiscal Year 2019-20

LEAs, consultants, and other stakeholders are encouraged to attend a preapplication workshop in-person at the CEC in Sacramento, via WebEx, and conference call at the date, time, and location listed below. Please call (916) 6544381 or refer to the CEC's website at www.energy.ca.gov/contracts/index.html to confirm the date and time.

> March 10, 2020, 10:00 am
> California Energy Commission
> Charles Imbrecht Hearing Room
> 1516 9th Street
> Sacramento, CA 95814

## Remote Attendance

Interested entities may participate in the pre-application workshop through WebEx (the CEC's online meeting service). Presentations will appear on your computer screen, and you may listen to audio via your computer or telephone. Please be aware that the meeting may be recorded.

## To join the meeting remotely:

VIA COMPUTER: Go to https://energy.webex.com/energy/i.php?MTID=m855c298ba732c123d2ddd56740a88e90 and enter the unique meeting number: 928064738 if necessary. When prompted, enter your name. Meeting password is Meeting@10.

The "J oin Conference" menu will offer you a choice of audio connections:

1. To call into the meeting: Select "I will call in" and follow the on-screen directions.
2. International Attendees: Click on the "Global call-in number" link.
3. To have WebEx call you: Enter your phone number and click "Call Me."

To listen over the computer: If you have a broadband connection, and a headset or a computer microphone and speakers, you may use VolP (Internet audio) by going to the Audio menu, clicking on "Use Computer Headset," then "Call Using Computer."

VIA TELEPHONE ONLY (no visual presentation): Call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the unique meeting number: 928064 738. International callers may select their number from https://energy.webex.com/energy/globalcallin.php.

VIA MOBILE ACCESS: Access to WebEx meetings is now available from your mobile device. To download an app, go to www.webex.com/overview/mobilemeetings.html.

If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239.

## Questions

All questions for clarification about this PON must be directed to the Commission Agreement Officer listed below. Interested entities may ask questions at the preapplication Workshop, as well as submit written questions via mail, email, or fax. However, all questions must be received by 5:00 p.m. on the "Deadline for Written Questions" date listed in the Key Activities and Dates table shown above.

Questions and answers will be emailed to all parties who participate in the pre-application Workshop and who provided their contact information. The questions and answers will also be posted on the CEC's website at:
http://www.energy.ca.gov/contracts/index.html.

Any verbal communication with a CEC staff concerning this PON is not binding on the state and shall in no way alter a specification, term, or condition of the solicitation. Therefore, all communication must be directed in writing to the CEC's Commission Agreement Officer assigned to the PON.

## Contact I nformation

Marissa, Commission Agreement Officer
California Energy Commission
1516 Ninth Street, MS-18
Sacramento, California 95814
Telephone: (916) 651-9409
FAX: (916) 654-4423
Email: Marissa.Sutton@energy.ca.gov

## II. Eligibility Requirements and Project Funding Criteria

## Eligible Applicants

Eligible applicants are LEAs, defined as county offices of education, school districts, charter schools, or state special schools. A loan applicant with an existing ECAA loan may apply for an additional loan when the applicant's existing loan project is complete and in repayment. Applicants must apply in only one of the 16 Application Categories. Only one application per LEA will be allowable. A list of LEAs is provided in Attachment 9.

## Eligible Projects

All projects in the application must be supported by an energy audit that complies with this PON. Examples of eligible projects include, but are not limited to:

- Interior and exterior lighting systems.
- Heating, ventilation, and air conditioning (HVAC) equipment.
- Energy management systems and equipment controls.
- Pumps and motors.
- Building envelope and insulation.
- Energy generation including renewable energy (e.g., photovoltaic (PV) systems ), ground-source heat pumps, and combined heat and power projects (co-generation) with renewable fuel.
- Load shifting projects, such as thermal energy storage or batteries owned by the applicants.


## I neligible Projects

ECAA-Ed funding cannot be used for:

- Equipment that is not wholly owned by the LEA (e.g., Power Purchase Agreements and third-party owned battery storage systems).
- Projects previously funded with an existing ECAA loan.
- Projects already installed.
- Projects that do not save energy (kWh) as a whole.
- New construction.


## Funding Criteria

- The maximum loan amount per applicant is $\$ 1.5$ million for Size 1 category, $\$ 2$ million for Size 2, and $\$ 3$ million for Size Z. 3, and 4 categories.
- The loan amount is the lesser of the maximum loan amount, actual project cost (i.e., total project cost, less any state, federal, or local incentives), and total project cost savings calculated using the EUL of individual measure (as calculated in the column titled Eligible Loan Amount of Attachment 2 of the Application Package).
- The considered EUL to determine energy cost saving is the lesser of EUL from Database for Energy Efficient Resources (DEER) of the loan funded equipment or 20 years.
The applicants may use a longer EUL with a warranty letter from the equipment manufacturer. However, the EUL cannot exceed 20 years in any case.
- Applicant may use utility incentives/rebates to help fund the project. (The above restriction on project cost, less incentives, does not apply to utility incentives/rebates.)
- The applicant may reduce the estimated total project cost or cost of individual projects by using leveraged funding (applicant's own funds). These funds must be listed in Attachment 1.
- Other loan sources shall not be used to co-fund the project.
- There is no loan minimum.


## III.

 Disclosures- Loans funded under this PON originate from the Clean Energy J ob Creation Fund.
- By submitting an Application Form, the Applicant agrees to the terms and conditions without further negotiation.
- An executed loan agreement with specific terms and conditions including a promissory note between the borrower and the CEC is required to execute the loan.
- The CEC reserves the right to modify the terms and conditions and promissory note prior to execution of the loan agreement.
- The loan agreement must be fully executed (signed by the borrower and the CEC) before work can begin. Only approved project-related costs incurred within the term of the executed loan agreement that comply with the loan agreement are eligible for reimbursement under the loan. If the loan is not approved or executed, the CEC is not responsible for reimbursement of any costs.
- This is a zero-interest loan, and as such, only the payment of the principal amount of the loan is required.
- Funds are available on a reimbursable basis. For each reimbursement request, receipts and invoices in a format acceptable to the CEC must be submitted along with proof of payment. The final 10 percent of the loan amount will be retained until the project is completed, and the applicant submits a final report.
- Loans must be repaid from energy and cost savings or other legally available funds within a maximum term of 20 years, and cannot exceed the maximum EUL of the loan-funded equipment(s).
- The amortization of the loan and repayment schedule will be based on the number of years needed to repay the loan based on energy and cost savings estimates and the final loan amount. Energy and cost savings are based on applicable tariff and operating schedules at the time the loan application is submitted.
- Borrowers are invoiced twice per year, in May and November, after projects are complete. Payments are due within 30 days from receipt of invoice.
- Borrowers are required to provide the CEC with access to energy utility accounts associated with the loan-funded school sites for ongoing meter data information. Sample forms with draft information are attached as Attachment 11. The CEC will provide Borrower with the final forms, which Borrower must sign before final Loan Agreement execution.


## IV. Application Submission

## Required Documents

Applicants must submit a completed application package with all required attachments.

## ApPLICATI ON SUBMI TTAL

Applications for this PON can only be submitted using CEC's application submission system, available at https://gss.energy.ca.gov/. Note that the system is titled "Grant Solicitation System," but the system processes applications for both grants and loans.
This online tool allows applicants to submit electronic documents to the CEC prior to the date and time specified in this PON.

- First time users must register as a new user to access the system. Applicants will receive a confirmation email after all required documents have been successfully uploaded.
- Applications and supporting documents must be submitted using the online system.
- Microsoft Excel format spreadsheets showing formulas shall be provided to verify all energy saving calculations. Spreadsheets must be unlocked, readable, contain no errors, and the file must open easily.
- A tutorial of the system will be provided at the pre-application workshop and you may contact the Commission Agreement Officer identified in the questions section of the PON for more assistance.


## Organization of Application

The application package must be organized as follows:
Proposal Cover Page
Table of Contents

1. ECAA-Ed Loan Application for California Energy Commission

Financing - Clean Energy Jobs Act Program Interest Rate 0\%
Attachment 1
2. Summary of Energy Projects in Loan Request

Attachment 2
3. Sample Governing Board Resolution

Attachment 3
4. California Environmental Quality Act (CEQA) Information/List of Required Documents for Submittal

Attachment 4
5. Jobs Creation Estimate

Attachment 5
6. Energy Audit Report

Attachment 6
7. Contacts

Attachment 7

## For Charter Schools Only

8. Charter Schools Information and Additional Eligibility Requirements
8A. Owner Transfer of Energy Savings to School
Attachment 8A
8B. Certificate of Good Standing for Charter School Applicants Attachment 8B

## Application Document Descri ptions

## 1. ECAA-Ed Loan Application for California Energy Commission Financing - Clean Energy J obs Act Program Interest Rate 0\% (Attachment 1)

Applicants must include a complete loan application form. All information in the application form shall be correct and complete, with applicant certifying under penalty of perjury that the information in the application is correct and complete to the best of the applicant's knowledge AND that the applicant has read the terms and conditions, and will accept them without negotiation, if awarded. The application shall include a signature by the authorized representative for the LEA. The authorized representative is the person named in the governing board resolution (Attachment 3). If the person named in the resolution has a designee and the application is signed by the designee, the application needs to include the designation document
authorizing the designee to represent the person authorized in the resolution. The designee must be an employee of the applicant.

## 2. Summary of Energy Projects in Loan Request (Attachment 2)

The Summary of Energy Projects in Loan Request is a summary of project measures for which a loan is being requested. The summary identifies the estimated savings, project costs, and payback for each measure. Measures for different sites shall be listed by site and not combined. Attachment 2 must be in Excel format.

## 3. Sample Governing Board Resolution (Attachment 3)

a) Documentation showing the authority of the applicant to enter into the loan agreement (see Attachment 3, as an example).
A copy of a signed resolution, motion, order, etc. from the applicant's governing board. The resolution, motion, order, etc., must include the finding on California Environmental Quality Act (CEQA) compliance. If the CEQA finding is in the agenda item, include both the agenda item and the resolution. If the CEQA finding is in the resolution, do not include a copy of the agenda item.
OR
If the applicant does not use resolutions, motions, or orders, include a copy of the law or other document showing the applicant's authority to enter into a loan agreement.
AND
b) Documentation showing the job title of the individual authorized to apply for the loan and execute the loan agreement. In most cases, the title of the individual will be listed in the resolution, motion, or order. This individual cannot be a third party, contractor or someone who is not employed by the applicant.

OR
If the applicant does not use resolutions, motions, or orders, the applicant must include other documentation showing the job title of the authorized individual. The authorized individual must be an employee of the applicant.

## 4. California Environmental Quality Act Information / List of Required Documents for Submittal (Attachment 4)

CEQA requires public agencies to identify the significant environmental impacts of their actions and to avoid or mitigate them, if feasible. Applicants seeking funding are required to provide information and documents for the CEC's environmental review process. See Attachment 4 for additional
information and specific details about required documents applicant must submit.

## 5. J ob Creation Estimate (Attachment 5)

As the funding source for this PON is the Clean Energy Job Creation Fund, an estimate of clean job creation is required. A J ob Creation Estimate calculator is provided for your convenience. Attachment 5 must be in Excel format.

## 6. Energy Audit Report Instructions (Attachment 6)

The energy audit report is required in support of the loan application. Further, all saving calculations, with all the assumptions used must be provided in Microsoft Excel in order to verify savings. The spreadsheet must be unlocked with formulas visible. If energy saving / energy generation models and software are used, a copy of the program input and output must be provided with the assumptions used.

## 7. Contacts (Attachment 7)

Contact persons at the LEA. There needs to be at least one contact from the LEA on the list.

## 8. Charter Schools Information and Additional Eligibility Requirements (Attachment 8)

Requires Charter Schools to disclose information about their facility's ownership or lease terms.

## A. Owner Transfer of Energy Savings to School (Attachment 8A)

For privately owned facilities, the property owner's certification that promises energy savings from the loan will be passed on to the school.

## B. Certificate of Good Standing for Charter School Applicants (Attachment 8B)

The Certificate of Good Standing is for the authorizer to certify that the school has authority to operate and is not under investigation, is an active charter, and has not been abandoned.

## Additional Documents Required and Utility Data

Once recommended for a proposed award, applicants will be required to provide additional documentation. Applicants will be required to complete and submit utility data release forms before loan document signing, authorizing the CEC to access utility data 12 months prior to measure installation and ongoing at the school site level until the loan is repaid in full. Public Resources Code section 26240(a) requires an entity that receives funds from the Clean Energy Job Creation Fund to authorize its local electric and gas utilities to provide 12 months of past and ongoing usage and billing records at the school facility site level to the CEC. The utility data release
forms will allow the CEC to access both historical (past 12 months) and future utility billing data. This data will help quantify the costs and benefits of funded projects. See Attachment 11 for sample forms that applicants will be required to submit to the CEC prior to signing the loan agreement.
In addition, borrower will be required to submit a project completion report 12-15 months after project is completed. A sample of the final report is provided as Attachment 12.

## V. Evaluation Process and Criteria

## Evaluation of Loan Request

Evaluation of loan request applications will consist of four steps: (1) administrative screening, (2) technical evaluation screening, (3) scoring, and (4) competitive ranking. The entire evaluation process from the receipt of applications to the posting of the Notice of Proposed Award is confidential.

## Application Screening: Steps 1 and 2

The Contracts, Grants and Loans (CGL) Office will screen applications for compliance with the Administrative Screening Criteria shown below.
The Evaluation Committee will screen applications for compliance using the Technical Evaluation Screening Criteria shown below. The Evaluation Committee consists of CEC staff.
Applications that fail any of the Administrative Screening Criteria or any of the Technical Evaluation Screening Criteria shall be disqualified and eliminated from further evaluation for this PON.

## Step 1: Administrative Screening Criteria

The CEC's CGL Office will perform a review of the Administrative Screening Criteria to verify that:

1. The application is received by the CEC's CGL Office by the due date and time specified in the Key Activities and Dates of this PON. No late applications will be accepted.
2. If more than one application per LEA is received, CEC will accept the application received first and disqualify the rest.
3. The requested funding is no more than the maximum amount allowed for the category per applicant.
4. All required documents are submitted, including signatures by authorized individuals.
5. Applicant has applied in the appropriate Application Category.
6. Applicant is on the list of LEAs in Attachment 9 (California Department of Education List of Free and Reduced Price Meal Program Including Student Enrollment by Region).
7. The application does not contain any confidential information or identify any portion of the application as confidential.
8. If applicant uses resolutions, the resolution must be signed by an authorized representative of the LEA. If the resolution is signed by a third party, outside entity or contractor, the application will be disqualified.
9. The applicant has not included a statement that is contrary to the required authorizations and certifications or otherwise indicated that it will not accept the terms and conditions, or that acceptance is based on modifications to the Terms and Conditions.

## Step 2: Technical Evaluation Screening Criteria

Applications passing all Administrative Screening Criteria will then be reviewed based on the Technical Evaluation Screening Criteria in this PON. The Evaluation Committee will evaluate and verify the accuracy of information provided and will perform Technical Evaluation Screening Criteria to verify that:

1. Project is an eligible energy project.
2. Application includes projected annual energy and cost savings (kW, kWh, natural gas, propane, oil, etc.) that are substantiated by an energy audit.
3. EUL of individual measures is considered in estimating total cost savings over the life of the project; and that these savings are sufficient to pay back the loan amount within 20 years or the maximum EUL of any measure, whichever is less. The applicants may use a longer EUL with a warranty letter from the equipment manufacturer. However, the EUL cannot exceed 20 years in any case.
Please note that total cost savings are calculated using EUL of individual measures (as calculated in the column titled Eligible Loan Amount of Attachment 2 of the Application Package).
4. The applicants must use the Energy Audit Report Instructions provided in Attachment 6 to prepare an energy audit report. Further, all energy cost saving calculations must be shown and provided in Microsoft Excel format to verify savings. Worksheets not submitted unlocked may disqualify applications as CEC cannot evaluate application properly.
5. Energy and cost savings shall be determined using the applicant's current energy tariff. Escalation of energy rates and soft costs, such as operation
and maintenance savings will not be considered when determining energy cost savings.
6. Leased Facilities: If the project is located in a leased facility, the term of the lease must exceed the repayment period.

If the applicant leases in a privately-owned facility that does not have a separate meter, or the applicant leases a privately-owned facility and the lease payment includes the energy utility cost, the applicant shall provide Attachment 8A: Owner Transfer of Energy Savings to School to the CEC.
(Note: The applicant may use EULs provided in the Database for DEER ${ }^{1}$ or the equipment manufacturers' warranty. EULs will be the lesser of the EUL stated in the application or 20 years to allow for repayment of the loan within the 20-year loan period.)

The Evaluation Committee reserves the right to schedule an interview with an applicant that will either be held by email, telephone or in person at the CEC for the purpose of clarification and verification of information provided in the application. However, these interviews will not be used to change or add to the contents of the original application. Applicants will not be reimbursed for time spent answering clarifying questions. The applicant may invite a third party to the meeting, however the applicant will need to be present for such a meeting.

[^3]Table 4 below illustrates how the project measure information should be shown.
Table 5: List of Projects

| Project Measure/ Location | Measure <br> Installation <br> Cost (\$)*, <br> ** | Peak Demand Savings (kW) | Annual <br> Electric <br> Savings <br> (kWh) | Annual Natural Gas Savings (therms) | Annual Other Energy Savings (specify units) | Measure Annual Cost Savings (\$) | EUL*** <br> (years <br> will be <br> lesser <br> of <br> actual <br> EUL or <br> 20 <br> Years) | Measure Cost Savings over EUL (\$) | Measure Payback (years) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Example <br> Measure 1: <br> Install (x \#) <br> T8 lamps <br> and <br> electronic <br> ballasts | \$450,000 | 48 | 266,405 | 0 | 0 | \$50,617 | 15.0 | \$759,254 | 8.9 |
| Example <br> Measure 2: <br> Install ( $x$ <br> kW) PV <br> Panels | \$400,000 |  | 75,000 | 0 | 0 | \$14,250 | 20.0 | \$285,000 | 20.0 |
| TOTAL | \$850,000 | 48 | 341,405 | 0 | 0 | \$64,867 |  | \$1,044,254 | 11.3 |

*Measure Installation Cost shall include all labor, engineering, construction, materials, equipment, inspection, demolition (if applicable), and removal (if applicable), less equipment salvage value (if applicable).
** Loan amount will be lesser of $\$ 1.5$ million or $\$ 3$ million (based on which size category the application is being submitted for); actual project cost; or total energy cost savings calculated using EUL of individual measures.
*** Identify if EUL used is from the DEER database or a manufacturer's warranty. If manufacturer warranty exceeds DEER EUL, please provide proof of warranty for product. However, the EUL cannot exceed 20 years in any case.
In Table 4 Measure 1 Example, the measure cost is less than the measure cost savings over EUL, so the measure cost of $\$ 450,000$ is the eligible loan amount for that measure. On the other hand, in Example Measure 2, the measure cost savings over EUL is less than the measure cost, therefore the eligible loan amount for that measure is equal to the measure cost savings of $\$ 285,000$. Hence, the total eligible loan amount is $\$ 450,000+\$ 285,000=\$ 735,000$.

> Only the applications passing both the Administrative Screening Criteria (Step 1) and the Technical Evaluation Screening Criteria (Step 2) will move to Step 3 for Scoring, and Step 4 for Competitive Ranking.

## Step 3: Scoring

The score of each application will consist of the total of two factors:

1. Fifty (50) percent of the weighted factor will be the percentage of the energy savings using a baseline of energy consumption before implementing energy project.
2. Fifty (50) percent of the weighted factor will be the percentage of the LEA's students eligible for free and reduced price meals (FRPM) in the prior year.

## Step 4: Competitive Ranking

Based on competitive ranking, applications will be recommended for funding at a CEC business meeting. In the case of a tie, the application with the shorter payback period will rank higher.
The example in Table 5 explains ranking of three proposals submitted in the same LEA Application Category. As shown in the example, Applicants 1 and 2 have the same total score and the tiebreaker must be applied. In this case, because Applicant 2 has a shorter payback than Applicant 1, Applicant 2 ranks above Applicant 1.

## Table 6: Ranking Example

The table below shows the evaluation criteria and ranking order. The evaluation criteria uses FRPM percentages and energy savings percentages to get the total score as seen below.

| Applicant | \% of <br> FRPM <br> Students | FRPM <br> Weighting <br> Factor | \% of <br> Baseline <br> Energy <br> Usage | Energy <br> Usage <br> Weighting <br> Factor | Total <br> Score | Expected <br> Payback <br> Period <br> (years) | Ranking |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | $20 \%$ | $50 \%$ | $80 \%$ | $50 \%$ | 50.0 | 15 | 3 |
| 2 | $50 \%$ | $50 \%$ | $50 \%$ | $50 \%$ | 50.0 | 12 | 2 |
| 3 | $80 \%$ | $50 \%$ | $40 \%$ | $50 \%$ | 60.0 | 17 | 1 |

Applicants with higher percentages of FRPM students and energy savings (as a percentage of their baseline) will rank higher.
The highest ranked projects in each Application Category will be recommended for funding at a CEC business meeting until available funds for each Application Category are exhausted or there are insufficient funds remaining in the Application Category to fully fund the next eligible applicant.

## Grounds for Rejection or Disqualification of Loan Request Application or Cancellation of Award

In addition to the Administrative Screening Criteria, and the Technical Evaluation Screening Criteria, the CEC reserves the right to reject an application and/or cancel an award if at any time during the process the following circumstances are discovered:

- Attachment 2 (project summary), Attachment 5 (job creation estimate), and backup documentation to Attachment 6 (energy audit report) are not in Microsoft Excel format, with unlocked cells and with formulas visible.
- The application contains false or intentionally misleading statements or references that do not support the application.
- The application is intended to erroneously and intentionally mislead the state in its evaluation of the application.
- The application does not fully comply with the PON.
- The applicant is non-responsive to a Notice of Proposed Award (NOPA) for 14 calendar days.
- It is determined that the CEC's CEQA review for a proposed project cannot be completed prior to the scheduled business meeting.
(Note that before approval of a loan at a business meeting, the CEC must comply with CEQA, including an independent review of CEQA-related information. Even when the applicant has provided this information, the CEC may not be able to complete its CEQA review prior to the scheduled business meeting, regardless of the applicant's diligence in submitting information for the CEC's CEQA review.)
- The applicant fails to sign the final loan agreement within 30 days of the date the CEC sends the agreement.


## Notice of Proposed Award

The results of the screening, scoring, and ranking will be posted in a NOPA along with ranking order of applications, and the total funding level for this PON. The CEC will post the NOPA at the CEC's headquarters in Sacramento, on the CEC's website, and will mail the NOPA to all parties that submitted an application.

## Debriefings

Unsuccessful applicants may request a debriefing after the release of the NOPA. A request for debriefing must be received no later than 15 days after the NOPA is released. The request for a debriefing must come from the LEA and the LEA must be present for the debriefing.

## VI. Administration

## Definition of Key Words

Important definitions for this PON are presented below:

| Word/ Term | Definition |
| :---: | :--- |
| Applicant | Respondent to this PON |
| Application | Formal written response to this document from applicant |
| Borrower | Respondent to this PON that is selected for funding |
| BSP | Bright Schools Program |
| Btu | British Thermal Unit |
| CEC | California Energy Commission |
| CEQA | California Environmental Quality Act |
| CGL | Contracts, Grants, and Loans Office |
| DEER | Database for Energy Efficiency Resources |
| ECAA-Ed | Energy Conservation Assistance Act - Education <br> Subaccount |
| Energy Audit | An energy audit is an analysis of energy flows, for energy <br> conservation and efficiency in a building, process, or <br> system to reduce the amount of energy input into the <br> system without negatively affecting the output(s). |
| EUL | Estimated Useful Life |
| FRPM | Free and Reduced Price Meals |
| HVAC | Heating, Ventilation, and Air Conditioning |
| LEA | Local Educational Agency means a county office of <br> education, school district, charter school, or state special <br> school. |
| Measures | Energy efficiency measure. There may be more than one <br> energy efficiency measure in an energy project. |
| NOPA | Notice of Proposed Award |
| PON | Program Opportunity Notice, which includes the application <br> document and all its attachments and exhibits |
| SB | Senate Bill |
| State | State of California |
| Owner Transfer of <br> Energy Savings to <br> School | A statement by owner of privately-owned property <br> indicating energy savings will be passed on to LEA. |
| PV | Solar Photovoltaic |

## Cost of Developing Application

The applicant is responsible for the cost of developing an application, and this cost cannot be charged to the state. The Bright Schools Program (BSP) can assist in preparing an energy audit for an LEA. Information on BSP can be found at the following link: http://www.energy.ca.gov/efficiency/brightschools/.

## CONFI DENTI AL I NFORMATI ON

The CEC will not accept or retain any applications that have any portion marked confidential or contain any confidential information. Applications containing confidential information or with any portion marked confidential will be disqualified.

The entire evaluation process from receipt of application, to the posting of the NOPA is confidential. On the NOPA posting date, or date of PON cancellation, all applications and related material submitted in response to this PON becomes a part of the property of the state and public record, and will not be kept confidential.

## PON Cancellation and Amendments to PON

It is the policy of the CEC not to solicit applications unless there is a bona fide intention to award a loan agreement. However, if it is in the best interest of the people of the State of California, the CEC reserves the right to do any of the following:

- Cancel this PON.
- Revise the amount of funds available under this PON.
- Amend this PON, as needed.
- Reject any or all applications received in response to this PON.

If the PON is amended, the CEC will send an addendum to all parties who requested the PON, and will post it on the CEC's website www.energy.ca.gov/contracts.

## Errors And Omissions

If an applicant discovers any ambiguity, conflict, discrepancy, omission, or other error in this PON, the applicant shall immediately notify the CEC of such error in writing, and request modification or clarification of the document. Modifications or clarifications will be given by written notice to all parties who requested the PON, without divulging the source of the request for clarification. The CEC shall not be responsible for failure to correct errors.

## MODI fication OR Withdrawal of Application

An applicant may, by letter to the Commission Agreement Officer at the CEC, withdraw or modify a submitted application before the deadline to submit applications. Applications cannot be changed after the deadline. An application shall have no expiration date. For example, a statement such as the following is grounds for disqualification, "This application and the budget are valid for 60 days."

## I MMATERI al Defect

At the sole discretion of the CEC, it may waive any de minimis or immaterial defect or deviation contained in an applicant's application. The CEC's waiver shall in no way modify the application or excuse the successful applicant from full compliance.

## Appli Cants' AdMONI SHMENT

This PON contains the instructions governing the requirements for an applicant to be submitted by interested applicants, the format in which the technical information is to be submitted, the material to be included, the requirements which must be met, and applicant responsibilities. Applicant is responsible to carefully read the entire PON, ask appropriate questions in a timely and prescribed manner, submit all required responses in a complete manner by the required date and time, and make sure that all procedures and requirements of the PON are followed and appropriately addressed.

## Loan Agreement Requirements

The loan application shall be incorporated by reference into the final loan agreement. See the sample loan agreement terms and conditions included in this PON.

All proposed loan awards must be scheduled and considered at a CEC business meeting for approval by the CEC.

## No loan agreement Until Signed and Approved

The CEC will send the approved loan agreement, including the general terms and conditions and any additional terms and conditions, to the borrower for review, approval, and signature. Once the Borrower signs, the CEC will fully execute the loan agreement. Borrowers are approved to begin the project only after full execution of the loan agreement.
The CEC reserves the right to modify the award documents prior to executing the loan agreement.


[^0]:    Please submit to: Genevieve Almanzar
    Kings County Office of Education
    Williams Compliance
    (559) 589-7035
    genevieve.almanzar@kingscoe.org

[^1]:    ***Expense Total

[^2]:    ***Balance Sheet Account Total

[^3]:    ${ }^{1}$ http://www.deeresources.com

