## Hanford Elementary School District

 2018-2019 School Calendar| July 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |


| August 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | $\mathbf{9}$ | $\mathbf{1 0}$ | 11 |
| 12 | $\mathbf{1 3}$ | $\mathbf{1 4}$ | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |


| September 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |

1st Reg. Month: 08/14-09/07 Days Taught:18

| October 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | $\mathbf{2 2}$ | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |
| 3 |  |  |  |  |  |  |


| November 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  |  | 1 | $\mathbf{2}$ | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | $\mathbf{1 2}$ | 13 | 14 | 15 | 16 | 17 |
| 18 | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |
| 3rd Reg. Month: 10/08-11/02 Days Taught: 19 |  |  |  |  |  |  |


| December 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | $\mathbf{2 1}$ | 22 |
| 23 | $\mathbf{2 4}$ | 25 | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | 29 |
| 30 | $\mathbf{3 1}$ |  |  |  |  |  |


| Important Dates |
| :---: |
| School Starts: August 14 |
| School Ends: June 7 |
| End of 1 ${ }^{\text {st }}$ Trimester: November 2 |
| End of 2 ${ }^{\text {nd }}$ Trimester: March 1 |
| End of 3rd Trimester: June 7 |
| Parent Conferences: November 19-20 |
| (Non-Workday for 10-Month Classified) |
| Minimum Days: |
| Every Wednesday |
| (except one Wednesday in May for Employee Recognition) |
| December 21 |
| April 12 |
| May 10: JR High Only |
| May 24 |
| June 7 |

## Holidays

Labor Day: September 3
Veteran's Day: November 12 (observed)
Thanksgiving Break: November 21-23
(Non-Workday for 10/11 Month Certificated and Classified)
Winter Break: December 24-January 11
(Non-Workday for 10/11 Month Certificated and Classified)
Martin Luther King Jr.: January 21
No School: February 11
(Non-Workday for 10/11 Month Certificated and Classified)
President's Day: February 18
Spring Break: April 15 - April 22
(Non-Workday for 10/11 Month Certificated and Classified) Memorial Day: May 27

Non-workday - All employees

## Teacher Workday

Welcome Back/Site Meeting: August 10 Teacher Preparation Day: August 13

## Professional Development (District Wide)

August 9
October 22
February 1
(no school for students this day)

| January 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  | $\mathbf{\lambda}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | 5 |
| 6 | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | $\mathbf{2 1}$ | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |

5th Reg. Month: 12/03-01/18 Days Taught: 20

| February 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  |  |  | $\mathbf{1}$ | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | $\mathbf{1 1}$ | 12 | 13 | 14 | 15 | 16 |
| 17 | $\mathbf{1 8}$ | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 |  |  |

6th Reg. Month: 01/22-02/15 Days Taught: 17

| March 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  |  |  | $\mathbf{1}$ | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |

7th Reg. Month: 02/19-03/15 Days Taught:19

| April 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | $\mathbf{1 2}$ | 13 |
| 14 | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | 20 |
| 21 | $\mathbf{2 2}$ | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |  |  |  |  |
| 8th Reg. Month: 03/18-04/12 Days Taught: 20 |  |  |  |  |  |  |


| May 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | $\mathbf{1 0}$ | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | $\mathbf{2 4}$ | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
| 9th Reg. Month: 04/23-05/17 Days Taught: 19 |  |  |  |  |  |  |


| June 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |

